

NEVADA STATE BOARD of DENTAL EXAMINERS



BOARD TELECONFERENCE MEETING

WEDNESDAY, APRIL 09, 2025

6:00 P.M.

PUBLIC BOOK

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

A.L. HIGGINBOTHAM
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Wednesday, April 9, 2025
6:00 p.m.

Meeting Location

Nevada State Board of Dental Examiners
2651 N. Green Valley Pkwy, Ste. 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

To access by phone, +1(646) 568-7788

To access by video webinar,

<https://us06web.zoom.us/j/84462479251>

Webinar/Meeting ID#: 844 6247 9251

Webinar/Meeting Passcode: 731349

PUBLIC NOTICE:

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Note: Asterisks (*) "For Possible Action" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table it.

1. Call to Order

- a. Roll Call/Quorum

2. Public Comment (Live public comment by teleconference and pre-submitted email/written form):

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3. President's Report: (For Possible Action)

- a. Request to Remove Agenda Item(s) (For Possible Action)
- b. Approve Agenda (For Possible Action)

4. Secretary-Treasurer's Report: (For Possible Action)

- a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

- i. March 5, 2025, Budget and Finance Committee Minutes
 - ii. March 12, 2025, Board Meeting Minutes

- b. Approval/Rejection of Budget and Finance Committee Bylaw – NRS 631.190 (For Possible Action)

5. General Counsel's Report: (For Possible Action)

a. Legal Actions/Litigation Update (For Informational Purposes Only)

b. Regulatory Update (For Informational Purposes Only)

i. AB143

ii. SB78

**c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement –
NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)**

i. Review Panel 1

1. Case # 2180

2. Case # 2211

3. Case #2258

4. Case #2373

5. Case #2379

6. Case #2391

7. Case #2400

8. Case #2457

9. Case #2505

ii. Review Panel 2

1. Case # 2410

2. Case # 2413

3. Case # 2426

d. Authorized Investigative Complaints – NRS 631.360; NRS 631.190 (Possible Action)

i. Dr. Z

6. New Business: (For Possible Action)

**a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190
(For Possible Action)**

- i. Ghods, Shawn DMD
 - ii. Guitierrez, Guadalupe DMD
 - iii. Irving, Dale DDS
 - iv. Manswer, May DDS
 - v. Seim, Phillip DDS
- b. Approval/Rejection of Temporary Anesthesia Permit – NAC 631.2254; NRS 631.190 (For Possible Action)
 - i. Behshadpour. Anahita DDS
- c. Consideration, Review, and Possible Approval/Rejection of the Information Technology Service Agreement with the State of Nevada -Office of the Chief Information Officer (OCIO) – NRS 631.190 (For Possible Action)
- d. Consideration, Review and Possible Approval of Application for Anesthesia Evaluator – NAC 6313.2221; NRS 631.190 (For Possible Action)
 - i. Ma, Karina DMD

7. Public Comment (Live public comment by teleconference):

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8. Announcements:

9. Adjournment: (For Possible Action)

1. Call to Order

a. Roll Call/Quorum

2. Public Comment (Live public comment by teleconference and pre-submitted email/written form):

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3. President's Report: (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

3. President's Report: (For Possible Action)

b. Approve Agenda (For Possible Action)

4. Secretary-Treasurer's Report: (For Possible Action)

a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

i. March 5, 2025, Budget and Finance Committee Minutes

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax: (702) 486-7046

Budget & Finance Committee Meeting

Meeting Date & Time

Wednesday, March 5, 2025
6:00 p.m.

Meeting Location

Nevada State Board of Dental Examiners
2651 N. Green Valley Pkwy, Ste. 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

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Webinar/Meeting Passcode: 408404

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1. Call to Order

a. Roll Call/Quorum

Board Secretary Treasurer and Budget and Finance Chairperson Dr. Streifel called the Budget and Finance Committee Meeting to order at or around 6:00 PM.

Board Members' Present: Dr. Streifel, Dr. Hock, Dr. Kim, Ms. McIntyre

Board Members' Absent: Mr. Pontoni

Board Staff Present: Director Higginbotham, Arielle Cymerman, Marissa Kelley

2. Public Comment (Live public comment by teleconference and pre-submitted

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No public comment.

3. Chairman's Report: Daniel Streifel, DDS (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

No action on this agenda item.

b. Approve Agenda (For Possible Action)

Dr. Hock made a motion to approve the agenda, and it was seconded by Dr. Kim. All members present voted to approve the agenda.

4. Old Business: (For Possible Action)

No action on this agenda item.

5. New Business: (For Possible Action)

a. Review, Discussion and Possible Recommendation of the Budget & Finance Committee Bylaws – NRS 631.190 (For Possible Action)

Dr. Hock made a motion to approve the Budget and Finance Committee Bylaws and to recommend approval to the full board, and it was seconded by Dr. Kim. All members voted to approve the Budget and Finance Committee Bylaws.

b. Review and Discussion of the FY2024 Audit Findings and Solutions – NRS 631.190 (For Informational Purposes Only)

i. FY24 NSBDE Financial Statements

Director Higginbotham informed the committee that the timeline to close out end-of-month financials is improving as we continue to improve the procedures for receipts and disbursements.

ii. FY24 Audit Findings

Director Higginbotham informed the committee that the Board Staff are actively working with the CPA and auditors to address the FY24 Audit Finding in preparation for the FY25 Audit. Director Higginbotham communicated that the auditors said 4 findings or less would be a great turnaround for FY25 based on historical audit findings.

c. Review, Discussion and Possible Recommendation of the NAC Schedule of Fee Adjustments – NAC 631.029; NRS 631.190 (For Possible Action)

Director Higginbotham presented the proposed schedule adjustments below.

Fee Description	Current Fee	Proposed Fee	Impact on Annual Budget
Application fee for an initial license to practice dentistry (passed WREB or approved clinical exam)	\$1,200	\$1,300	\$20,000
Application fee for an initial license to practice dental hygiene	\$600	\$700	\$10,000
Biennial renewal fee for a permit to administer general anesthesia, moderate sedation or deep sedation	\$200	\$500	\$75,000
Biennial license renewal fee for a general license or specialists license to practice dentistry	\$600	\$700	\$115,000
Biennial license renewal fee for a general license to practice dental hygiene	\$300	\$400	\$80,000
Annual license renewal fee for a limited license to practice dentistry or dental hygiene	\$200	\$275	\$1,125

Reinstatement fee for a suspended license to practice dentistry or dental hygiene	\$300	\$375	\$1,125
Reinstatement fee to return an inactive, retired, or disabled dentist or dental hygienist to active status	\$300	\$375	\$1,125

Director Higginbotham informed the committee that the proposed adjustment would generate an estimated \$303,375 annually.

Director Higginbotham informed the committee that the Board net position decreased by and estimated \$486,000 in FY24 and the remaining \$180,000 recoupment from the net position loss could potentially be achieved through operational improvements.

Dr. Hock, Dr. Streifel, Dr. Kim, and Ms. McIntyre communicated that a fee adjustment is overdue, and the last adjustment occurred in the 1980's.

Dr. Hock made a motion to approve the proposed schedule of fee adjustments, and it was seconded by Ms. McIntyre. All members present voted to approve.

d. Discussion of the FY2025 Audit Preparation and Schedule – NRS 631.190 (For Informational Purposes Only)

Director Higginbotham informed the committee that the Board Staff will start coordinating the FY25 Audit in June 2025, seek Board approval for the auditors' scope of work in July 2025, and initiate the audit in August 2025.

- 6. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

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No public comment.

7. Announcements:

No announcements.

8. Adjournment: (For Possible Action)

4. Secretary-Treasurer's Report: (For Possible Action)

a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

ii. March 12, 2025, Board Meeting Minutes

Nevada State Board of Dental Examiners



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PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Wednesday, March 12, 2025
6:00 p.m.

Meeting Location

Nevada State Board of Dental Examiners
2651 N. Green Valley Pkwy, Ste. 104
Henderson, NV 89014

Video Conferencing/ Teleconferencing Available

To access by phone, +1(646) 568-7788

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1. Call to Order

a. Roll Call/Quorum

Board President Dr. West called the March 12, 2025 regularly scheduled board meeting to order at or around 6:00 PM.

Board Members Present: Dr. West, Dr. Streifel, Dr. Kim, Dr. Hock, Dr. Hoban, Dr. Landron, Ms. McIntyre, Ms. Arias,

Board Members Absent: Dr. Branco, Ms. Petrilla, Mr. Pontoni.

Board Staff Present: Director Higginbotham, Marissa Kelley, Arielle Cymerman

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Sonna Robinson communicated her initial plans to develop an in-home dental service that is mobile, specially for seniors in the community. Sonna Robinson provided background information into the need for the service and her professional background and experience. Director Higginbotham will obtain additional information from Sonna Robinson and communicate the proposed plan and discuss the regulatory requirements with the Attorney General's Office once additional information is received.

3. President's Report: (For Possible Action)

a. Request to Remove Agenda Item(s) (For Possible Action)

No agenda items removed.

b. Approve Agenda (For Possible Action)

Ms. McIntyre made a motion to approve the agenda, and it was seconded by Dr. Kim. All members present voted to approve the agenda.

4. Secretary-Treasurer's Report: (For Possible Action)

a. Approval/Rejection of Minutes – NRS 631.190 (For Possible Action)

i. Board Meeting Minutes - January 28, 2025

Dr. Hock made a motion to approve the board meeting minutes from January 28, 2025, and it was seconded by Dr. Streifel. All members present voted to approve the board meeting minutes.

ii. Continuing Education Committee Minutes – February 5, 2025

Dr. Hock made a motion to approve the continuing education committee meeting minutes from February 5, 2025, and it was seconded by Dr. Streifel. All members present voted to approve the board meeting minutes.

iii. Board Meeting Minutes – February 12, 2025

Dr. Hock made a motion to approve the board meeting minutes from February 12, 2025, and it was seconded by Dr. Streifel. All members present voted to approve the board meeting minutes.

5. General Counsel's Report: (For Possible Action)

a. Legal Actions/Litigation Update (For Informational Purposes Only)

No update was provided for this agenda item.

b. Regulatory Update (For Informational Purposes Only)

Director Higginbotham provided a brief description of SB78 and AB143 and the status of the bills.

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Complaint # - 2367

Dr. Kim made a motion to approve the stipulation agreement for Complaint #2367, and it was seconded by Dr. West. All members present voted to approve the board meeting minutes.

6. New Business: (For Possible Action)

a. Approval/Rejection of Temporary Anesthesia Permit - NAC 631.2254; NRS 631.190
(For Possible Action)

i. Tri Nguyen, DDS

- ii. Jonathan Runion, DMD
- iii. Shawn Ghods, DMD

Dr. West requested to group the agenda items together for a vote. Ms. McIntrye made a motion to approve the temporary anesthesia permits for Nguyen, Runion, and Ghods, and it was seconded by Ms. Arias. All members present voted to approve the temporary anesthesia permits.

b. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190

(For Possible Action)

- i. Robinpreet Pannu, DDS
- ii. Kenneth L. Reed, DMD
- iii. Richard Heintl, DDS

Dr. West requested to group the agenda items together for a vote. Dr. West made a motion to approve Pannu, Reed, and Heintl for their permanent anesthesia permit, and it was seconded by Dr. Hock. All members present voted to approve the permanent anesthesia permits.

c. Discussion, Review and Consideration of the Inspector and/or Evaluator

Independent Contractor Contracts to Serve as Board Agents – NAC 631.2221; NRS

631.190 (For Possible Action)

- i. Jeffrey Cox, DDS
- ii. Jerome Cutler, DDS
- iii. Shane Ellsworth, DMD
- iv. Ramin Homanfar, DDS
- v. Karen Kang, DDS
- vi. Peter Nguyen, DDS
- vii. Arshid Torkaman, DMD
- viii. Jay Selznick, DMD, MD
- ix. Todd Sumner, DDS
- x. William Waggoner, DDS

Dr. West requested to group the agenda items together for a vote. Ms. Arias made a motion to approve Cox, Cutler, Ellsworth, Homanfar, Kang, Nguyen, Torkaman, Selznick, Sumner, and Waggoner as Board Agents to serve as Anesthesia Evaluators, and it was seconded by Ms. McIntrye. All members present voted to approve the Board Agents.

d. Discussion, Review and Approval for the Legal, Legislative, and Dental Practice Committee to initiate the Legislative Process to Define and Develop Orofacial Pain, Dental Anesthesiology, and Orthodontics Specialties – NRS 631.190.

Ms. Arias made a motion to approve the Legal, Legislative, and Dental Practice Committee to explore the definition and development of orofacial pain, dental anesthesiology, and orthodontics specialties into existing Nevada law and regulation, and it was seconded by Dr. Hoban. All members present voted to approve.

- 7. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before Tuesday, March 11, 2025, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chairperson may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of speakers.

No closing public comment.

8. Announcements:

No announcements.

9. Adjournment: (For Possible Action)

Ms. McIntyre made a motion to adjourn, and it was seconded by Dr. Kim.

4. Secretary-Treasurer's Report: (For Possible Action)

- b. Approval/Rejection of Budget and Finance Committee Bylaw
– NRS 631.190 (For Possible Action)

Bylaws of the Budget and Finance Committee Board of Dental Examiners

Article I: Establishment

The Budget and Finance Committee (the "Committee") is hereby established as a standing committee of the Board of Dental Examiners (the "Board"). The Committee shall operate in accordance with these bylaws and any applicable laws and regulations governing the Board.

Article II: Purpose

The Committee shall provide oversight and recommendations to the Board on matters related to finances, budget, and fiscal policies. The Committee's primary responsibilities include reviewing financial accounts and reports, proposing budgets, evaluating fee schedules, and other financial obligations of the Board.

Article III: Membership

1. The Committee shall be composed of at least 4 members, appointed by the Board, but no more than 5 members.
2. The Board Secretary Treasurer is designated the de-facto Chairperson of the Committee.
3. The Executive Director shall serve as an ex-officio, non-voting member and provide administrative support as needed.
4. The Board President appoints Committee Members to serve at the 1st or 2nd board meeting of the calendar year.
5. Any Committee Member may consult with the Board President to discuss the removal of any Committee Member from the Committee for actions that are unethical and/or result in unprofessional conduct.

Article IV: Meetings

1. The Committee shall meet quarterly, or more frequently as deemed necessary by the Chairperson or the Board.
2. Meetings shall be conducted in accordance with applicable open meeting laws and Board procedures.
3. A majority of Committee members shall constitute a quorum for conducting business.
4. The Committee shall keep minutes of its meetings and submit them to the Board for review.

Article V: Authority and Responsibilities

The Committee shall have the authority to:

1. Review and recommend the Board's annual budget for approval.
2. Evaluate and propose changes to the schedule of fees.
3. Monitor financial performance and ensure compliance with fiscal policies.

4. Provide recommendations on financial policies, audits, and risk management.
5. Present financial reports and budget updates to the Board on a regular basis.
6. Ensure the annual audit reporting timeliness.

Article VI: Reporting and Recommendations

1. The Committee shall submit formal recommendations to the Board for consideration and approval.
2. The Committee does not have independent decision-making authority but serves in an advisory capacity to the Board.

Article VII: Amendments

These bylaws may be amended by a majority vote of the Board, provided that notice of proposed amendments is given in advance.

Article VIII: Effective Date

These bylaws shall take effect immediately upon approval by the Board of Dental Examiners.

5. General Counsel's Report: (For Possible Action)

a. Legal Actions/Litigation Update (For Informational Purposes Only)

5. General Counsel's Report: (For Possible Action)

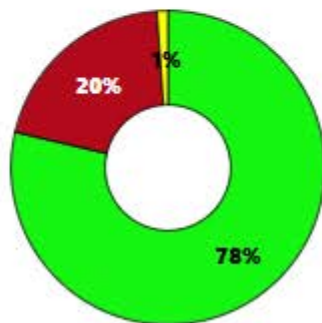
b. Regulatory Update (For Informational Purposes Only)

i. AB143

Submit Your Opinion

Public Opinions

Support Oppose Neutral



ASSEMBLY BILL NO. 143—ASSEMBLYMEMBER MARZOLA

PREFILED JANUARY 29, 2025

Referred to Committee on Commerce and Labor

SUMMARY—Enacts the Dentist and Dental Hygienist Compact.
(BDR 54-877)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Yes.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to dentistry; enacting the Dentist and Dental Hygienist Compact; providing dentists and dental hygienists practicing in this State under the Compact with the same legal status as persons who are licensed to practice those professions in this State; authorizing the sharing of certain information with a data system created by the Compact; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Existing law provides for the licensure and regulation of dentists and dental hygienists in this State by the Board of Dental Examiners of Nevada. (Chapter 631 of NRS) **Section 1** of this bill enacts the Dentist and Dental Hygienist Compact, which allows a person who is licensed as a dentist or a dental hygienist in a state that is participating in the Compact to practice in other states that are participating in the Compact.

In order to practice as a dentist or dental hygienist under the Compact, the Compact requires a person to: (1) hold an unencumbered license in a state that is participating in the Compact; (2) meet any requirement in the state in which he or she seeks to practice under the Compact to pass an assessment of his or her knowledge of the applicable laws and rules of that state; (3) submit to an application process and pay any applicable fees; (4) have passed certain examinations; (5) have graduated from certain programs for the education of dentists or dental hygienists; (6) have completed a clinical assessment for licensure; (7) report any adverse action taken against him or her within 30 days after the date the adverse action is taken; (8) function within the scope of practice authorized by each state in which he or she seeks to practice; and (9) meet certain other requirements for eligibility. The Compact authorizes a participating state to take adverse action against a dentist or dental hygienist who is practicing in the participating state under the Compact.



The Compact requires participating states to create a joint government agency called the Dentist and Dental Hygienist Compact Commission. The Compact sets forth the powers of the Commission which include, among other powers, the power to adopt rules and bylaws and to hold meetings, which may be closed under certain circumstances. The Compact additionally authorizes the Commission to levy and collect an annual assessment from participating states and impose fees upon persons seeking to practice under the Compact to cover the cost of its operations.

The Compact requires the Commission to create a data system to facilitate the sharing of information among participating states. **Section 2** of this bill, in general, authorizes the Board of Dental Examiners of Nevada to disclose information to that data system when required by the Compact. **Section 4** of this bill provides for the confidentiality of certain information disclosed through the data system.

The Compact provides additional provisions to carry out the Compact, including providing procedures for the taking of adverse actions against licensees, provisions for rulemaking by the Commission, provisions for oversight, dispute resolution and enforcement and procedures for amendments and withdrawals.

Section 3 of this bill deems practicing as a dentist or dental hygienist under the Compact to be equivalent to practicing under a license issued by the Board, thereby providing such persons with the same authority, duties and legal protections as a licensee.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. Chapter 631 of NRS is hereby amended by adding thereto a new section to read as follows:

The Dentist and Dental Hygienist Compact is hereby ratified and entered into with all other jurisdictions legally joining the Compact, in substantially the form set forth in this section:

DENTIST AND DENTAL HYGIENIST COMPACT

SECTION 1. TITLE AND PURPOSE

This statute shall be known and cited as the Dentist and Dental Hygienist Compact. The purposes of this Compact are to facilitate the interstate practice of dentistry and dental hygiene and improve public access to dentistry and dental hygiene services by providing Dentists and Dental Hygienists licensed in a Participating State the ability to practice in Participating States in which they are not licensed. The Compact does this by establishing a pathway for Dentists and Dental Hygienists licensed in a Participating State to obtain a Compact Privilege that authorizes them to practice in another Participating State in which they are not licensed. The Compact enables Participating States to protect the public health and safety with respect to the practice of such Dentists and Dental Hygienists, through the State's authority to regulate the practice of dentistry and dental hygiene in the State. The Compact:



A. Enables Dentists and Dental Hygienists who qualify for a Compact Privilege to practice in other Participating States without satisfying burdensome and duplicative requirements associated with securing a License to practice in those States;

B. Promotes mobility and addresses workforce shortages through each Participating State's acceptance of a Compact Privilege to practice in that State;

C. Increases public access to qualified, licensed Dentists and Dental Hygienists by creating a responsible, streamlined pathway for Licensees to practice in Participating States;

D. Enhances the ability of Participating States to protect the public's health and safety;

E. Does not interfere with licensure requirements established by a Participating State;

F. Facilitates the sharing of licensure and disciplinary information among Participating States;

G. Requires Dentists and Dental Hygienists who practice in a Participating State pursuant to a Compact Privilege to practice within the Scope of Practice authorized in that State;

H. Extends the authority of a Participating State to regulate the practice of dentistry and dental hygiene within its borders to Dentists and Dental Hygienists who practice in the State through a Compact Privilege;

I. Promotes the cooperation of Participating States in regulating the practice of dentistry and dental hygiene within those States; and

J. Facilitates the relocation of military members and their spouses who are licensed to practice dentistry or dental hygiene.

SECTION 2. DEFINITIONS

As used in this Compact, unless the context requires otherwise, the following definitions shall apply:

A. "Active Military Member" means any person with full-time duty status in the armed forces of the United States, including members of the National Guard and Reserve.

B. "Adverse Action" means disciplinary action or encumbrance imposed on a License or Compact Privilege by a State Licensing Authority.

C. "Alternative Program" means a non-disciplinary monitoring or practice remediation process applicable to a Dentist or Dental Hygienist approved by a State Licensing Authority of a Participating State in which the Dentist or Dental Hygienist is licensed. This includes, but is not limited to, programs to which



1 *Licensees with substance abuse or addiction issues are referred in*
2 *lieu of Adverse Action.*

3 *D. “Clinical Assessment” means examination or process,*
4 *required for licensure as a Dentist or Dental Hygienist, as*
5 *applicable, that provides evidence of clinical competence in*
6 *dentistry or dental hygiene.*

7 *E. “Commissioner” means the individual appointed by a*
8 *Participating State to serve as the member of the Commission for*
9 *that Participating State.*

10 *F. “Compact” means this Dentist and Dental Hygienist*
11 *Compact.*

12 *G. “Compact Privilege” means the authorization granted by a*
13 *Remote State to allow a Licensee from a Participating State to*
14 *practice as a Dentist or Dental Hygienist in a Remote State.*

15 *H. “Continuing Professional Development” means a*
16 *requirement, as a condition of License renewal to provide evidence*
17 *of successful participation in educational or professional activities*
18 *relevant to practice or area of work.*

19 *I. “Criminal Background Check” means the submission of*
20 *fingerprints or other biometric-based information for a License*
21 *applicant for the purpose of obtaining that applicant’s criminal*
22 *history record information, as defined in 28 C.F.R. § 20.3(d) from*
23 *the Federal Bureau of Investigation and the State’s criminal*
24 *history record repository as defined in 28 C.F.R. § 20.3(f).*

25 *J. “Data System” means the Commission’s repository of*
26 *information about Licensees, including, but not limited to,*
27 *examination, licensure, investigative, Compact Privilege, Adverse*
28 *Action, and Alternative Program.*

29 *K. “Dental Hygienist” means an individual who is licensed by*
30 *a State Licensing Authority to practice dental hygiene.*

31 *L. “Dentist” means an individual who is licensed by a State*
32 *Licensing Authority to practice dentistry.*

33 *M. “Dentist and Dental Hygienist Compact Commission” or*
34 *“Commission” means a joint government agency established by*
35 *this Compact comprised of each State that has enacted the*
36 *Compact and a national administrative body comprised of a*
37 *Commissioner from each State that has enacted the Compact.*

38 *N. “Encumbered License” means a License that a State*
39 *Licensing Authority has limited in any way other than through an*
40 *Alternative Program.*

41 *O. “Executive Board” means the Chair, Vice Chair,*
42 *Secretary and Treasurer and any other Commissioners as may be*
43 *determined by Commission Rule or bylaw.*



1 *P. “Jurisprudence Requirement” means the assessment of an*
2 *individual’s knowledge of the laws and Rules governing the*
3 *practice of dentistry or dental hygiene, as applicable, in a State.*

4 *Q. “License” means current authorization by a State, other*
5 *than authorization pursuant to a Compact Privilege, or other*
6 *privilege, for an individual to practice as a Dentist or Dental*
7 *Hygienist in that State.*

8 *R. “Licensee” means an individual who holds an unrestricted*
9 *License from a Participating State to practice as a Dentist or*
10 *Dental Hygienist in that State.*

11 *S. “Model Compact” means the model for the Dentist and*
12 *Dental Hygienist Compact on file with the Council of State*
13 *Governments or other entity as designated by the Commission.*

14 *T. “Participating State” means a State that has enacted the*
15 *Compact and been admitted to the Commission in accordance with*
16 *the provisions herein and Commission Rules.*

17 *U. “Qualifying License” means a License that is not an*
18 *Encumbered License issued by a Participating State to practice*
19 *dentistry or dental hygiene.*

20 *V. “Remote State” means a Participating State where a*
21 *Licensee who is not licensed as a Dentist or Dental Hygienist is*
22 *exercising or seeking to exercise the Compact Privilege.*

23 *W. “Rule” means a regulation promulgated by an entity that*
24 *has the force of law.*

25 *X. “Scope of Practice” means the procedures, actions, and*
26 *processes a Dentist or Dental Hygienist licensed in a State is*
27 *permitted to undertake in that State and the circumstances under*
28 *which the Licensee is permitted to undertake those procedures,*
29 *actions and processes. Such procedures, actions and processes and*
30 *the circumstances under which they may be undertaken may be*
31 *established through means, including, but not limited to, statute,*
32 *regulations, case law, and other processes available to the State*
33 *Licensing Authority or other government agency.*

34 *Y. “Significant Investigative Information” means*
35 *information, records, and documents received or generated by a*
36 *State Licensing Authority pursuant to an investigation for which a*
37 *determination has been made that there is probable cause to*
38 *believe that the Licensee has violated a statute or regulation that is*
39 *considered more than a minor infraction for which the State*
40 *Licensing Authority could pursue Adverse Action against the*
41 *Licensee.*

42 *Z. “State” means any state, commonwealth, district, or*
43 *territory of the United States of America that regulates the*
44 *practices of dentistry and dental hygiene.*



1 AA. “State Licensing Authority” means an agency or other
2 entity of a State that is responsible for the licensing and regulation
3 of Dentists or Dental Hygienists.

4
5 **SECTION 3. STATE PARTICIPATION IN THE COMPACT**
6

7 A. In order to join the Compact and thereafter continue as a
8 Participating State, a State must:

9 1. Enact a compact that is not materially different from the
10 Model Compact as determined in accordance with Commission
11 Rules;

12 2. Participate fully in the Commission’s Data System;

13 3. Have a mechanism in place for receiving and
14 investigating complaints about its Licensees and License
15 applicants;

16 4. Notify the Commission, in compliance with the terms of
17 the Compact and Commission Rules, of any Adverse Action or the
18 availability of Significant Investigative Information regarding a
19 Licensee and License applicant;

20 5. Fully implement a Criminal Background Check
21 requirement, within a time frame established by Commission Rule,
22 by receiving the results of a qualifying Criminal Background
23 Check;

24 6. Comply with the Commission Rules applicable to a
25 Participating State;

26 7. Accept the National Board Examinations of the Joint
27 Commission on National Dental Examinations or another
28 examination accepted by Commission Rule as a licensure
29 examination;

30 8. Accept for licensure that applicants for a Dentist License
31 graduate from a predoctoral dental education program accredited
32 by the Commission on Dental Accreditation, or another
33 accrediting agency recognized by the United States Department of
34 Education for the accreditation of dentistry and dental hygiene
35 education programs, leading to the Doctor of Dental Surgery
36 (D.D.S.) or Doctor of Dental Medicine (D.M.D.) degree;

37 9. Accept for licensure that applicants for a Dental
38 Hygienist License graduate from a dental hygiene education
39 program accredited by the Commission on Dental Accreditation or
40 another accrediting agency recognized by the United States
41 Department of Education for the accreditation of dentistry and
42 dental hygiene education programs;

43 10. Require for licensure that applicants successfully
44 complete a Clinical Assessment;



11. Have Continuing Professional Development requirements as a condition for License renewal; and

12. Pay a participation fee to the Commission as established by Commission Rule.

B. Providing alternative pathways for an individual to obtain an unrestricted License does not disqualify a State from participating in the Compact.

C. When conducting a Criminal Background Check, the State Licensing Authority shall:

1. Consider that information in making a licensure decision;

2. Maintain documentation of completion of the Criminal Background Check and background check information to the extent allowed by State and federal law; and

3. Report to the Commission whether it has completed the Criminal Background Check and whether the individual was granted or denied a License.

D. A Licensee of a Participating State who has a Qualifying License in that State and does not hold an Encumbered License in any other Participating State, shall be issued a Compact Privilege in a Remote State in accordance with the terms of the Compact and Commission Rules. If a Remote State has a Jurisprudence Requirement a Compact Privilege will not be issued to the Licensee unless the Licensee has satisfied the Jurisprudence Requirement.

SECTION 4. COMPACT PRIVILEGE

A. To obtain and exercise the Compact Privilege under the terms and provisions of the Compact, the Licensee shall:

1. Have a Qualifying License as a Dentist or Dental Hygienist in a Participating State;

2. Be eligible for a Compact Privilege in any Remote State in accordance with D, G and H of this section;

3. Submit to an application process whenever the Licensee is seeking a Compact Privilege;

4. Pay any applicable Commission and Remote State fees for a Compact Privilege in the Remote State;

5. Meet any Jurisprudence Requirement established by a Remote State in which the Licensee is seeking a Compact Privilege;

6. Have passed a National Board Examination of the Joint Commission on National Dental Examinations or another examination accepted by Commission Rule;



7. For a Dentist, have graduated from a predoctoral dental education program accredited by the Commission on Dental Accreditation, or another accrediting agency recognized by the United States Department of Education for the accreditation of dentistry and dental hygiene education programs, leading to the Doctor of Dental Surgery (D.D.S.) or Doctor of Dental Medicine (D.M.D.) degree;

8. For a Dental Hygienist, have graduated from a dental hygiene education program accredited by the Commission on Dental Accreditation or another accrediting agency recognized by the United States Department of Education for the accreditation of dentistry and dental hygiene education programs;

9. Have successfully completed a Clinical Assessment for licensure;

10. Report to the Commission Adverse Action taken by any non-Participating State when applying for a Compact Privilege and, otherwise, within thirty (30) days from the date the Adverse Action is taken;

11. Report to the Commission when applying for a Compact Privilege the address of the Licensee's primary residence and thereafter immediately report to the Commission any change in the address of the Licensee's primary residence; and

12. Consent to accept service of process by mail at the Licensee's primary residence on record with the Commission with respect to any action brought against the Licensee by the Commission or a Participating State, and consent to accept service of a subpoena by mail at the Licensee's primary residence on record with the Commission with respect to any action brought or investigation conducted by the Commission or a Participating State.

B. The Licensee must comply with the requirements of subsection A of this section to maintain the Compact Privilege in the Remote State. If those requirements are met, the Compact Privilege will continue as long as the Licensee maintains a Qualifying License in the State through which the Licensee applied for the Compact Privilege and pays any applicable Compact Privilege renewal fees.

C. A Licensee providing dentistry or dental hygiene in a Remote State under the Compact Privilege shall function within the Scope of Practice authorized by the Remote State for a Dentist or Dental Hygienist licensed in that State.

D. A Licensee providing dentistry or dental hygiene pursuant to a Compact Privilege in a Remote State is subject to that State's regulatory authority. A Remote State may, in accordance with due process and that State's laws, by Adverse Action revoke or remove



1 *a Licensee's Compact Privilege in the Remote State for a specific*
2 *period of time and impose fines or take any other necessary*
3 *actions to protect the health and safety of its citizens. If a Remote*
4 *State imposes an Adverse Action against a Compact Privilege that*
5 *limits the Compact Privilege, that Adverse Action applies to all*
6 *Compact Privileges in all Remote States. A Licensee whose*
7 *Compact Privilege in a Remote State is removed for a specified*
8 *period of time is not eligible for a Compact Privilege in any other*
9 *Remote State until the specific time for removal of the Compact*
10 *Privilege has passed and all encumbrance requirements are*
11 *satisfied.*

12 *E. If a License in a Participating State is an Encumbered*
13 *License, the Licensee shall lose the Compact Privilege in a Remote*
14 *State and shall not be eligible for a Compact Privilege in any*
15 *Remote State until the License is no longer encumbered.*

16 *F. Once an Encumbered License in a Participating State is*
17 *restored to good standing, the Licensee must meet the*
18 *requirements of subsection A of this section to obtain a Compact*
19 *Privilege in a Remote State.*

20 *G. If a Licensee's Compact Privilege in a Remote State is*
21 *removed by the Remote State, the individual shall lose or be*
22 *ineligible for the Compact Privilege in any Remote State until the*
23 *following occur:*

24 *1. The specific period of time for which the Compact*
25 *Privilege was removed has ended; and*

26 *2. All conditions for removal of the Compact Privilege have*
27 *been satisfied.*

28 *H. Once the requirements of subsection G of this section*
29 *have been met, the Licensee must meet the requirements in*
30 *subsection A of this section to obtain a Compact Privilege in a*
31 *Remote State.*

32 **SECTION 5. ACTIVE MILITARY MEMBERS OR THEIR** 33 **SPOUSES**

34
35
36 *An Active Military Member and their spouse shall not be*
37 *required to pay to the Commission for a Compact Privilege the fee*
38 *otherwise charged by the Commission. If a Remote State chooses*
39 *to charge a fee for a Compact Privilege, it may choose to charge a*
40 *reduced fee or no fee to an Active Military Member and their*
41 *spouse for a Compact Privilege.*



SECTION 6. ADVERSE ACTIONS

A. A Participating State in which a Licensee is licensed shall have exclusive authority to impose Adverse Action against the Qualifying License issued by that Participating State.

B. A Participating State may take Adverse Action based on the Significant Investigative Information of a Remote State, so long as the Participating State follows its own procedures for imposing Adverse Action.

C. Nothing in this Compact shall override a Participating State's decision that participation in an Alternative Program may be used in lieu of Adverse Action and that such participation shall remain non-public if required by the Participating State's laws. Participating States must require Licensees who enter any Alternative Program in lieu of discipline to agree not to practice pursuant to a Compact Privilege in any other Participating State during the term of the Alternative Program without prior authorization from such other Participating State.

D. Any Participating State in which a Licensee is applying to practice or is practicing pursuant to a Compact Privilege may investigate actual or alleged violations of the statutes and regulations authorizing the practice of dentistry or dental hygiene in any other Participating State in which the Dentist or Dental Hygienist holds a License or Compact Privilege.

E. A Remote State shall have the authority to:

1. Take Adverse Actions as set forth in Section 4.D against a Licensee's Compact Privilege in the State;

2. In furtherance of its rights and responsibilities under the Compact and the Commission's Rules issue subpoenas for both hearings and investigations that require the attendance and testimony of witnesses, and the production of evidence. Subpoenas issued by a State Licensing Authority in a Participating State for the attendance and testimony of witnesses, or the production of evidence from another Participating State, shall be enforced in the latter State by any court of competent jurisdiction, according to the practice and procedure of that court applicable to subpoenas issued in proceedings pending before it. The issuing authority shall pay any witness fees, travel expenses, mileage, and other fees required by the service statutes of the State where the witnesses or evidence are located; and

3. If otherwise permitted by State law, recover from the Licensee the costs of investigations and disposition of cases resulting from any Adverse Action taken against that Licensee.

F. Joint Investigations



1 1. In addition to the authority granted to a Participating
2 State by its Dentist or Dental Hygienist licensure act or other
3 applicable State law, a Participating State may jointly investigate
4 Licensees with other Participating States.

5 2. Participating States shall share any Significant
6 Investigative Information, litigation, or compliance materials in
7 furtherance of any joint or individual investigation initiated under
8 the Compact.

9 G. Authority to Continue Investigation

10 1. After a Licensee's Compact Privilege in a Remote State
11 is terminated, the Remote State may continue an investigation of
12 the Licensee that began when the Licensee had a Compact
13 Privilege in that Remote State.

14 2. If the investigation yields what would be Significant
15 Investigative Information had the Licensee continued to have a
16 Compact Privilege in that Remote State, the Remote State shall
17 report the presence of such information to the Data System as
18 required by Section 8.B.6 as if it was Significant Investigative
19 Information.

20
21 SECTION 7. ESTABLISHMENT AND OPERATION OF THE
22 COMMISSION
23

24 A. The Compact Participating States hereby create and
25 establish a joint government agency whose membership consists of
26 all Participating States that have enacted the Compact. The
27 Commission is an instrumentality of the Participating States
28 acting jointly and not an instrumentality of any one State. The
29 Commission shall come into existence on or after the effective date
30 of the Compact as set forth in Section 11A.

31 B. Participation, Voting, and Meetings

32 1. Each Participating State shall have and be limited to one
33 (1) Commissioner selected by that Participating State's State
34 Licensing Authority or, if the State has more than one State
35 Licensing Authority, selected collectively by the State Licensing
36 Authorities.

37 2. The Commissioner shall be a member or designee of
38 such Authority or Authorities.

39 3. The Commission may by Rule or bylaw establish a term
40 of office for Commissioners and may by Rule or bylaw establish
41 term limits.

42 4. The Commission may recommend to a State Licensing
43 Authority or Authorities, as applicable, removal or suspension of
44 an individual as the State's Commissioner.



1 5. *A Participating State's State Licensing Authority, or*
2 *Authorities, as applicable, shall fill any vacancy of its*
3 *Commissioner on the Commission within sixty (60) days of the*
4 *vacancy.*

5 6. *Each Commissioner shall be entitled to one vote on all*
6 *matters that are voted upon by the Commission.*

7 7. *The Commission shall meet at least once during each*
8 *calendar year. Additional meetings may be held as set forth in the*
9 *bylaws. The Commission may meet by telecommunication, video*
10 *conference or other similar electronic means.*

11 C. *The Commission shall have the following powers:*

12 1. *Establish the fiscal year of the Commission;*

13 2. *Establish a code of conduct and conflict of interest*
14 *policies;*

15 3. *Adopt Rules and bylaws;*

16 4. *Maintain its financial records in accordance with the*
17 *bylaws;*

18 5. *Meet and take such actions as are consistent with the*
19 *provisions of this Compact, the Commission's Rules, and the*
20 *bylaws;*

21 6. *Initiate and conclude legal proceedings or actions in the*
22 *name of the Commission, provided that the standing of any State*
23 *Licensing Authority to sue or be sued under applicable law shall*
24 *not be affected;*

25 7. *Maintain and certify records and information provided to*
26 *a Participating State as the authenticated business records of the*
27 *Commission, and designate a person to do so on the Commission's*
28 *behalf;*

29 8. *Purchase and maintain insurance and bonds;*

30 9. *Borrow, accept, or contract for services of personnel,*
31 *including, but not limited to, employees of a Participating State;*

32 10. *Conduct an annual financial review;*

33 11. *Hire employees, elect or appoint officers, fix*
34 *compensation, define duties, grant such individuals appropriate*
35 *authority to carry out the purposes of the Compact, and establish*
36 *the Commission's personnel policies and programs relating to*
37 *conflicts of interest, qualifications of personnel, and other related*
38 *personnel matters;*

39 12. *As set forth in the Commission Rules, charge a fee to a*
40 *Licensee for the grant of a Compact Privilege in a Remote State*
41 *and thereafter, as may be established by Commission Rule, charge*
42 *the Licensee a Compact Privilege renewal fee for each renewal*
43 *period in which that Licensee exercises or intends to exercise the*
44 *Compact Privilege in that Remote State. Nothing herein shall be*
45 *construed to prevent a Remote State from charging a Licensee a*



fee for a Compact Privilege or renewals of a Compact Privilege, or a fee for the Jurisprudence Requirement if the Remote State imposes such a requirement for the grant of a Compact Privilege;

13. Accept any and all appropriate gifts, donations, grants of money, other sources of revenue, equipment, supplies, materials, and services, and receive, utilize, and dispose of the same; provided that at all times the Commission shall avoid any appearance of impropriety and/or conflict of interest;

14. Lease, purchase, retain, own, hold, improve, or use any property, real, personal, or mixed, or any undivided interest therein;

15. Sell, convey, mortgage, pledge, lease, exchange, abandon, or otherwise dispose of any property real, personal, or mixed;

16. Establish a budget and make expenditures;

17. Borrow money;

18. Appoint committees, including standing committees, which may be composed of members, State regulators, State legislators or their representatives, and consumer representatives, and such other interested persons as may be designated in this Compact and the bylaws;

19. Provide and receive information from, and cooperate with, law enforcement agencies;

20. Elect a Chair, Vice Chair, Secretary and Treasurer and such other officers of the Commission as provided in the Commission's bylaws;

21. Establish and elect an Executive Board;

22. Adopt and provide to the Participating States an annual report;

23. Determine whether a State's enacted compact is materially different from the Model Compact language such that the State would not qualify for participation in the Compact; and

24. Perform such other functions as may be necessary or appropriate to achieve the purposes of this Compact.

D. Meetings of the Commission

1. All meetings of the Commission that are not closed pursuant to this subsection shall be open to the public. Notice of public meetings shall be posted on the Commission's website at least thirty (30) days prior to the public meeting.

2. Notwithstanding subsection D.1 of this section, the Commission may convene an emergency public meeting by providing at least twenty-four (24) hours prior notice on the Commission's website, and any other means as provided in the Commission's Rules, for any of the reasons it may dispense with notice of proposed rulemaking under Section 9.L. The



1 *Commission's legal counsel shall certify that one of the reasons*
2 *justifying an emergency public meeting has been met.*

3 *3. Notice of all Commission meetings shall provide the*
4 *time, date, and location of the meeting, and if the meeting is to be*
5 *held or accessible via telecommunication, video conference, or*
6 *other electronic means, the notice shall include the mechanism for*
7 *access to the meeting through such means.*

8 *4. The Commission may convene in a closed, non-public*
9 *meeting for the Commission to receive legal advice or to discuss:*

10 *a. Non-compliance of a Participating State with its*
11 *obligations under the Compact;*

12 *b. The employment, compensation, discipline or other*
13 *matters, practices or procedures related to specific employees or*
14 *other matters related to the Commission's internal personnel*
15 *practices and procedures;*

16 *c. Current or threatened discipline of a Licensee or*
17 *Compact Privilege holder by the Commission or by a Participating*
18 *State's Licensing Authority;*

19 *d. Current, threatened, or reasonably anticipated*
20 *litigation;*

21 *e. Negotiation of contracts for the purchase, lease, or*
22 *sale of goods, services, or real estate;*

23 *f. Accusing any person of a crime or formally censuring*
24 *any person;*

25 *g. Trade secrets or commercial or financial information*
26 *that is privileged or confidential;*

27 *h. Information of a personal nature where disclosure*
28 *would constitute a clearly unwarranted invasion of personal*
29 *privacy;*

30 *i. Investigative records compiled for law enforcement*
31 *purposes;*

32 *j. Information related to any investigative reports*
33 *prepared by or on behalf of or for use of the Commission or other*
34 *committee charged with responsibility of investigation or*
35 *determination of compliance issues pursuant to the Compact;*

36 *k. Legal advice;*

37 *l. Matters specifically exempted from disclosure to the*
38 *public by federal or Participating State law; and*

39 *m. Other matters as promulgated by the Commission by*
40 *Rule.*

41 *5. If a meeting, or portion of a meeting, is closed, the*
42 *presiding officer shall state that the meeting will be closed and*
43 *reference each relevant exempting provision, and such reference*
44 *shall be recorded in the minutes.*



6. *The Commission shall keep minutes that fully and clearly describe all matters discussed in a meeting and shall provide a full and accurate summary of actions taken, and the reasons therefore, including a description of the views expressed. All documents considered in connection with an action shall be identified in such minutes. All minutes and documents of a closed meeting shall remain under seal, subject to release only by a majority vote of the Commission or order of a court of competent jurisdiction.*

E. Financing of the Commission

1. *The Commission shall pay, or provide for the payment of, the reasonable expenses of its establishment, organization, and ongoing activities.*

2. *The Commission may accept any and all appropriate sources of revenue, donations, and grants of money, equipment, supplies, materials, and services.*

3. *The Commission may levy on and collect an annual assessment from each Participating State and impose fees on Licensees of Participating States when a Compact Privilege is granted, to cover the cost of the operations and activities of the Commission and its staff, which must be in a total amount sufficient to cover its annual budget as approved each fiscal year for which sufficient revenue is not provided by other sources. The aggregate annual assessment amount for Participating States shall be allocated based upon a formula that the Commission shall promulgate by Rule.*

4. *The Commission shall not incur obligations of any kind prior to securing the funds adequate to meet the same; nor shall the Commission pledge the credit of any Participating State, except by and with the authority of the Participating State.*

5. *The Commission shall keep accurate accounts of all receipts and disbursements. The receipts and disbursements of the Commission shall be subject to the financial review and accounting procedures established under its bylaws. All receipts and disbursements of funds handled by the Commission shall be subject to an annual financial review by a certified or licensed public accountant, and the report of the financial review shall be included in and become part of the annual report of the Commission.*

F. The Executive Board

1. *The Executive Board shall have the power to act on behalf of the Commission according to the terms of this Compact. The powers, duties, and responsibilities of the Executive Board shall include:*



1 a. Overseeing the day-to-day activities of the
2 administration of the Compact including compliance with the
3 provisions of the Compact, the Commission's Rules and bylaws;

4 b. Recommending to the Commission changes to the
5 Rules or bylaws, changes to this Compact legislation, fees charged
6 to Compact Participating States, fees charged to Licensees, and
7 other fees;

8 c. Ensuring Compact administration services are
9 appropriately provided, including by contract;

10 d. Preparing and recommending the budget;

11 e. Maintaining financial records on behalf of the
12 Commission;

13 f. Monitoring Compact compliance of Participating
14 States and providing compliance reports to the Commission;

15 g. Establishing additional committees as necessary;

16 h. Exercising the powers and duties of the Commission
17 during the interim between Commission meetings, except for
18 adopting or amending Rules, adopting or amending bylaws, and
19 exercising any other powers and duties expressly reserved to the
20 Commission by Rule or bylaw; and

21 i. Other duties as provided in the Rules or bylaws of the
22 Commission.

23 2. The Executive Board shall be composed of up to seven
24 (7) members:

25 a. The Chair, Vice Chair, Secretary and Treasurer of
26 the Commission and any other members of the Commission who
27 serve on the Executive Board shall be voting members of the
28 Executive Board; and

29 b. Other than the Chair, Vice Chair, Secretary, and
30 Treasurer, the Commission may elect up to three (3) voting
31 members from the current membership of the Commission.

32 3. The Commission may remove any member of the
33 Executive Board as provided in the Commission's bylaws.

34 4. The Executive Board shall meet at least annually.

35 a. An Executive Board meeting at which it takes or
36 intends to take formal action on a matter shall be open to the
37 public, except that the Executive Board may meet in a closed, non-
38 public session of a public meeting when dealing with any of the
39 matters covered under subsection D.4 of this section.

40 b. The Executive Board shall give five (5) business days'
41 notice of its public meetings, posted on its website and as it may
42 otherwise determine to provide notice to persons with an interest
43 in the public matters the Executive Board intends to address at
44 those meetings.



1 5. *The Executive Board may hold an emergency meeting*
2 *when acting for the Commission to:*

3 a. *Meet an imminent threat to public health, safety, or*
4 *welfare;*

5 b. *Prevent a loss of Commission or Participating State*
6 *funds; or*

7 c. *Protect public health and safety.*

8 G. *Qualified Immunity, Defense, and Indemnification*

9 1. *The members, officers, executive director, employees and*
10 *representatives of the Commission shall be immune from suit and*
11 *liability, both personally and in their official capacity, for any*
12 *claim for damage to or loss of property or personal injury or other*
13 *civil liability caused by or arising out of any actual or alleged act,*
14 *error, or omission that occurred, or that the person against whom*
15 *the claim is made had a reasonable basis for believing occurred*
16 *within the scope of Commission employment, duties or*
17 *responsibilities; provided that nothing in this paragraph shall be*
18 *construed to protect any such person from suit or liability for any*
19 *damage, loss, injury, or liability caused by the intentional or*
20 *willful or wanton misconduct of that person. The procurement of*
21 *insurance of any type by the Commission shall not in any way*
22 *compromise or limit the immunity granted hereunder.*

23 2. *The Commission shall defend any member, officer,*
24 *executive director, employee, and representative of the*
25 *Commission in any civil action seeking to impose liability arising*
26 *out of any actual or alleged act, error, or omission that occurred*
27 *within the scope of Commission employment, duties, or*
28 *responsibilities, or as determined by the Commission that the*
29 *person against whom the claim is made had a reasonable basis for*
30 *believing occurred within the scope of Commission employment,*
31 *duties, or responsibilities; provided that nothing herein shall be*
32 *construed to prohibit that person from retaining their own counsel*
33 *at their own expense; and provided further, that the actual or*
34 *alleged act, error, or omission did not result from that person's*
35 *intentional or willful or wanton misconduct.*

36 3. *Notwithstanding subsection G.1 of this section, should*
37 *any member, officer, executive director, employee, or*
38 *representative of the Commission be held liable for the amount of*
39 *any settlement or judgment arising out of any actual or alleged*
40 *act, error, or omission that occurred within the scope of that*
41 *individual's employment, duties, or responsibilities for the*
42 *Commission, or that the person to whom that individual is liable*
43 *had a reasonable basis for believing occurred within the scope of*
44 *the individual's employment, duties, or responsibilities for the*
45 *Commission, the Commission shall indemnify and hold harmless*



1 *such individual, provided that the actual or alleged act, error, or*
2 *omission did not result from the intentional or willful or wanton*
3 *misconduct of the individual.*

4 *4. Nothing herein shall be construed as a limitation on the*
5 *liability of any Licensee for professional malpractice or*
6 *misconduct, which shall be governed solely by any other*
7 *applicable State laws.*

8 *5. Nothing in this Compact shall be interpreted to waive or*
9 *otherwise abrogate a Participating State's state action immunity or*
10 *state action affirmative defense with respect to antitrust claims*
11 *under the Sherman Act, Clayton Act, or any other State or federal*
12 *antitrust or anticompetitive law or regulation.*

13 *6. Nothing in this Compact shall be construed to be a*
14 *waiver of sovereign immunity by the Participating States or by the*
15 *Commission.*

16 17 **SECTION 8. DATA SYSTEM**

18
19 *A. The Commission shall provide for the development,*
20 *maintenance, operation, and utilization of a coordinated database*
21 *and reporting system containing licensure, Adverse Action, and*
22 *the presence of Significant Investigative Information on all*
23 *Licensees and applicants for a License in Participating States.*

24 *B. Notwithstanding any other provision of State law to the*
25 *contrary, a Participating State shall submit a uniform data set to*
26 *the Data System on all individuals to whom this Compact is*
27 *applicable as required by the Rules of the Commission, including:*

28 *1. Identifying information;*

29 *2. Licensure data;*

30 *3. Adverse Actions against a Licensee, License applicant or*
31 *Compact Privilege and information related thereto;*

32 *4. Non-confidential information related to Alternative*
33 *Program participation, the beginning and ending dates of such*
34 *participation, and other information related to such participation;*

35 *5. Any denial of an application for licensure, and the*
36 *reason(s) for such denial, (excluding the reporting of any criminal*
37 *history record information where prohibited by law);*

38 *6. The presence of Significant Investigative Information;*
39 *and*

40 *7. Other information that may facilitate the administration*
41 *of this Compact or the protection of the public, as determined by*
42 *the Rules of the Commission.*

43 *C. The records and information provided to a Participating*
44 *State pursuant to this Compact or through the Data System, when*
45 *certified by the Commission or an agent thereof, shall constitute*



1 *the authenticated business records of the Commission, and shall*
2 *be entitled to any associated hearsay exception in any relevant*
3 *judicial, quasi-judicial or administrative proceedings in a*
4 *Participating State.*

5 *D. Significant Investigative Information pertaining to a*
6 *Licensee in any Participating State will only be available to other*
7 *Participating States.*

8 *E. It is the responsibility of the Participating States to*
9 *monitor the database to determine whether Adverse Action has*
10 *been taken against a Licensee or License applicant. Adverse*
11 *Action information pertaining to a Licensee or License applicant*
12 *in any Participating State will be available to any other*
13 *Participating State.*

14 *F. Participating States contributing information to the Data*
15 *System may designate information that may not be shared with the*
16 *public without the express permission of the contributing State.*

17 *G. Any information submitted to the Data System that is*
18 *subsequently expunged pursuant to federal law or the laws of the*
19 *Participating State contributing the information shall be removed*
20 *from the Data System.*

21 22 **SECTION 9. RULEMAKING**

23
24 *A. The Commission shall promulgate reasonable Rules in*
25 *order to effectively and efficiently implement and administer the*
26 *purposes and provisions of the Compact. A Commission Rule shall*
27 *be invalid and have no force or effect only if a court of competent*
28 *jurisdiction holds that the Rule is invalid because the Commission*
29 *exercised its rulemaking authority in a manner that is beyond the*
30 *scope and purposes of the Compact, or the powers granted*
31 *hereunder, or based upon another applicable standard of review.*

32 *B. The Rules of the Commission shall have the force of law*
33 *in each Participating State, provided however that where the Rules*
34 *of the Commission conflict with the laws of the Participating State*
35 *that establish the Participating State's Scope of Practice as held by*
36 *a court of competent jurisdiction, the Rules of the Commission*
37 *shall be ineffective in that State to the extent of the conflict.*

38 *C. The Commission shall exercise its Rulemaking powers*
39 *pursuant to the criteria set forth in this section and the Rules*
40 *adopted thereunder. Rules shall become binding as of the date*
41 *specified by the Commission for each Rule.*

42 *D. If a majority of the legislatures of the Participating States*
43 *rejects a Commission Rule or portion of a Commission Rule, by*
44 *enactment of a statute or resolution in the same manner used to*
45 *adopt the Compact, within four (4) years of the date of adoption of*



1 *the Rule, then such Rule shall have no further force and effect in*
2 *any Participating State or to any State applying to participate in*
3 *the Compact.*

4 *E. Rules shall be adopted at a regular or special meeting of*
5 *the Commission.*

6 *F. Prior to adoption of a proposed Rule, the Commission*
7 *shall hold a public hearing and allow persons to provide oral and*
8 *written comments, data, facts, opinions, and arguments.*

9 *G. Prior to adoption of a proposed Rule by the Commission,*
10 *and at least thirty (30) days in advance of the meeting at which the*
11 *Commission will hold a public hearing on the proposed Rule, the*
12 *Commission shall provide a Notice of Proposed Rulemaking:*

13 *1. On the website of the Commission or other publicly*
14 *accessible platform;*

15 *2. To persons who have requested notice of the*
16 *Commission's notices of proposed rulemaking, and*

17 *3. In such other way(s) as the Commission may by Rule*
18 *specify.*

19 *H. The Notice of Proposed Rulemaking shall include:*

20 *1. The time, date, and location of the public hearing at*
21 *which the Commission will hear public comments on the proposed*
22 *Rule and, if different, the time, date, and location of the meeting*
23 *where the Commission will consider and vote on the proposed*
24 *Rule;*

25 *2. If the hearing is held via telecommunication, video*
26 *conference, or other electronic means, the Commission shall*
27 *include the mechanism for access to the hearing in the Notice of*
28 *Proposed Rulemaking;*

29 *3. The text of the proposed Rule and the reason therefor;*

30 *4. A request for comments on the proposed Rule from any*
31 *interested person; and*

32 *5. The manner in which interested persons may submit*
33 *written comments.*

34 *I. All hearings will be recorded. A copy of the recording and*
35 *all written comments and documents received by the Commission*
36 *in response to the proposed Rule shall be available to the public.*

37 *J. Nothing in this section shall be construed as requiring a*
38 *separate hearing on each Commission Rule. Rules may be*
39 *grouped for the convenience of the Commission at hearings*
40 *required by this section.*

41 *K. The Commission shall, by majority vote of all*
42 *Commissioners, take final action on the proposed Rule based on*
43 *the rulemaking record.*



1 1. The Commission may adopt changes to the proposed
2 Rule provided the changes do not enlarge the original purpose of
3 the proposed Rule.

4 2. The Commission shall provide an explanation of the
5 reasons for substantive changes made to the proposed Rule as well
6 as reasons for substantive changes not made that were
7 recommended by commenters.

8 3. The Commission shall determine a reasonable effective
9 date for the Rule. Except for an emergency as provided in
10 subsection L of this section, the effective date of the Rule shall be
11 no sooner than thirty (30) days after the Commission issuing the
12 notice that it adopted or amended the Rule.

13 L. Upon determination that an emergency exists, the
14 Commission may consider and adopt an emergency Rule with 24
15 hours' notice, with opportunity to comment, provided that the
16 usual rulemaking procedures provided in the Compact and in this
17 section shall be retroactively applied to the Rule as soon as
18 reasonably possible, in no event later than ninety (90) days after
19 the effective date of the Rule. For the purposes of this provision,
20 an emergency Rule is one that must be adopted immediately in
21 order to:

22 1. Meet an imminent threat to public health, safety, or
23 welfare;

24 2. Prevent a loss of Commission or Participating State
25 funds;

26 3. Meet a deadline for the promulgation of a Rule that is
27 established by federal law or rule; or

28 4. Protect public health and safety.

29 M. The Commission or an authorized committee of the
30 Commission may direct revisions to a previously adopted Rule for
31 purposes of correcting typographical errors, errors in format,
32 errors in consistency, or grammatical errors. Public notice of any
33 revisions shall be posted on the website of the Commission. The
34 revision shall be subject to challenge by any person for a period of
35 thirty (30) days after posting. The revision may be challenged only
36 on grounds that the revision results in a material change to a
37 Rule. A challenge shall be made in writing and delivered to the
38 Commission prior to the end of the notice period. If no challenge
39 is made, the revision will take effect without further action. If the
40 revision is challenged, the revision may not take effect without the
41 approval of the Commission.

42 N. No Participating State's rulemaking requirements shall
43 apply under this Compact.



**SECTION 10. OVERSIGHT, DISPUTE RESOLUTION, AND
ENFORCEMENT**

A. Oversight

1. The executive and judicial branches of State government in each Participating State shall enforce this Compact and take all actions necessary and appropriate to implement the Compact.

2. Venue is proper and judicial proceedings by or against the Commission shall be brought solely and exclusively in a court of competent jurisdiction where the principal office of the Commission is located. The Commission may waive venue and jurisdictional defenses to the extent it adopts or consents to participate in alternative dispute resolution proceedings. Nothing herein shall affect or limit the selection or propriety of venue in any action against a Licensee for professional malpractice, misconduct or any such similar matter.

3. The Commission shall be entitled to receive service of process in any proceeding regarding the enforcement or interpretation of the Compact or Commission Rule and shall have standing to intervene in such a proceeding for all purposes. Failure to provide the Commission service of process shall render a judgment or order void as to the Commission, this Compact, or promulgated Rules.

B. Default, Technical Assistance, and Termination

1. If the Commission determines that a Participating State has defaulted in the performance of its obligations or responsibilities under this Compact or the promulgated Rules, the Commission shall provide written notice to the defaulting State. The notice of default shall describe the default, the proposed means of curing the default, and any other action that the Commission may take, and shall offer training and specific technical assistance regarding the default.

2. The Commission shall provide a copy of the notice of default to the other Participating States.

C. If a State in default fails to cure the default, the defaulting State may be terminated from the Compact upon an affirmative vote of a majority of the Commissioners, and all rights, privileges and benefits conferred on that State by this Compact may be terminated on the effective date of termination. A cure of the default does not relieve the offending State of obligations or liabilities incurred during the period of default.

D. Termination of participation in the Compact shall be imposed only after all other means of securing compliance have been exhausted. Notice of intent to suspend or terminate shall be given by the Commission to the governor, the majority and



1 *minority leaders of the defaulting State's legislature, the*
2 *defaulting State's State Licensing Authority or Authorities, as*
3 *applicable, and each of the Participating States' State Licensing*
4 *Authority or Authorities, as applicable.*

5 *E. A State that has been terminated is responsible for all*
6 *assessments, obligations, and liabilities incurred through the*
7 *effective date of termination, including obligations that extend*
8 *beyond the effective date of termination.*

9 *F. Upon the termination of a State's participation in this*
10 *Compact, that State shall immediately provide notice to all*
11 *Licensees of the State, including Licensees of other Participating*
12 *States issued a Compact Privilege to practice within that State, of*
13 *such termination. The terminated State shall continue to recognize*
14 *all Compact Privileges then in effect in that State for a minimum*
15 *of one hundred eighty (180) days after the date of said notice of*
16 *termination.*

17 *G. The Commission shall not bear any costs related to a State*
18 *that is found to be in default or that has been terminated from the*
19 *Compact, unless agreed upon in writing between the Commission*
20 *and the defaulting State.*

21 *H. The defaulting State may appeal the action of the*
22 *Commission by petitioning the U.S. District Court for the District*
23 *of Columbia or the federal district where the Commission has its*
24 *principal offices. The prevailing party shall be awarded all costs of*
25 *such litigation, including reasonable attorney's fees.*

26 *I. Dispute Resolution*

27 *1. Upon request by a Participating State, the Commission*
28 *shall attempt to resolve disputes related to the Compact that arise*
29 *among Participating States and between Participating States and*
30 *non-Participating States.*

31 *2. The Commission shall promulgate a Rule providing for*
32 *both mediation and binding dispute resolution for disputes as*
33 *appropriate.*

34 *J. Enforcement*

35 *1. The Commission, in the reasonable exercise of its*
36 *discretion, shall enforce the provisions of this Compact and the*
37 *Commission's Rules.*

38 *2. By majority vote, the Commission may initiate legal*
39 *action against a Participating State in default in the United States*
40 *District Court for the District of Columbia or the federal district*
41 *where the Commission has its principal offices to enforce*
42 *compliance with the provisions of the Compact and its*
43 *promulgated Rules. The relief sought may include both injunctive*
44 *relief and damages. In the event judicial enforcement is necessary,*
45 *the prevailing party shall be awarded all costs of such litigation,*



1 *including reasonable attorney's fees. The remedies herein shall*
2 *not be the exclusive remedies of the Commission. The Commission*
3 *may pursue any other remedies available under federal or the*
4 *defaulting Participating State's law.*

5 3. *A Participating State may initiate legal action against the*
6 *Commission in the U.S. District Court for the District of Columbia*
7 *or the federal district where the Commission has its principal*
8 *offices to enforce compliance with the provisions of the Compact*
9 *and its promulgated Rules. The relief sought may include both*
10 *injunctive relief and damages. In the event judicial enforcement is*
11 *necessary, the prevailing party shall be awarded all costs of such*
12 *litigation, including reasonable attorney's fees.*

13 4. *No individual or entity other than a Participating State*
14 *may enforce this Compact against the Commission.*

15
16 **SECTION 11. EFFECTIVE DATE, WITHDRAWAL, AND**
17 **AMENDMENT**
18

19 A. *The Compact shall come into effect on the date on which*
20 *the Compact statute is enacted into law in the seventh*
21 *Participating State.*

22 1. *On or after the effective date of the Compact, the*
23 *Commission shall convene and review the enactment of each of*
24 *the States that enacted the Compact prior to the Commission*
25 *convening ("Charter Participating States") to determine if the*
26 *statute enacted by each such Charter Participating State is*
27 *materially different than the Model Compact.*

28 a. *A Charter Participating State whose enactment is*
29 *found to be materially different from the Model Compact shall be*
30 *entitled to the default process set forth in Section 10.*

31 b. *If any Participating State is later found to be in*
32 *default, or is terminated or withdraws from the Compact, the*
33 *Commission shall remain in existence and the Compact shall*
34 *remain in effect even if the number of Participating States should*
35 *be less than seven (7).*

36 2. *Participating States enacting the Compact subsequent to*
37 *the Charter Participating States shall be subject to the process set*
38 *forth in Section 7.C.23 to determine if their enactments are*
39 *materially different from the Model Compact and whether they*
40 *qualify for participation in the Compact.*

41 3. *All actions taken for the benefit of the Commission or in*
42 *furtherance of the purposes of the administration of the Compact*
43 *prior to the effective date of the Compact or the Commission*
44 *coming into existence shall be considered to be actions of the*
45 *Commission unless specifically repudiated by the Commission.*



4. Any State that joins the Compact subsequent to the Commission's initial adoption of the Rules and bylaws shall be subject to the Commission's Rules and bylaws as they exist on the date on which the Compact becomes law in that State. Any Rule that has been previously adopted by the Commission shall have the full force and effect of law on the day the Compact becomes law in that State.

B. Any Participating State may withdraw from this Compact by enacting a statute repealing that State's enactment of the Compact.

1. A Participating State's withdrawal shall not take effect until one hundred eighty (180) days after enactment of the repealing statute.

2. Withdrawal shall not affect the continuing requirement of the withdrawing State's Licensing Authority or Authorities to comply with the investigative and Adverse Action reporting requirements of this Compact prior to the effective date of withdrawal.

3. Upon the enactment of a statute withdrawing from this Compact, the State shall immediately provide notice of such withdrawal to all Licensees within that State. Notwithstanding any subsequent statutory enactment to the contrary, such withdrawing State shall continue to recognize all Compact Privileges to practice within that State granted pursuant to this Compact for a minimum of one hundred eighty (180) days after the date of such notice of withdrawal.

C. Nothing contained in this Compact shall be construed to invalidate or prevent any licensure agreement or other cooperative arrangement between a Participating State and a non-Participating State that does not conflict with the provisions of this Compact.

D. This Compact may be amended by the Participating States. No amendment to this Compact shall become effective and binding upon any Participating State until it is enacted into the laws of all Participating States.

SECTION 12. CONSTRUCTION AND SEVERABILITY

A. This Compact and the Commission's rulemaking authority shall be liberally construed so as to effectuate the purposes, and the implementation and administration of the Compact. Provisions of the Compact expressly authorizing or requiring the promulgation of Rules shall not be construed to limit the Commission's rulemaking authority solely for those purposes.



B. The provisions of this Compact shall be severable and if any phrase, clause, sentence or provision of this Compact is held by a court of competent jurisdiction to be contrary to the constitution of any Participating State, a State seeking participation in the Compact, or of the United States, or the applicability thereof to any government, agency, person or circumstance is held to be unconstitutional by a court of competent jurisdiction, the validity of the remainder of this Compact and the applicability thereof to any other government, agency, person or circumstance shall not be affected thereby.

C. Notwithstanding subsection B of this section, the Commission may deny a State's participation in the Compact or, in accordance with the requirements of Section 10.B, terminate a Participating State's participation in the Compact, if it determines that a constitutional requirement of a Participating State is a material departure from the Compact. Otherwise, if this Compact shall be held to be contrary to the constitution of any Participating State, the Compact shall remain in full force and effect as to the remaining Participating States and in full force and effect as to the Participating State affected as to all severable matters.

SECTION 13. CONSISTENT EFFECT AND CONFLICT WITH OTHER STATE LAWS

A. Nothing herein shall prevent or inhibit the enforcement of any other law of a Participating State that is not inconsistent with the Compact.

B. Any laws, statutes, regulations, or other legal requirements in a Participating State in conflict with the Compact are superseded to the extent of the conflict.

C. All permissible agreements between the Commission and the Participating States are binding in accordance with their terms.

Sec. 2. NRS 631.368 is hereby amended to read as follows:

631.368 1. Except as otherwise provided in this section , and NRS 239.0115, *and section 1 of this act*, any records or information obtained during the course of an investigation by the Board or a review panel appointed pursuant to NRS 631.3635 and any record of the investigation or review are confidential.

2. The complaint or other document filed by the Board to initiate disciplinary action and all documents and information considered by the Board when determining whether to impose discipline are public records.

3. The Board shall, to the extent feasible, communicate or cooperate with or provide any record or information described in



subsection 1 to any other licensing board or any other agency that is investigating a person, including a law enforcement agency.

Sec. 3. The preliminary chapter of NRS is hereby amended by adding thereto a new section to read as follows:

Except as otherwise expressly provided in a particular statute or required by the context, privilege to practice as a dentist or dental hygienist in this State under the Dentist and Dental Hygienist Compact ratified and entered into in section 1 of this act shall be deemed to be equivalent to the corresponding license.

Sec. 4. NRS 239.010 is hereby amended to read as follows:

239.010 1. Except as otherwise provided in this section and NRS 1.4683, 1.4687, 1A.110, 3.2203, 41.0397, 41.071, 49.095, 49.293, 62D.420, 62D.440, 62E.516, 62E.620, 62H.025, 62H.030, 62H.170, 62H.220, 62H.320, 75A.100, 75A.150, 76.160, 78.152, 80.113, 81.850, 82.183, 86.246, 86.54615, 87.515, 87.5413, 87A.200, 87A.580, 87A.640, 88.3355, 88.5927, 88.6067, 88A.345, 88A.7345, 89.045, 89.251, 90.730, 91.160, 116.757, 116A.270, 116B.880, 118B.026, 119.260, 119.265, 119.267, 119.280, 119A.280, 119A.653, 119A.677, 119B.370, 119B.382, 120A.640, 120A.690, 125.130, 125B.140, 126.141, 126.161, 126.163, 126.730, 127.007, 127.057, 127.130, 127.140, 127.2817, 128.090, 130.312, 130.712, 136.050, 159.044, 159A.044, 164.041, 172.075, 172.245, 176.01334, 176.01385, 176.015, 176.0625, 176.09129, 176.156, 176A.630, 178.39801, 178.4715, 178.5691, 178.5717, 179.495, 179A.070, 179A.165, 179D.160, 180.600, 200.3771, 200.3772, 200.5095, 200.604, 202.3662, 205.4651, 209.392, 209.3923, 209.3925, 209.419, 209.429, 209.521, 211A.140, 213.010, 213.040, 213.095, 213.131, 217.105, 217.110, 217.464, 217.475, 218A.350, 218E.625, 218F.150, 218G.130, 218G.240, 218G.350, 218G.615, 224.240, 226.462, 226.796, 228.270, 228.450, 228.495, 228.570, 231.069, 231.1285, 231.1473, 232.1369, 233.190, 237.300, 239.0105, 239.0113, 239.014, 239B.026, 239B.030, 239B.040, 239B.050, 239C.140, 239C.210, 239C.230, 239C.250, 239C.270, 239C.420, 240.007, 241.020, 241.030, 241.039, 242.105, 244.264, 244.335, 247.540, 247.545, 247.550, 247.560, 250.087, 250.130, 250.140, 250.145, 250.150, 268.095, 268.0978, 268.490, 268.910, 269.174, 271A.105, 281.195, 281.805, 281A.350, 281A.680, 281A.685, 281A.750, 281A.755, 281A.780, 284.4068, 284.4086, 286.110, 286.118, 287.0438, 289.025, 289.080, 289.387, 289.830, 293.4855, 293.5002, 293.503, 293.504, 293.558, 293.5757, 293.870, 293.906, 293.908, 293.909, 293.910, 293B.135, 293D.510, 331.110, 332.061, 332.351, 333.333, 333.335, 338.070, 338.1379, 338.1593, 338.1725, 338.1727, 348.420, 349.597, 349.775, 353.205, 353A.049, 353A.085, 353A.100, 353C.240, 353D.250, 360.240, 360.247, 360.255, 360.755, 361.044, 361.2242, 361.610, 365.138,



1 366.160, 368A.180, 370.257, 370.327, 372A.080, 378.290, 378.300,
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4 388A.247, 388A.249, 391.033, 391.035, 391.0365, 391.120,
5 391.925, 392.029, 392.147, 392.264, 392.271, 392.315, 392.317,
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45 648.033, 648.197, 649.065, 649.067, 652.126, 652.228, 653.900,



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4 678C.800, 679B.122, 679B.124, 679B.152, 679B.159, 679B.190,
5 679B.285, 679B.690, 680A.270, 681A.440, 681B.260, 681B.410,
6 681B.540, 683A.0873, 685A.077, 686A.289, 686B.170, 686C.306,
7 687A.060, 687A.115, 687B.404, 687C.010, 688C.230, 688C.480,
8 688C.490, 689A.696, 692A.117, 692C.190, 692C.3507, 692C.3536,
9 692C.3538, 692C.354, 692C.420, 693A.480, 693A.615, 696B.550,
10 696C.120, 703.196, 704B.325, 706.1725, 706A.230, 710.159,
11 711.600, *and section 1 of this act*, sections 35, 38 and 41 of chapter
12 478, Statutes of Nevada 2011 and section 2 of chapter 391, Statutes
13 of Nevada 2013 and unless otherwise declared by law to be
14 confidential, all public books and public records of a governmental
15 entity must be open at all times during office hours to inspection by
16 any person, and may be fully copied or an abstract or memorandum
17 may be prepared from those public books and public records. Any
18 such copies, abstracts or memoranda may be used to supply the
19 general public with copies, abstracts or memoranda of the records or
20 may be used in any other way to the advantage of the governmental
21 entity or of the general public. This section does not supersede or in
22 any manner affect the federal laws governing copyrights or enlarge,
23 diminish or affect in any other manner the rights of a person in any
24 written book or record which is copyrighted pursuant to federal law.

25 2. A governmental entity may not reject a book or record
26 which is copyrighted solely because it is copyrighted.

27 3. A governmental entity that has legal custody or control of a
28 public book or record shall not deny a request made pursuant to
29 subsection 1 to inspect or copy or receive a copy of a public book or
30 record on the basis that the requested public book or record contains
31 information that is confidential if the governmental entity can
32 redact, delete, conceal or separate, including, without limitation,
33 electronically, the confidential information from the information
34 included in the public book or record that is not otherwise
35 confidential.

36 4. If requested, a governmental entity shall provide a copy of a
37 public record in an electronic format by means of an electronic
38 medium. Nothing in this subsection requires a governmental entity
39 to provide a copy of a public record in an electronic format or by
40 means of an electronic medium if:

41 (a) The public record:

42 (1) Was not created or prepared in an electronic format; and

43 (2) Is not available in an electronic format; or

44 (b) Providing the public record in an electronic format or by
45 means of an electronic medium would:



- 1 (1) Give access to proprietary software; or
- 2 (2) Require the production of information that is confidential
- 3 and that cannot be redacted, deleted, concealed or separated from
- 4 information that is not otherwise confidential.

5 5. An officer, employee or agent of a governmental entity who

6 has legal custody or control of a public record:

7 (a) Shall not refuse to provide a copy of that public record in the

8 medium that is requested because the officer, employee or agent has

9 already prepared or would prefer to provide the copy in a different

10 medium.

11 (b) Except as otherwise provided in NRS 239.030, shall, upon

12 request, prepare the copy of the public record and shall not require

13 the person who has requested the copy to prepare the copy himself

14 or herself.



2025 Legislative Session Fiscal Note

BDR: Enacts the Dentists and Dental Hygienist Compact. (BDR 54-877)

Board Name: Board of Dental Examiners

Line Items

Category Type	Items of Revenue or Expense or Both	Fiscal Year 2024-25	Fiscal Year 2025-26	Fiscal Year 2026-27	Effect on Future Biennia
	EXPENSE	\$0	\$170,000	\$35,000	\$35,000
	LOSS OF REVENUE	\$0	\$24,000	\$48,000	\$72,000
Totals		\$0	\$194,000	\$83,000	\$107,000

Explanation:

The Board of Dental Examiners would likely incur the costs/expenses and the loss of revenue below:

- **Licensing Software System Upgrades**- development of compact data structure requirements and the software integration with compact data system and staffing resources redirected to integration project. **(\$75,000-one time)**
- **Staff Training and Education**- staff training on compact regulations and technologies used by the compact administrators. **(\$10,000-one time)**
- **Compact Commission Fees**- costs to be a part of the compact. **(\$10,000-reoccurring)**
- **Potential Revenue Loss**-compact license holders are not required to obtain Nevada license, thus reducing the revenue collected by the Board to execute the statutory obligations. Loss of revenue is likely to increase from the current estimate, which would cripple the Board's operations and financials. **(\$24,000-reoccurring and increasing)**
- **Compact Disciplinary Reporting and Compliance Monitoring**- additional operational requirements to report disciplinary action to compact and potential legal expenses for compact disputes/appeals. **(\$25,000-reoccurring)**
- **Compact Regulation Compliance and Modernization** – costs incurred to get Nevada's NRS and NAC regulations compliant with compact regulations. **(\$50,000-one time)**

Organizational Impact:

The Board of Dental Examiners would likely incur the operational impact listed below:

- **Licensing and Administrative Impact**
 - Implement and train staff on the new licensure pathway through the compact privileges.
 - Train staff on the procedures and technologies utilized by the compact to verify, process, and approve compact holders for licensure.
 - Build data collection processes to account for uncaptured data required by the compact.
 - Staff resources are assigned to the licensing software vendor and compact vendor to coordinate meetings and integration planning and implementation.
 - Integrate compact data systems into the Board's licensing software system to develop real-time tracking of license.
- **Regulatory and Enforcement Impact**
 - Develop processes to ensure Nevada's specific practice standards are not adversely impacted due to varying scopes of practice among compact holders.
 - Implement processes and train staff of the shared disciplinary oversight over compact holders and additional source verification and reporting of disciplinary actions taken.
 - Develop processes to address compact jurisdiction disputes when disciplinary action involves multiple states.
 - Develop processes for addressing differences in disciplinary actions between Nevada and other states.
- **Financial and Budgetary Impact**
 - Additional technical features would be required by our licensing software system which would incur programming costs.
 - Staff training in compact regulations, processes, and execution would be required.
 - Compact Commission Fees would be an annual and ongoing expense.
 - The Board would experience a loss of revenue in the amount of \$25,000 per 20 applicants that do not obtain a Nevada license and instead utilize the compact license. The loss of revenue would likely increase, which would significantly impact on the Board's operations due to the initial and renewal of licensing fees being redirected away from the state entity tasked with the oversight authority. If 60 applicants utilize the compact license in lieu of a Nevada license, the estimated loss of revenue would be \$72,000 in addition to the estimated increased costs of \$35,000 which would impact the Board financially by \$100K+ within three years.
 - Potential increased workload for disciplinary actions originating from out-of-state practitioners that would require Nevada to investigate and incur expenses.

Attached Files:

- **No Files Attached**

JOE LOMBARDO
Governor

STATE OF NEVADA

DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

A.L. HIGGINBOTHAM
Executive Director



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
NEVADA STATE BOARD OF DENTAL EXAMINERS**

DATE: March 20, 2025
TO: Assembly Commerce and Labor Committee
FROM: Board President Dr. Ron West, Nevada State Board of Dental Examiners
SUBJECT: AB143 – Dentist and Dental Hygienist Compact

Thank you for the opportunity to provide insight into the financial, operational, and regulatory impacts of implementing the Dentist and Dental Hygienist Compact in Nevada. While the compact aims to improve licensure mobility, it introduces significant challenges that should be carefully considered.

Financial Considerations:

The Board will incur substantial costs to comply with the compact's requirements. A one-time investment of at least \$75,000 is necessary to upgrade the licensing software system to integrate with the compact's centralized data system. The Board will also face ongoing financial obligations annually for disciplinary reporting and compliance monitoring. Furthermore, the compact may expose the Board to legal expenses related to disputes involving compact licensees.

Operational and Regulatory Challenges:

The compact reduces Nevada's regulatory control by requiring recognition of licensure standards from other states. This limits the Board's ability to establish and enforce its own educational, examination, and practice requirements. Under the compact, licensees are only required to meet the minimum standards adopted by the compact, which may not align with Nevada's existing regulations. Of particular concern is the potential licensure of individuals who have not completed a hands-on clinical examination, raising consumer protection issues and presenting additional regulatory challenges for the Board. The compact would permit individuals with only a written examination to deliver hands-on dental procedures on patients without passing a legally defensible, hands-on practical examination. This could equate to a commercial pilot transporting travelers with training only in a simulator.

Disciplinary Oversight and Enforcement:

While Nevada will retain the authority to discipline practitioners within the state, the compact mandates reciprocal enforcement of disciplinary actions. If a compact licensee is disciplined in another state, their Compact Privilege is automatically revoked in all compact states, requiring Nevada to monitor and enforce such actions. This creates additional administrative processes and may lead to legal disputes if Nevada's disciplinary standards conflict with compact provisions.

Impact on Staff and Resources:

The compact will increase the Board's administrative workload. Staff will require training on compact regulations and new technologies, and additional resources will be necessary to process Compact Privileges, monitor disciplinary records, and ensure compliance with reporting requirements. If the workload becomes unsustainable, the Board may need to hire additional staff, further increasing operational costs.

Conclusion:

While the compact seeks to improve licensure portability, it introduces financial strains, regulatory limitations, and administrative burdens that could impact the Board's ability to effectively regulate the dental profession in Nevada. We urge the committee to carefully weigh these considerations.

Thank you for your time and consideration. I am available to answer any questions you may have.

5. General Counsel's Report: (For Possible Action)

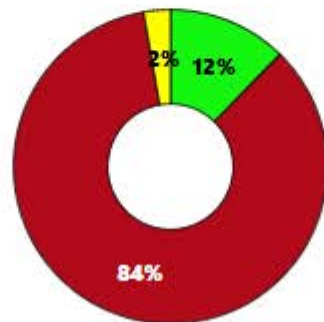
b. Regulatory Update (For Informational Purposes Only)

ii. SB78

Submit Your Opinion

Public Opinions

Support Oppose Neutral



SENATE BILL NO. 78—COMMITTEE ON
REVENUE AND ECONOMIC DEVELOPMENT

(ON BEHALF OF THE DEPARTMENT OF
BUSINESS AND INDUSTRY)

PREFILED NOVEMBER 20, 2024

Referred to Committee on Government Affairs

SUMMARY—Revises provisions relating to boards, commissions, councils and similar bodies. (BDR 18-301)

FISCAL NOTE: Effect on Local Government: May have Fiscal Impact.
Effect on the State: Yes.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to governmental administration; revising in skeleton form the powers and duties of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry; making various changes in skeleton form to the composition and operation of various boards, commissions, councils and similar bodies; providing in skeleton form for the consolidation and termination of various boards, commissions, councils and similar bodies; and providing other matters properly relating thereto.

Legislative Counsel’s Digest:

Existing law creates the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and sets forth the powers and duties of the Office. (NRS 232.8413, 232.8415) This bill revises, in skeleton form, the powers and duties of the Office.

Existing law provides, with certain exceptions, that all professional and occupational licensing boards created by the Legislature are under the purview of the Office. (NRS 232.8415) **Section 24** of this bill adds various other boards, commissions, councils and similar bodies within the Executive Department of the State Government to the purview of the Office. **Section 11** of this bill requires the Office to provide administrative services to each board, commission, council and similar body under its purview, including, without limitation, legal services, accounting services, information technology services, services pertaining to activities designed to influence the passage or defeat of any legislation and the



services of hearing officers to adjudicate contested cases. **Section 11** requires the Office to prescribe a fee to cover the costs for such services and adopt such procedures as the Office may deem appropriate for the billing or collection of such fees from a board, commission, council or similar body to which such services are provided. **Section 11** prohibits a board, commission, council or similar body under the purview of the Office from paying any compensation to a natural person or entity other than the Office for a service that the Office provides. This bill would eliminate all provisions of existing law to the contrary. For example, existing law requires a regulatory body to determine whether a contested case will be heard by the regulatory body or a hearing panel or officer. (NRS 622A.300) **Section 79** of this bill requires any contested case before a regulatory body that is a professional or occupational licensing board under the purview of the Office to be heard by a hearing officer employed by the Office. Similarly, **section 83** of this bill eliminates the authority of the Nevada State Board of Accountancy to employ attorneys, as legal services for the Board would be provided by the Office.

Section 11 requires all money collected by the Office for the provision of services to boards, commissions, councils and similar bodies under its purview to be deposited in the State Treasury for credit to the Office of Nevada Boards, Commissions and Councils Standards Account, which is created by **section 12** of this bill.

Existing law requires the Director of the Department of Business and Industry to retain the required staff to effectively administer the responsibilities of the Office. (NRS 232.8413) **Section 23** of this bill provides that such staff may include, without limitation, hearing officers, accountants and other professional, clerical and operational employees. **Section 6** of this bill authorizes the Director to appoint a General Counsel of the Office and deputies to the General Counsel.

Section 15 of this bill: (1) requires the Office to maintain an Internet website through which each board, commission, council and similar body under the purview of the Office may post information; and (2) prohibits such a board, commission, council or similar body from posting information on any other Internet website. The bill would eliminate any provisions of existing law to the contrary. For example, existing law requires the Nevada State Board of Accountancy to maintain a website on the Internet and post certain information on that website. (NRS 628.130) **Section 84** of this bill requires that information to instead be posted on the Internet website maintained by the Office.

Section 13 of this bill sets forth the process that a board, commission, council or similar body under the purview of the Office must use if it wishes that a request for the drafting of a legislative measure be submitted to the Legislative Counsel.

Sections 7-9 of this bill require the Office, with certain exceptions, to periodically review each board, commission, council and similar body in this State within the Executive Department of the State Government and set forth procedures for conducting such a review. At the conclusion of such a review, **section 9** requires the Deputy Director to submit to the Governor his or her recommendation as to whether the board, commission, council or similar body should be terminated, modified, consolidated with another board, commission, council or similar body or continued. **Section 9** requires the Governor, if necessary, to request the drafting of a legislative measure to effectuate the recommendation. If the board, commission, council or similar body is an advisory body subject to termination pursuant to **section 29** of this bill and the Deputy Director makes certain specified findings concerning the advisory body, **section 9** requires the Deputy Director to submit a notice to the Governor and the Director of the Legislative Counsel Bureau recommending the continuation of the board, commission, council or similar body.

Section 29 requires any legislative measure enacted on or after July 1, 2026, which contains a provision creating an advisory body, with certain exceptions, to



provide for the expiration by limitation of the provision 2 years after effective date of the provision. However, **section 29** also requires such legislation to provide for the extension of the provision for a period of 2 years each time the Deputy Director submits a notice to the Governor and the Director of the Legislative Counsel Bureau described in **section 9** recommending the continuation of the advisory body. As such, under **section 29**, any advisory body created on or after July 1, 2026, would terminate automatically after 2 years, but may be extended in 2-year increments if the Deputy Director, after a review of the advisory body, makes certain findings resulting in a recommendation for the continuation of the advisory body.

Section 10 of this bill authorizes the Office to: (1) establish procedures and requirements relating to the appointment of members to a board, commission, council or similar body under the purview of the Office; and (2) require any such body, before entering into a contract of any kind, to submit the contract to and obtain the approval of the Office.

Section 14 of this bill makes the person appointed by the Governor as the administrative head of the department within which a board, commission, council or similar body under the purview of the Office, other than a professional or occupational licensing board, responsible for the effective operation of the board, commission, council or similar body. **Section 14** provides that such boards, commissions, councils or similar bodies are authorized to meet only upon: (1) the call of the Chair of the board, commission, council or similar body; (2) the written request of a majority of the members of the board, commission, council or similar body; or (3) the call of the administrative head of the department responsible for its effective operation. This bill would eliminate all provisions of existing law to the contrary. For example, **section 21** of this bill removes provisions requiring the Advisory Council of the Division of Industrial Relations of the Department of Business and Industry to meet at least once annually. (NRS 232.580) All similar provisions requiring a board, commission, council or similar body under the purview of the Office that is not a professional or occupational licensing board to meet a certain number of times per year would be eliminated.

Section 16 of this bill authorizes the Office to have access to, inspect, copy and subpoena various records and use the information obtained to resolve matters relating to its duties.

This bill also provides, in skeleton form, for various revisions to provisions relating to the membership of various boards, commissions, councils and similar bodies under the purview of the Office. For example, under existing law, the members of the Advisory Council of the Division of Industrial Relations are appointed by the Governor. (NRS 232.570) **Section 20** of this bill makes the Director of the Department of Business and Industry responsible for appointing the members of the Advisory Council. This bill would similarly make the administrative head of the department in which a board, commission, council or similar body under the purview of the Office that is not a professional or occupational licensing board responsible for the appointment of the members required to be appointed by the Governor under existing law. **Section 20** also provides that the term of office for a member of the Advisory Council is 2 years and that a member may not serve more than two terms. This bill would apply those term limits and terms of office to every board, commission, council or similar body under the purview of the Office that is not a professional or occupational licensing board.

This bill would also standardize the term limits and terms of office for professional and occupational licensing boards under the purview of the Office. For example, under existing law, a member of the State Contractors' Board serves a term of 3 years and is not limited in the number of terms he or she may serve. (NRS 232A.020, chapter 624 of NRS) However, an appointed member of the State



Barbers' Health and Sanitation Board serves a term of 4 years and is prohibited from serving more than three terms. (NRS 643.020) **Sections 81 and 94** of this bill provide that the term of office for the appointed members of both of these boards is 4 years and each such member is prohibited from serving more than two terms. This bill would apply such term limits and terms of office to every professional and occupational licensing board under the purview of the Office.

This bill would also standardize the compensation to be paid to members of the boards, commissions, councils and similar bodies under the purview of the Office. For example, under existing law, each member of the Advisory Council of the Division of Industrial Relations is entitled to receive a salary of \$60 for each day's attendance at a meeting of the Council. (NRS 232.590) **Section 22** of this bill requires the members to serve without compensation, but provides that each member is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally. This bill would require all members of all boards, commissions, councils and similar bodies under the purview of the Office, other than a professional or occupational licensing board, to serve without compensation. However, each member would be entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

This bill would also standardize the compensation to be paid to members of professional and occupational licensing boards under the purview of the Office. For example, under existing law, each member of the State Board of Pharmacy is entitled to receive: (1) a salary of not more than \$150 per day, as fixed by the Board, while engaged in the business of the Board; and (2) a per diem allowance and travel expenses at a rate fixed by the Board, while engaged in the business of the Board, which must not exceed the rate provided for state officers and employees generally. (NRS 639.050) **Section 92** of this bill requires those rates to be fixed by the Deputy Director of the Office, with the approval of the Director of the Department of Business and Industry, rather than the Board. This bill would add similar provisions with respect to every professional and occupational licensing board under the purview of the Office.

In addition to requiring each board, commission, council or similar body under its purview to utilize the administrative services of the Office, this bill would require the Director of the Department of Business and Industry to appoint each executive director of a professional or occupational licensing board, rather than the board itself. For example, existing law authorizes the State Board of Nursing to appoint an Executive Director to perform such duties as the Board may direct and to set the compensation of the Executive Director. (NRS 632.060) **Section 88** of this bill requires the Executive Director to instead be appointed by the Director of the Department of Business and Industry and to serve at a level of compensation set by the Deputy Director of the Office. Under **section 88**, the Executive Director of the Board serves at the pleasure of the Director and is required to perform such duties as are directed by the Deputy Director, as advised by the Board. This bill would add similar provisions with respect to each executive director or person with similar responsibilities of each professional or occupational licensing board. **Section 88** also eliminates a requirement specific to the State Board of Nursing that requires the Executive Director of the Board to be a professional nurse licensed in this State.

Section 87 of this bill authorizes the Board of Dental Examiners of Nevada, by regulation, to defer the expiration of a license issued by the Board to a person who is on active duty in any branch of the Armed Forces of the United States or who is the spouse or dependent child of such a person. This bill would similarly authorize every professional and occupational licensing board under the purview of the Office to take such action.

Existing law creates the Commission on Postsecondary Education within the Employment Security Division of the Department of Employment, Training and



Rehabilitation and makes the Administrator of the Division, through the Administrator of the Commission, responsible for the administration of provisions of existing law governing the licensure and regulation of certain academic, vocational, technical and business schools and privately owned colleges and universities. (NRS 394.383, 612.220) **Sections 50 and 73** of this bill: (1) move the Commission from within the Employment Security Division to be within the Department of Business and Industry; (2) revise the membership of the Commission to replace a nonvoting member who is an employee of the Department of Employment, Training and Rehabilitation with a nonvoting member who is an employee of the Department of Business and Industry; and (3) eliminate the responsibility of the Administrator of the Employment Security Division with respect to the provisions of existing law governing the licensure and regulation of certain schools, colleges and universities.

Section 25 of this bill requires the Office of Minority Health and Equity of the Department of Health and Human Services, rather the Director of the Department of Business and Industry, to provide staff assistance to the Nevada Commission on Minority Affairs, except for those services provided by the Office pursuant to **section 11**.

This bill would eliminate, consolidate or revise the membership of various boards, commissions, councils and similar bodies both under and outside the purview of the Office.

The Nevada Air Service Development Commission would be eliminated and its duties transferred to the Nevada Aviation Technical Advisory Committee. (NRS 231.600-231.700) For example, **section 1** of this bill transfers the duty to administer the Nevada Air Service Development Fund and to adopt certain regulations from the Commission to the Nevada Aviation Technical Advisory Committee.

The Nevada Commission for Persons Who Are Deaf and Hard of Hearing would be eliminated and its duties transferred to the Nevada Equal Rights Commission. (NRS 233.030, 427A.750) **Section 26** of this bill revises the membership of the Nevada Equal Rights Commission.

The State Historical Records Advisory Board and the Committee to Approve Schedules for the Retention and Disposition of Official State Records would be eliminated. (NRS 239.073, 378A.030) The duties of those bodies would be transferred to the State Records and Historical Advisory Council created by **section 30** of this bill.

The Human Resources Commission, the Employee-Management Committee and Committee on Catastrophic Leave would be eliminated. (NRS 284.030, 284.068, 284.3627) The duties of those bodies would be transferred to the Committee on Human Resources created by **section 31** of this bill.

The Merit Award Board, the Nevada Awards and Honors Board and any selection committee for nominations of persons to receive the Nevada Medal of Distinction would be eliminated. (NRS 223.964, 223.966, 285.030) The duties of those bodies would be transferred to the Nevada Merit and Honors Board created by **section 32** of this bill.

The Commission for Cultural Centers and Historic Preservation and the Comstock Historic District Commission would be eliminated. (NRS 383.500, 384.040) The duties of those commissions would be transferred to the Commission for Cultural and Historic Preservation created by **section 37** of this bill.

The Commission on Innovation and Excellence in Education and the Nevada State Teacher and Education Support Professional Recruitment and Retention Advisory Task Force would be eliminated. (NRS 385.910, 391.492) The duties of those bodies would be transferred to the Nevada Commission on Innovation, Excellence and Education Workforce Development created by **section 38** of this bill.



The committee on statewide school safety and the Advisory Committee on the Safety and Well-Being of Public School Staff would be eliminated. (NRS 388.1324, 391.942) The duties of those bodies would be transferred to the Advisory Committee on School and Staff Safety created by **section 43** of this bill.

The Commission on Professional Standards in Education and the Statewide Council for the Coordination of the Regional Training Programs would be eliminated. (NRS 391.011, 391A.130) The duties of those bodies would be transferred to the Nevada Commission on Professional Standards and Regional Education Training created by **section 48** of this bill.

The Advisory Board on Outdoor Recreation would be eliminated and its duties transferred to the State Outdoor Recreation and Education Advisory Council created by **section 51** of this bill. (NRS 407A.575)

The Board of Search and Rescue, the State Disaster Identification Coordination Committee and the Intrastate Mutual Aid Committee would be eliminated. (NRS 414.170, 414.270, 414A.110) The duties of those bodies would be transferred to the Nevada Emergency Response and Disaster Coordination Board created by **section 52** of this bill.

Existing federal regulations require that the State Plan for Medicaid provide for a Medicaid Advisory Committee and a Beneficiary Advisory Council to advise the state agency for the Medicaid program on matters of concern related to policy development and matters related to the effective administration of the Medicaid program. (42 C.F.R. § 431.12) **Sections 55-58** of this bill establish such a Medicaid Advisory Committee and Beneficiary Advisory Council and set forth the duties of those bodies. This bill would eliminate the Medical Care Advisory Committee and each reinvestment advisory committee and transfer the duties of those bodies to the Medicaid Advisory Committee created by **section 56** of this bill. (NRS 422.151, 422.205)

The Nevada Commission on Aging and the Task Force on Alzheimer's Disease would be eliminated. (NRS 427A.032, 439.5083) The duties of those bodies would be transferred to the Nevada Commission on Aging and Cognitive Health created by **section 60** of this bill.

Existing law creates a mental health consortium in each county whose population is 100,000 or more (currently Clark and Washoe Counties) and in the region consisting of all counties whose population are less than 100,000 (currently all counties other than Clark and Washoe Counties). (NRS 433B.333) This bill would eliminate those provisions. The duties of the mental health consortiums would be transferred to the Nevada Children's Mental and Behavioral Health Consortium created by **section 64** of this bill.

Existing law creates five behavioral health regions and creates a regional behavioral health policy board in each behavioral health region. (NRS 433.428, 433.429) **Sections 61 and 62** of this bill instead create three behavioral health regions and revise the membership of the regional behavioral health policy board created in each of the three regions.

The advisory committee established by the Division of Public and Behavioral Health of the Department of Health and Human Services concerning kidney disease, the Rare Disease Advisory Council and the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease would be eliminated. (NRS 439.261, 439.5075, 439.518) The duties of those bodies would be transferred to the Wellness and Prevention Advisory Council created by **section 65** of this bill.

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers and the Board for the Administration of the Subsequent Injury Account for Associations of Self-Insured Public or Private Employers would be eliminated. (NRS 616B.548, 616B.569) The duties of those boards would be transferred to the Administrator of the Division of Industrial Relations of the Department of Business and Industry as provided in **sections 74-77** of this bill.



Existing law creates the Occupational Safety and Health Review Board to hold hearings and render decisions concerning contests or appeal of citations issued by the Division of Occupational Safety and Health. (NRS 618.565-618.605) This bill would eliminate the Board and instead require the Division to appoint a hearing officer to hear such contests and appeals, as provided in **section 78** of this bill.

The State Board of Architecture, Interior Design and Residential Design, the State Board of Landscape Architecture, the State Board of Professional Engineers and Land Surveyors and the Board of Environmental Health Specialists would be eliminated. (NRS 623.050, 623A.080, 625.100, 625A.030) The duties of those boards would be transferred to the Nevada Board of Professional Design and Environmental Specialist created by **section 80** of this bill.

This bill would eliminate provisions providing for the licensure and regulation of music therapists by the State Board of Health, thereby authorizing a person to engage in the practice of music therapy without a license. (Chapter 640D of NRS) **Section 85** of this bill removes music therapists from the definition of "provider of health care" set forth in existing law.

This bill would eliminate the Nevada Board of Homeopathic Medical Examiners and provisions providing for the licensure and regulation of persons who provide homeopathic services by the Board, thereby authorizing a person to provide such services without a license. (Chapter 630A of NRS) **Section 27** of this bill removes references to homeopathy and homeopathic physicians set forth in the general definition of "physician" set forth in existing law.

The Board of Medical Examiners and the State Board of Osteopathic Medicine would be eliminated. (NRS 630.050, 633.181) The duties of those boards would be transferred to the Nevada Medical Board created by **section 86** of this bill.

The Chiropractic Physicians' Board of Nevada, the State Board of Oriental Medicine, the Nevada Physical Therapy Board, the Board of Occupational Therapy, the Board of Athletic Trainers and the Board of Massage Therapy would be eliminated. (NRS 634.020, 634A.030, 640.030, 640A.080, 640B.170, 640C.150) The duties of those boards would be transferred to the Nevada Board of Healing and Rehabilitative Practice created by **section 89** of this bill.

The State Board of Podiatry, the Nevada State Board of Optometry, the Board of Dispensing Opticians and the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board would be eliminated. (NRS 635.020, 636.030, 637.030, 637B.100) The duties of those boards would be transferred to the Nevada Board of Vision, Speech and Mobility Professions created by **section 91** of this bill.

The Board of Psychological Examiners, the Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors, the Board of Examiners for Social Workers, the Board of Examiners for Alcohol, Drug and Gambling Counselors and the Board of Applied Behavior Analysis would be eliminated. (NRS 641.030, 641A.090, 641B.100, 641C.150, 641D.200) The duties of those boards would be transferred to the Nevada Behavioral Wellness Alliance Board created by **section 93** of this bill.

Sections 18, 68, 90, 95 and 96 of this bill make the State of Nevada Advisory Council on Palliative Care and Quality of Life, the Committee on Emergency Medical Services, the Naprapathic Practice Advisory Board, the Medical Laboratory Advisory Committee, and the Radiation Therapy and Radiologic Imaging Advisory Committee subcommittees of the State Board of Health. (NRS 232.4855, 450B.151, 634B.100, 652.170, 653.450)

Sections 17, 19, 28, 33-36, 39-42, 44-47, 49, 53, 54, 59, 63, 66, 67, 69-72 and 82 of this bill revise the membership of the Grants Management Advisory Committee, the Council on Food Security, the Juvenile Justice Oversight Commission, the Committee on Local Government Finance, the State Council on Libraries and Literacy, the Board of Museums and History, the State Board of Education, the Advisory Council for Family Engagement, the Nevada Commission



on Mentoring, the Commission on School Funding, the Committee on Responses to Power-Based Violence in Schools, the State Financial Literacy Advisory Council, the Advisory Committee on Language Development for Children Who Are Deaf, Hard of Hearing, Blind or Visually Impaired, the State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children, the Teachers and Leaders Council of Nevada, the Interagency Council on Veterans Affairs, the Nevada Veterans Services Commission, the Committee to Review Child Support Guidelines, the Advisory Committee for a Resilient Nevada within the Department of Health and Human Services, the Advisory Committee on the State Program for Oral Health, the State Environmental Commission, the Commission on Off-Highway Vehicles, the State Board of Agriculture, the State Apprenticeship Council and the Commission on Construction Education. (NRS 62B.600, 232.383, 232.4966, 354.105, 380A.031, 380A.041, 381.002, 385.021, 385.610, 385.760, 387.1246, 388.1326, 388.5175, 388.5966, 388F.020, 391.455, 417.0191, 417.150, 425.610, 433.726, 439.2792, 445B.200, 490.067, 561.045, 561.055, 610.030, 624.570)

This bill would eliminate the Commission on Behavioral Health, the Nevada Interagency Advisory Council on Homelessness to Housing, the Nevada Commission for Women, the Executive Council of the Land Use Planning Advisory Council, the Council to Establish Academic Standards for Public Schools, the Nevada Commission on Services for Persons with Disabilities, the Nevada Commission on Autism Spectrum Disorders, the working group established by the Division of Environmental Protection of the State Department of Conservation and Natural Resources study issues relating to environmental contamination resulting from perfluoroalkyl and polyfluoroalkyl substances, the Nevada Threat Analysis Center Advisory Committee, the Advisory Board on Automotive Affairs, the Mining Oversight and Accountability Commission, the Nevada Employment Security Council, Dietitian Advisory Group, Occupational Safety and Health Review Board, the Credit Union Advisory Council, the Nevada High-Speed Rail Authority, the Oversight Panel for Convention Facilities and the task force established by the Director of the Department of Business and Industry to study issues of concern to common-interest communities. (NRS 232.361, 232.4981, 233L.010, 321.755, 389.510, 427A.1211, 427A.8801, 459.686, 480.540, 487.002, 514A.040, 612.305, 672.290, 705.850, section 53 of chapter 2, Statutes of Nevada 2016, 30th Special Session, at page 54, section 1.7 of chapter 126, Statutes of Nevada 2019, at page 676)

This bill is presented in skeleton form without the many hundreds of changes to various provisions throughout the Nevada Revised Statutes that would be necessary to implement the provisions set forth in this bill.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 231.700 is hereby amended to read as follows:
231.700 The ~~{Commission}~~ *Nevada Aviation Technical
Advisory Committee* shall:
1. Administer the Fund; and
2. Adopt any regulations necessary or convenient to carry out
the provisions of NRS 231.600 to 231.720, inclusive.



1 **Sec. 2.** Chapter 232 of NRS is hereby amended by adding
2 thereto the provisions set forth as sections 3 to 16, inclusive, of this
3 act.

4 **Sec. 3.** *As used in NRS 232.8413 and 232.8415 and sections*
5 *3 to 16, inclusive, of this act, unless the context otherwise requires,*
6 *the words and terms defined in sections 4 and 5 of this act have*
7 *the meanings ascribed to them in those sections.*

8 **Sec. 4.** *“Deputy Director” means the Deputy Director of the*
9 *Office.*

10 **Sec. 5.** *“Office” means the Office of Nevada Boards,*
11 *Commissions and Councils Standards within the Department*
12 *created by NRS 232.8413.*

13 **Sec. 6. 1.** *The Director may appoint a General Counsel of*
14 *the Office and as many deputies to the General Counsel as the*
15 *Director deems necessary to carry out the duties and the functions*
16 *of the Office.*

17 **2.** *The General Counsel and each deputy appointed pursuant*
18 *to subsection 1:*

19 (a) *Is in the unclassified service of the State.*

20 (b) *Must be an attorney in good standing licensed and*
21 *admitted to practice law in this State.*

22 (c) *Except as otherwise provided in NRS 7.065, shall not*
23 *engage in the private practice of law.*

24 **3.** *The Director may retain an attorney other than the*
25 *General Counsel or a deputy appointed pursuant to subsection 1 if*
26 *the Director determines that it is impracticable, uneconomical or*
27 *could constitute a conflict of interest for the legal service to be*
28 *rendered by the General Counsel or a deputy.*

29 **Sec. 7. 1.** *The Office shall periodically conduct a review of*
30 *each board, commission, council and similar body in this State*
31 *within the Executive Department of the State Government which*
32 *is not provided for in the Nevada Constitution or established by an*
33 *executive order of the Governor to determine whether the board,*
34 *commission, council or similar body should be terminated,*
35 *modified, consolidated with another board, commission, council or*
36 *similar body or continued.*

37 **2.** *A review conducted pursuant to subsection 1 must include,*
38 *without limitation:*

39 (a) *An evaluation of the:*

40 (1) *Effectiveness and relevance of the board, commission,*
41 *council or similar body.*

42 (2) *Usefulness and performance of the board, commission,*
43 *council or similar body.*

44 (3) *Cost and resource utilization of the board, commission,*
45 *council or similar body.*



(4) Amount and quality of stakeholder and public engagement of the board, commission, council or similar body.

(b) A comparative analysis between the board, commission, council or similar body and other comparable boards, commissions, councils or similar bodies.

3. A board, commission, council or similar body shall cooperate with the Office in the conducting of a review pursuant to subsection 1 and shall submit to the Office, upon request, any information the Office deems necessary for the conducting of the review.

4. A board, commission, council or similar body subject to a review by the Office has the burden of proving that its continuing existence is justified.

Sec. 8. The Office shall establish a schedule for conducting reviews pursuant to section 7 of this act. The schedule must provide for conducting a review of any advisory body that is subject to termination pursuant to a provision of state legislation described in section 29 of this act before the date on which the board, commission, council or similar body is set to terminate.

Sec. 9. 1. Except as otherwise provided in subsection 2, at the conclusion of a review conducted pursuant to section 7 of this act, the Deputy Director shall submit to the Governor a recommendation as to whether the board, commission, council or similar body should be terminated, modified, consolidated with another board, commission, council or similar body or continued. The Governor shall, if necessary, request the drafting of a legislative measure pursuant to NRS 218D.175 to effectuate the recommendation.

2. If the board, commission, council or similar body subject to review is an advisory body described in section 29 of this act and, at the conclusion of the review, the Deputy Director finds that:

(a) During the period since the last review conducted of the advisory body, or, if a review has never been conducted, since the creation of the advisory body:

(1) The advice and recommendations of the advisory body has resulted in legislative or administrative action;

(2) The advisory body has complied with its statutory obligations; and

(3) The advisory body has met consistently; and

(b) The duties and responsibilities of the advisory body are not overly duplicative of any other board, commission, council or similar body,



1 ↪ the Deputy Director shall send a notice to the Governor and the
2 Director of the Legislative Counsel Bureau recommending the
3 continuation of the advisory body.

4 **Sec. 10.** 1. The Office may, by regulation, establish the
5 procedures and requirements relating to the appointment of
6 members to a board, commission, council or similar body under
7 the purview of the Office pursuant to NRS 232.8415.

8 2. The Office may require any board, commission, council or
9 similar body under the purview of the Office pursuant to NRS
10 232.8415, before entering into a contract of any kind, to submit
11 the contract to and obtain the approval of the Office.

12 **Sec. 11.** 1. The Office shall provide to each board,
13 commission, council or similar body under the purview of the
14 Office pursuant to NRS 232.8415 administrative services,
15 including, without limitation:

16 (a) Legal services;

17 (b) Accounting services;

18 (c) Information technology services;

19 (d) Services pertaining to activities designed to influence the
20 passage or defeat of any legislation; and

21 (e) The services of hearing officers to adjudicate contested
22 cases.

23 2. The Office shall, by regulation:

24 (a) Prescribe a fee to cover the costs incurred by the Office for
25 any service provided by the Office pursuant to subsection 1; and

26 (b) Adopt such procedures as the Office may deem appropriate
27 for the billing or collection of such fees from a board, commission,
28 council or similar body to which such a service is provided.

29 3. A board, commission, council or similar body under the
30 purview of the Office pursuant to NRS 232.8415 may not pay any
31 compensation to a natural person or entity other than the Office
32 for a service that the Office provides.

33 4. Any money the Office receives pursuant to this section
34 must be deposited in the State Treasury for credit to the Office of
35 Nevada Boards, Commissions and Councils Standards Account
36 created by section 12 of this act.

37 **Sec. 12.** 1. The Office of Nevada Boards, Commissions and
38 Councils Standards Account is hereby created in the State General
39 Fund. The Account must be administered by the Deputy Director
40 and may be expended only to carry out the provisions of NRS
41 232.8413 and 232.8415 and sections 3 to 16, inclusive, of this act.

42 2. The interest and income earned on the money in the
43 Account, after deducting applicable charges, must be credited to
44 the Account.



3. Any money in the Account and any unexpended appropriations made to the Account from the State General Fund remaining at the end of a fiscal year do not revert to the State General Fund, and the balance in the Account must be carried forward to the next fiscal year.

4. The Deputy Director may apply for and accept any gift, grant, donation or appropriation for deposit in the Account.

Sec. 13. 1. A board, commission, council or similar body under the purview of the Office pursuant to NRS 232.8415 may not request that any person or governmental entity submit to the Legislative Counsel a request for the drafting of a legislative measure on behalf of the board, commission, council or similar body other than as set forth in this section.

2. If a board, commission, council or similar body under the purview of the Office pursuant to NRS 232.8415 wishes that a request for the drafting of a legislative measure be submitted to the Legislative Counsel on behalf of the board, commission, council or similar body, it must submit the request to the Deputy Director for approval. If the Deputy Director approves the request:

(a) Except as otherwise provided in paragraph (b), the Deputy Director shall forward the request to the Governor or the Governor's designated representative. If the Governor or the Governor's designated representative approves the request, he or she may submit the request to the Legislative Counsel pursuant to NRS 218D.175.

(b) If the board, commission, council or similar body is an authorized nonlegislative requester entitled to submit a request for the drafting of a legislative measure pursuant to NRS 218D.175 to 218D.220, inclusive, the board, commission, council or similar body may submit the request to the Legislative Counsel in accordance with the applicable provisions of NRS 218D.175 to 218D.220, inclusive.

Sec. 14. 1. The person appointed by the Governor as the administrative head of the department of the Executive Department of the State Government within which a board, commission, council or similar body is under the purview of the Office pursuant to subsection 3 of NRS 232.8415 is responsible for the effective operation of the board, commission, council or similar body and may establish guidelines and requirements to ensure such effective operation.

2. A board, commission, council or similar body under the purview of the Office pursuant to subsection 3 of NRS 232.8415 may meet only upon the:

(a) Call of the Chair of the board, commission, council or similar body;



(b) Written request of a majority of the members of the board, commission, council or similar body; or

(c) Call of the administrative head of the department responsible for the effective operation of the board, commission, council or similar body pursuant to subsection 1.

Sec. 15. 1. The Office shall maintain an Internet website through which any board, commission, council or similar body under its purview pursuant to NRS 232.8415 may post information.

2. A board, commission, council or similar body under the purview of the Office pursuant to NRS 232.8415 may not post any information on any Internet website other than the Internet website maintained pursuant to subsection 1.

Sec. 16. The Office may:

1. Have access to, inspect, copy and subpoena all records in the possession of any clerk of a court, law enforcement agency or public or private institution, wherever situated, that relate to its duties.

2. Have access to all written records in the possession of any person, government, governmental agency or political subdivision of a government that relate to its duties.

3. Use the information obtained pursuant to subsections 1 and 2 to resolve matters relating to its duties.

Sec. 17. NRS 232.383 is hereby amended to read as follows:

232.383 1. The Grants Management Advisory Committee is hereby created within the Department.

2. The Advisory Committee consists of the following ~~15~~ **11** members appointed by the Director:

(a) A superintendent of a county school district or the superintendent's designee;

(b) A director of a local agency which provides services for abused or neglected children, or the director's designee;

(c) A member who possesses knowledge, skill and experience in the provision of services to children;

(d) A representative of a department of juvenile justice services;

(e) A member who possesses knowledge, skill and experience in the provision of services to senior citizens;

(f) ~~Two members~~ **A member** who ~~possess~~ **possesses** knowledge, skill and experience in finance or in business generally;

(g) A representative of the Nevada Association of Counties;

(h) A member who possesses knowledge, skill and experience in building partnerships between the public sector and the private sector;



(i) ~~[Two members]~~ *A member* of the public who ~~[possess]~~ *possesses* knowledge of or experience in the provision of services to persons or families who are disadvantaged or at risk;

(j) A member who possesses knowledge, skill and experience in the provision of services to persons with disabilities; *and*

(k) A member who possesses knowledge, skill and experience in the provision of services relating to the cessation of the use of tobacco, ~~;~~

~~—(l) A member who possesses knowledge, skill and experience]~~ in the provision of health services to children ~~;~~ *and*

~~—(m) A representative who is a member of the Nevada Commission on Aging, created by NRS 427A.032, who must not be a Legislator.] or both. In appointing the member pursuant to this paragraph, the Director must give preference to a person who possesses knowledge, skill and experience in both the provision of services relating to the cessation of the use of tobacco and the provision of health services to children.~~

3. An entity who employs a member of the Advisory Committee is not eligible to receive a grant. This subsection does not prohibit an entity that serves solely as the fiscal agent for a recipient of a grant from employing a member of the Advisory Committee.

4. The Director shall ensure that, insofar as practicable, the members whom the Director appoints reflect the ethnic and geographical diversity of this State.

5. After the initial terms, each member of the Advisory Committee serves for a term of 2 years. Each member of the Advisory Committee continues in office until his or her successor is appointed. *A member may not serve more than two terms.*

~~6. [Each member of the Advisory Committee who is not an officer or employee of this State or a political subdivision of this State is entitled to receive a salary of not more than \$80 per day, fixed by the Director, while engaged in the business of the Advisory Committee.~~

~~—7.]~~ While engaged in the business of the Advisory Committee, each member of the Advisory Committee is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

~~[8.]~~ 7. A majority of the members of the Advisory Committee constitutes a quorum for the transaction of business, and a majority of a quorum present at any meeting is sufficient for any official action taken by the Advisory Committee.

~~[9.]~~ 8. A member of the Advisory Committee who is an officer or employee of this State or a political subdivision of this State must be relieved from his or her duties without loss of regular



1 compensation to prepare for and attend meetings of the Advisory
2 Committee and perform any work necessary to carry out the duties
3 of the Advisory Committee in the most timely manner practicable.
4 A state agency or political subdivision of this State shall not require
5 an officer or employee who is a member of the Advisory Committee
6 to:

7 (a) Make up the time he or she is absent from work to carry out
8 his or her duties as a member of the Advisory Committee; or

9 (b) Take annual leave or compensatory time for the absence.

10 ~~{10.}~~ 9. The Advisory Committee shall:

11 (a) At its first meeting and annually thereafter, elect a Chair
12 from among its members; *and*

13 (b) ~~{Meet at the call of the Director, the Chair or a majority of its~~
14 ~~members as necessary, within the budget of the Advisory~~
15 ~~Committee, but not to exceed six meetings per year; and~~

16 ~~—(c)}~~ Adopt rules for its own management and government.

17 **Sec. 18.** NRS 232.4855 is hereby amended to read as follows:

18 232.4855 1. The ~~{State of Nevada Advisory Council}~~
19 *Subcommittee* on Palliative Care and Quality of Life *of the State*
20 *Board of Health* is hereby created. ~~{within the Department.}~~

21 2. The ~~{Director}~~ *State Board of Health* shall appoint such
22 number of members of the ~~{Council}~~ *Subcommittee* as ~~{he or she}~~
23 *the Board* determines is appropriate to carry out the provisions of
24 NRS 232.485 to 232.4858, inclusive, but not less than nine members
25 as follows:

26 (a) Two members with experience in the provision of
27 interdisciplinary palliative care, including, without limitation,
28 hospital, medical, nursing, social work, pharmacy, financial and
29 spiritual services;

30 (b) One member with a background in patient and family
31 caregiver advocacy;

32 (c) One member who is a health care professional with clinical
33 experience in palliative care;

34 (d) One member who is a health care professional with expertise
35 in delivery models for palliative care in a variety of inpatient,
36 outpatient and community settings and with diverse populations;

37 (e) Two members who are employees of the Department or any
38 other state agency, board or commission who have relevant work
39 experience related to palliative care and issues concerning quality of
40 life; and

41 (f) Two members who are board certified hospice and palliative
42 care physicians or nurses.

43 3. After the initial terms, the term of each member of the
44 ~~{Council}~~ *Subcommittee* is 3 years, and members shall serve at the
45 pleasure of the ~~{Director.}~~ *State Board of Health.*



4. The ~~{Council}~~ Subcommittee shall select from its members a Chair and a Vice Chair who shall hold office for 1 year and whose duties will be established by the ~~{Council}~~ Subcommittee.

5. The ~~{Council}~~ Subcommittee shall meet at least twice annually at a time and place specified by a call of the ~~{Director}~~ State Board of Health.

6. Each member of the ~~{Council}~~ Subcommittee:

(a) Serves without compensation; and

(b) While engaged in the business of the ~~{Council}~~ Subcommittee, is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally to the extent that funds for such expenses are available within the budget of the Department.

Sec. 19. NRS 232.4966 is hereby amended to read as follows:

232.4966 1. The Council on Food Security is hereby created within the Department. The Council consists of:

(a) The Governor or his or her designee;

(b) The Director or his or her designee from within the Department;

(c) The Administrator of the Division of Welfare and Supportive Services of the Department or his or her designee from within the Division;

(d) The Regional Administrator for the Western Regional Office of the United States Department of Agriculture, Food and Nutrition Service or his or her designee from within the United States Department of Agriculture;

(e) The Executive Director of the Office of Economic Development or his or her designee from within the Office; *and*

~~(f) {The Administrator of the Division of Public and Behavioral Health of the Department or his or her designee from within the Division;~~

~~—(g) The Superintendent of Public Instruction or his or her designee from within the Department of Education;~~

~~—(h) The Director of the State Department of Agriculture or his or her designee from within the Department;~~

~~—(i) The Administrator of the Aging and Disability Services Division of the Department or his or her designee from within the Division;~~

~~—(j) Five~~ Six members appointed by the ~~{Governor}~~ Director as follows:

(1) One member who is a representative of retailers of food;

~~(2) {One member who is a representative of manufacturing that is not related to food;~~

~~—(3) One member who is a representative of the gaming industry, hospitality industry or restaurant industry;~~



1 ~~—— (4) One member who is a representative of farmers or~~
2 ~~ranchers engaged in food production; [and~~

3 ~~—— (5) (3) One member [who is a representative of persons~~
4 ~~engaged in the business of processing or distributing food;~~

5 ~~—— (k) At least five members appointed by the Governor or the~~
6 ~~Director at the direction of the Governor from among the following~~
7 ~~persons:~~

8 ~~—— (1) A person] who is a representative of a food bank serving~~
9 ~~northern or southern Nevada;~~

10 ~~—— [(2) A person who is a representative of a food bank serving~~
11 ~~southern Nevada;~~

12 ~~—— (3) A person]~~

13 **(4) One member** who is a representative of an organization
14 that provides community-based services, including, without
15 limitation, services that focus on the social determinants of health ;
16 ~~[- in northern Nevada;~~

17 ~~—— (4) A person who is a representative of an organization that~~
18 ~~provides community-based services, including, without limitation,~~
19 ~~services that focus on the social determinants of health, in southern~~
20 ~~Nevada;~~

21 ~~—— (5) A person who is a representative of an organization that~~
22 ~~provides community-based services, including, without limitation,~~
23 ~~services that focus on the social determinants of health, in rural~~
24 ~~Nevada;~~

25 ~~—— (6) A person who is a representative of the University of~~
26 ~~Nevada Cooperative Extension;~~

27 ~~—— (7) A person]~~

28 **(5) One member** who possesses knowledge, skill and experience
29 in the provision of services to senior citizens and persons with
30 disabilities; **and**

31 ~~—— [(8) A person who is a representative of a local health~~
32 ~~authority; and~~

33 ~~—— (9) A person]~~

34 **(6) One member** who possesses knowledge, skill and experience
35 in the provision of services to children and families . ~~[- and~~

36 ~~—— (l) Such other representatives of State Government as may be~~
37 ~~designated by the Governor.]~~

38 2. The Governor or his or her designee shall serve as the Chair
39 of the Council.

40 3. Each appointed member of the Council serves a term of 2
41 years. Each appointed member may be reappointed at the pleasure
42 of the appointing authority, except that an appointed member may
43 not serve for more than ~~[three consecutive]~~ **two** terms . ~~[or 6~~
44 ~~consecutive years.]~~



4. If a vacancy occurs in the appointed membership of the Council, the Council shall recommend a person to the appointing authority who appointed that member to fill the vacancy. The appointing authority shall appoint a replacement member after receiving and considering the recommendation of the Council. A member appointed to fill a vacancy shall serve as a member of the Council for the remainder of the original term of appointment and may be reappointed for ~~two~~ *an* additional ~~consecutive terms~~ *term* through the regular appointment process.

5. The appointing authority may remove a member for malfeasance in office or neglect of duty. Absences from three consecutive meetings constitutes good and sufficient cause for removal of a member.

6. Each member of the Council:

(a) Serves without compensation; and

(b) While engaged in the business of the Council, is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

7. ~~The~~ *Except as otherwise provided in section 11 of this act, the* Department of Health and Human Services shall provide administrative support to the Council.

8. ~~The Council shall meet at least once each calendar quarter and may meet at such further times as deemed necessary by the Chair.~~

~~9.]~~ The Council may apply for and accept gifts, grants, donations and contributions from any source for the purpose of carrying out its duties pursuant to NRS 232.4968.

Sec. 20. NRS 232.570 is hereby amended to read as follows:

232.570 1. There is hereby created in the Division an Advisory Council composed of seven members appointed by the ~~Governor.]~~ *Director.*

2. The Advisory Council must be composed of:

(a) Three representatives of labor, at least two of whom must represent organized labor;

(b) Three representatives of management, at least two of whom must represent employers who employ at least 250 persons; and

(c) One representative of the general public who is knowledgeable in the field of industrial relations.

3. *Each member of the Council serves a term of 2 years. A member of the Council may not serve more than two terms.*

4. Any member who is appointed to fill a vacancy must be appointed in the same manner and possess the same general qualifications as his or her predecessor in office.



Sec. 21. NRS 232.580 is hereby amended to read as follows:

232.580 1. The Council ~~{shall meet at least once annually at a time and place specified by a call of the Chair, the Administrator or a majority of the Council. Special meetings, not to exceed six per year, may be held at the call of the Chair, the Administrator or a majority of the Council.}~~

~~2. The Council~~ shall select from its members a Chair and a Vice Chair who shall hold office for 1 year. The Administrator shall act as Secretary of the Council.

~~{3.}~~ 2. The Council may prescribe such bylaws as it deems necessary for its operation.

~~{4.}~~ 3. Four members of the Council constitute a quorum, and a quorum may exercise all the power and authority conferred on the Council.

Sec. 22. NRS 232.590 is hereby amended to read as follows:

232.590 Each member of the Council *serves without compensation but* is entitled to receive *{a salary of \$60 for each day's attendance at a meeting of the Council.} the per diem allowance and travel expenses provided for state officers and employees generally for attending a meeting of the Council or while engaged in the official business of the Council.*

Sec. 23. NRS 232.8413 is hereby amended to read as follows:

232.8413 1. The Office of Nevada Boards, Commissions and Councils Standards is hereby created within the Department of Business and Industry.

2. The Director shall ~~{appoint}~~ :

(a) Appoint a Deputy Director of the Office ~~{and shall retain}~~ ;

(b) Retain the required staff ~~{and adopt the necessary regulations and procedures}~~ to effectively administer the responsibilities of the Office ~~{.}~~ , *which may include, without limitation, hearing officers, accountants and any other professional, clerical and operational employees as the operation of the Office may require; and*

(c) Adopt the necessary regulations and procedures to effectively administer the responsibilities of the Office.

Sec. 24. NRS 232.8415 is hereby amended to read as follows:

232.8415 1. The Office ~~{of Nevada Boards, Commissions and Councils Standards}~~ shall be responsible for:

(a) Centralized administration;

(b) A uniform set of standards for investigations, licensing and discipline, including, without limitation, separating the roles and responsibilities for occupational licensure from the roles and responsibilities for occupational discipline;

(c) A uniform set of standards for internal controls;

(d) A uniform set of standards for legal representation;



(e) A consistent set of structural standards for boards and commissions;

(f) Transparency and consumer protection; and

(g) Efficacy and efficiency.

2. To the extent permitted by the Nevada Constitution and federal law, all professional and occupational licensing boards created by the Legislature shall be under the purview of the Office, including, without limitation:

(a) The Nevada State Board of Accountancy created by NRS 628.035.

(b) The ~~[Board of Examiners for Alcohol, Drug and Gambling Counselors created by NRS 641C.150.] Nevada Behavioral Wellness Alliance Board created by section 93 of this act.~~

(c) The ~~[State Board of Architecture, Interior Design and Residential Design created by NRS 623.050.] Nevada Board of Professional Design and Environmental Specialist created by section 80 of this act.~~

(d) The ~~[Board of Athletic Trainers created by NRS 640B.170.] Nevada Board of Healing and Rehabilitative Practice created by section 89 of this act.~~

(e) The State Barbers' Health and Sanitation Board created by NRS 643.020.

(f) The ~~[Board of Applied Behavior Analysis created by NRS 641D.200.]~~

~~—(g) The Chiropractic Physicians' Board of Nevada created by NRS 634.020.~~

~~—(h) The~~ State Contractors' Board created by NRS 624.040.

~~[(i)] (g)~~ The Commission on Construction Education created by NRS 624.570.

~~[(j)] (h)~~ The State Board of Cosmetology created by NRS 644A.200.

~~[(k)] (i)~~ The Certified Court Reporters' Board of Nevada created by NRS 656.040.

~~[(l)] (j)~~ The Board of Dental Examiners of Nevada created by NRS 631.120.

~~[(m) The Committee on Dental Hygiene and Dental Therapy created by NRS 631.205.]~~

~~—(n) The State Board of Professional Engineers and Land Surveyors created by NRS 625.100.~~

~~—(o)] (k)~~ The Nevada Funeral and Cemetery Services Board created by NRS 642.020.

~~[(p)] (l)~~ The Nevada *Medical* Board ~~[of Homeopathic Medical Examiners] created [pursuant to NRS 630A.100.]~~

~~—(q) The State Board of Landscape Architecture created by NRS 623A.080.~~



~~—(r) The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors created by NRS 641A.090.~~

~~—(s) The Board of Massage Therapy created by NRS 640C.150.~~

~~—(t) The Board of Medical Examiners created pursuant to NRS 630.050.~~

~~—(u)}~~ *by section 86 of this act.*

(m) The State Board of Nursing created by NRS 632.020.

~~[(v) The Advisory Committee on Nursing Assistants and Medication Aides created by NRS 632.072.~~

~~—(w) The Board of Occupational Therapy created by NRS 640A.080.~~

~~—(x) The Board of Dispensing Opticians created by NRS 637.030.~~

~~—(y)}~~ *(n) The Nevada [State] Board of [Optometry] Vision, Speech and Mobility Professions created by [NRS 636.030.*

~~—(z) The State Board of Oriental Medicine created by NRS 634A.030.~~

~~—(aa) The State Board of Osteopathic Medicine created pursuant to NRS 633.181.~~

~~—(bb)}~~ *section 91 of this act.*

(o) The Commission on Postsecondary Education created by NRS 394.383.

~~[(ee)}~~ *(p) The State Board of Pharmacy created by NRS 639.020.*

~~[(dd) The Nevada Physical Therapy Board created by NRS 640.030.~~

~~—(ee) The State Board of Podiatry created by NRS 635.020.~~

~~—(ff)}~~ *(q) The Private Investigator's Licensing Board created by NRS 648.020.*

~~[(gg) The Board of Psychological Examiners created by NRS 641.030.~~

~~—(hh) The Board of Environmental Health Specialists created by NRS 625A.030.~~

~~—(ii) The Board of Examiners for Social Workers created pursuant to NRS 641B.100.~~

~~—(jj) The Speech Language Pathology, Audiology and Hearing Aid Dispensing Board created by NRS 637B.100.~~

~~—(kk)}~~ *(r) The Nevada State Board of Veterinary Medical Examiners created by NRS 638.020.*

3. The following boards, commissions, councils and similar bodies shall be under the purview of the Office:

(a) The State Council on Libraries and Literacy created by NRS 380A.031.

(b) The State Records and Historical Advisory Council created by section 30 of this act.



1 (c) *The Nevada Merit and Honors Board created by section 32*
2 *of this act.*

3 (d) *The State Predatory Animal and Rodent Committee created*
4 *by NRS 567.020.*

5 (e) *The Advisory Council created by NRS 232.570.*

6 (f) *The Private Activity Bond Council created by*
7 *NRS 348A.050.*

8 (g) *The Advisory Committee on Housing created by*
9 *NRS 319.174.*

10 (h) *The Advisory Council on Mortgage Investments and*
11 *Mortgage Lending created by NRS 645B.019.*

12 (i) *The Nevada Commission on Minority Affairs created by*
13 *NRS 232.852.*

14 (j) *The State Outdoor Recreation and Education Advisory*
15 *Council within the Department created by section 51 of this act.*

16 (k) *The Commission on Off-Highway Vehicles in the State*
17 *Department of Conservation and Natural Resources created by*
18 *NRS 490.067.*

19 (l) *The Land Use Planning Advisory Council created by*
20 *NRS 321.740.*

21 (m) *The Well Drillers' Advisory Board created pursuant to*
22 *NRS 534.150.*

23 (n) *The Advisory Committee on School and Staff Safety in the*
24 *Department of Education created by section 43 of this act.*

25 (o) *The Nevada Commission on Innovation, Excellence and*
26 *Education Workforce Development in the Department of*
27 *Education created by section 38 of this act.*

28 (p) *The Commission on School Funding created by*
29 *NRS 387.1246.*

30 (q) *The Nevada Commission on Mentoring created by*
31 *NRS 385.760.*

32 (r) *The State Council for the Coordination of the Interstate*
33 *Compact on Educational Opportunity for Military Children*
34 *created by NRS 388F.020.*

35 (s) *The Teachers and Leaders Council of Nevada created by*
36 *NRS 391.455.*

37 (t) *The Advisory Council for Family Engagement created*
38 *pursuant to NRS 385.610.*

39 (u) *The Nevada Interscholastic Activities Association created*
40 *pursuant to NRS 385B.050.*

41 (v) *The State Financial Literacy Advisory Council created by*
42 *NRS 388.5966.*

43 (w) *The Committee on Responses to Power-Based Violence in*
44 *Schools in the Department of Education created by NRS 388.1326.*



(x) *The Advisory Committee on Language Development for Children Who Are Deaf, Hard of Hearing, Blind or Visually Impaired in the Department of Education created pursuant to NRS 388.5175.*

(y) *The Nevada Emergency Response and Disaster Coordination Board created by section 52 of this act.*

(z) *The Board for the Education and Counseling of Displaced Homemakers created by NRS 388.615.*

(aa) *The Nevada Committee of Vendors Who Are Blind elected pursuant to NRS 426.670 and 34 C.F.R. § 395.14.*

(bb) *The Advisory Committee on Problem Gambling created by NRS 458A.060.*

(cc) *A regional behavioral health policy board created by NRS 433.429.*

(dd) *The Nevada Commission on Aging and Cognitive Health created by section 60 of this act.*

(ee) *The Council on Food Security within the Department of Health and Human Services created by NRS 232.4966.*

(ff) *The Nevada Early Childhood Advisory Council established by NRS 432A.076.*

(gg) *The Patient Protection Commission within the Office of the Director of the Department of Health and Human Services created by NRS 439.908.*

(hh) *The Advisory Committee for a Resilient Nevada within the Department of Health and Human Services created by NRS 433.726.*

(ii) *The Advisory Committee on Medicaid Innovation in the Division of Health Care Financing and Policy of the Department of Health and Human Services created by NRS 422.162.*

(jj) *The Committee to Review Suicide Fatalities within the Department of Health and Human Services created by NRS 439.5104.*

(kk) *The committee appointed pursuant to NRS 422A.660.*

(ll) *The Wellness and Prevention Advisory Council created by section 65 of this act.*

(mm) *The Grants Management Advisory Committee within the Department of Health and Human Services created by NRS 232.383.*

(nn) *The Health Care Workforce Working Group within the Department of Health and Human Services established pursuant to NRS 439A.118.*

(oo) *The Advisory Board on Maternal and Child Health created by NRS 442.133.*



1 (pp) *The Maternal Mortality Review Committee within the*
2 *Department of Health and Human Services established by*
3 *NRS 442.764.*

4 (qq) *The Medicaid Advisory Committee in the Division of*
5 *Health Care Financing and Policy of the Department of Health*
6 *and Human Services created by NRS 422.151.*

7 (rr) *The Beneficiary Advisory Council within the Division of*
8 *Health Care Financing and Policy of the Department of Health*
9 *and Human Services created by section 55 of this act.*

10 (ss) *The Advisory Committee in the Office of Minority Health*
11 *and Equity of the Department of Health and Human Services*
12 *created by NRS 232.482.*

13 (tt) *The Silver State Scripts Board created within the*
14 *Department of Health and Human Services pursuant to*
15 *NRS 422.4035.*

16 (uu) *The Vulnerable Adult Fatality Review Committee within*
17 *the Department of Health and Human Services established by*
18 *NRS 427A.920.*

19 (vv) *The Advisory Committee on the State Program for Oral*
20 *Health within the Department of Health and Human Services*
21 *created by NRS 439.2792.*

22 (ww) *The Advisory Board on Maternal and Child Health*
23 *created by NRS 442.133.*

24 (xx) *The Nevada Children's Mental and Behavioral Health*
25 *Consortium created by section 64 of this act.*

26 (yy) *The Executive Committee to Review the Death of Children*
27 *established pursuant to NRS 432B.409.*

28 (zz) *Any advisory council or committee created by the*
29 *Commissioner of Insurance pursuant to NRS 679B.160.*

30 (aaa) *The State of Nevada Human Trafficking Coalition*
31 *formed pursuant to NRS 217.098.*

32 (bbb) *Any advisory body established by the Administrator*
33 *pursuant to NRS 439A.170 to advise the Administrator on matters*
34 *concerning the Physician Visa Waiver Program.*

35 (ccc) *The Committee to Review Child Support Guidelines*
36 *created by NRS 425.610.*

37 (ddd) *The advisory committee created pursuant to subsection 8*
38 *of NRS 445B.830.*

39 (eee) *The Nevada Indian Commission within the Department*
40 *of Native American Affairs created by NRS 233A.1005.*

41 (fff) *The Committee on Testing for Intoxication created by*
42 *NRS 484C.600.*

43 (ggg) *The Nevada Sentencing Commission within the*
44 *Department of Sentencing Policy created by NRS 176.0133.*



1 (hhh) *The Nevada Local Justice Reinvestment Coordinating*
2 *Council created by NRS 176.014.*

3 (iii) *The Subcommittee on Misdemeanors of the Sentencing*
4 *Commission created by NRS 176.01332.*

5 (ijj) *The Appraiser's Certification Board established by*
6 *NRS 361.221.*

7 (kkk) *The Committee on Local Government Finance created*
8 *by NRS 354.105.*

9 (III) *The Board of Museums and History created by*
10 *NRS 381.002.*

11 (mmm) *The Nevada Bicycle and Pedestrian Advisory Board*
12 *created by NRS 408.573.*

13 (nnn) *The Board of Directors of the Nevada State*
14 *Infrastructure Bank within the Office of the Treasurer established*
15 *by NRS 226.778.*

16 (ooo) *The Advisory Committee on Traffic Safety within the*
17 *Department of Transportation created by NRS 408.581.*

18 (ppp) *The Interagency Council on Veterans Affairs created by*
19 *NRS 417.0191.*

20 (qqq) *The Nevada Veterans Services Commission created by*
21 *NRS 417.150.*

22 (rrr) *The Advisory Committee for a Veterans Cemetery in*
23 *Northern Nevada created by NRS 417.230.*

24 (sss) *The Advisory Committee for a Veterans Cemetery in*
25 *Southern Nevada created by NRS 417.230.*

26 (ttt) *The Women Veterans Advisory Committee created by*
27 *NRS 417.320.*

28 (uuu) *The Regional Transmission Coordination Task Force*
29 *created by NRS 704.79887.*

30 (vvv) *The Nevada Advisory Council on Federal Assistance*
31 *created by NRS 358.020.*

32 (www) *The Informational Technology Advisory Board created*
33 *by NRS 242.122.*

34 (xxx) *The Advisory Council on Graduate Medical Education*
35 *within the Office of Science, Innovation and Technology created*
36 *by NRS 223.633.*

37 (yyy) *The California-Nevada Super Speed Ground*
38 *Transportation Commission created by NRS 705.4293.*

39 **Sec. 25.** NRS 232.864 is hereby amended to read as follows:

40 232.864 1. ~~{The Director}~~ *Except as otherwise provided in*
41 *section 11 of this act, the Office of Minority Health and Equity of*
42 *the Department of Health and Human Services* shall provide staff
43 assistance to the Commission as the Governor deems appropriate.



2. The Commission may engage the services of volunteer workers and consultants without compensation as is necessary from time to time.

Sec. 26. NRS 233.030 is hereby amended to read as follows:

233.030 1. The Nevada Equal Rights Commission, consisting of ~~five~~ *eight* members appointed by the Governor, is hereby created.

2. *The Governor shall appoint to the Commission:*

(a) *The following voting members:*

(1) *One member who represents an advocacy organization whose membership consists of persons with disabilities.*

(2) *One member who is a member of the Nevada Association of the Deaf or one member who is deaf or hard of hearing.*

(3) *One member who is an expert on diversity and inclusion.*

(4) *One member who is an educator or an academic with expertise in diversity.*

(5) *One member who is deaf, hard of hearing or speech-impaired.*

(6) *One member who serves as a public advocate for an organization that advocates for public education or civil rights.*

(7) *One member who is the parent or guardian of a child with disabilities.*

(b) *One nonvoting member who is employed by the State and who participates in the administration of the programs of this State that provide services to persons with disabilities.*

3. Each member of the Commission is entitled to receive a salary of not more than \$80, as fixed by the Commission, for each day actually employed on the work of the Commission.

~~3.~~ 4. While engaged in the business of the Commission, each member and employee of the Commission is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

Sec. 27. NRS 0.040 is hereby amended to read as follows:

0.040 1. Except as otherwise provided in subsection 2, "physician" means a person who engages in the practice of medicine, including osteopathy. ~~[and homeopathy.]~~

2. The terms "physician," "osteopathic physician," ~~["homeopathic physician,"]~~ "chiropractic physician" and "podiatric physician" are used in chapters 630, ~~[630A.]~~ 633, 634 and 635 of NRS in the limited senses prescribed by those chapters respectively.

Sec. 28. NRS 62B.600 is hereby amended to read as follows:

62B.600 1. The Juvenile Justice Oversight Commission is hereby established.



2. The Commission consists of the Governor or his or her designee and ~~{25}~~ **11** members appointed by the Governor. The Governor shall appoint to the Commission:

(a) ~~{Two members}~~ **One member** nominated by the Senate, who ~~{are}~~ **is** not ~~{members}~~ **a member** of the Senate or **a** public ~~{officers.}~~ **officer**.

(b) ~~{Two members}~~ **One member** nominated by the Assembly, who ~~{are}~~ **is** not ~~{members}~~ **a member** of the Assembly or **a** public ~~{officers.}~~ **officer**.

(c) ~~{Two members}~~ **One member** nominated by the Supreme Court, who ~~{are}~~ **is** not ~~{judges, justices}~~ **a judge, justice** or public ~~{officers.}~~ **officer**.

(d) The Administrator of the Division of Child and Family Services or his or her designee.

(e) The Deputy Administrator of Juvenile Services of the Division of Child and Family Services or his or her designee.

(f) Three members who are directors of juvenile services, one each of whom must represent a county whose population:

(1) Is less than 100,000.

(2) Is 100,000 or more but less than 700,000.

(3) Is 700,000 or more.

(g) ~~{Two members}~~ **One member** who ~~{are}~~ **is** **a** district ~~{attorneys.}~~ **attorney**.

(h) ~~{Two members}~~ **One member** who ~~{are}~~ **is** **a** public ~~{defenders.}~~ **defender**.

(i) One member who is a representative of a law enforcement agency.

~~{(j) Two members who are representatives of a nonprofit organization which provides programs to prevent juvenile delinquency.}~~

~~{(k) One member who is a volunteer who works with children who have been adjudicated delinquent.}~~

~~{(l) Six members who are under the age of 24 years at the time of appointment.}~~

3. At least three of the persons appointed to the Commission pursuant to subsection 2 must be persons who are currently or were formerly subject to the jurisdiction of the juvenile court.

4. Each appointed member serves a term of 2 years. Members may be reappointed for **one** additional ~~{terms}~~ **term** of 2 years in the same manner as the original appointments. Any vacancy occurring in the membership of the Commission must be filled in the same manner as the original appointment not later than 30 days after the vacancy occurs. Nine of the initial members of the Commission who are appointed pursuant to subsection 2 must be appointed to an



1 initial term of 1 year. Each member of the Commission continues in
2 office until his or her successor is appointed.

3 5. The members of the Commission serve without
4 compensation but are entitled to receive the per diem allowance and
5 travel expenses provided for state officers and employees generally.

6 6. A majority of the members of the Commission constitutes a
7 quorum for the transaction of business, and a majority of a quorum
8 present at any meeting is sufficient for any official action taken by
9 the Commission.

10 7. A member of the Commission who is an officer or employee
11 of this State or a political subdivision of this State must be relieved
12 from his or her duties without loss of regular compensation to
13 prepare for and attend meetings of the Commission and perform any
14 work necessary to carry out the duties of the Commission in the
15 most timely manner practicable. A state agency or political
16 subdivision of this State shall not require an officer or employee
17 who is a member of the Commission to:

18 (a) Make up the time he or she is absent from work to carry out
19 his or her duties as a member of the Commission; or

20 (b) Take annual leave or compensatory time for the absence.

21 8. At the first meeting of the Commission and annually
22 thereafter:

23 (a) The Governor shall appoint a Chair of the Commission;

24 (b) The Commission shall elect a Secretary from among its
25 members; and

26 (c) The Commission shall adopt rules for its own management
27 and government.

28 9. ~~The Commission shall:~~

29 ~~—(a) Hold its first meeting within 60 days after all the initial~~
30 ~~appointments to the Commission are made pursuant to subsection 2;~~
31 ~~and~~

32 ~~—(b) Meet at least once every 4 months and may meet at such~~
33 ~~further times as deemed necessary by the Chair.~~

34 ~~—10.]~~ As used in this section, “public officer” has the meaning
35 ascribed to it in NRS 205.4627.

36 **Sec. 29.** Chapter 218D of NRS is hereby amended by adding
37 thereto a new section to read as follows:

38 *1. Any legislative measure enacted on or after July 1, 2026,*
39 *which contains a provision creating an advisory body must provide*
40 *for:*

41 *(a) The expiration by limitation of the provision 2 years after*
42 *the effective date of the provision unless, before that date, the*
43 *Deputy Director of the Office of Nevada Boards, Commissions and*
44 *Councils Standards submits to the Governor and the Director of*
45 *the Legislative Counsel Bureau a notice pursuant to subsection 2*



1 of section 9 of this act recommending the continuation of the
2 advisory body.

3 (b) The extension of the period in which the provision is
4 effective each time the Deputy Director submits to the Governor
5 and the Director of the Legislative Counsel Bureau a notice
6 pursuant to subsection 2 of section 9 of this act recommending the
7 continuation of the advisory body for 2 years after the date on
8 which the notice is submitted.

9 2. As used in this section, “advisory body” means a board,
10 commission, council or similar body within the Executive
11 Department of the State Government whose primary duties are the
12 rendering of advice or the making of recommendations to another
13 person or governmental entity. The term does not include a
14 subcommittee created within a board, commission, council or
15 similar body which provides advice or makes recommendations to
16 the board, commission, council or similar body in which it was
17 created.

18 **Sec. 30.** Chapter 239 of NRS is hereby amended by adding
19 thereto a new section to read as follows:

20 1. The State Records and Historical Advisory Council,
21 consisting of nine members, is hereby created within the
22 Department of Administration.

23 2. The Council consists of:

24 (a) The Attorney General.

25 (b) The Secretary of State.

26 (c) The Chief of the Office of the Chief Information Officer
27 within the Office of the Governor.

28 (d) The State Library, Archives and Public Records
29 Administrator.

30 (e) The person who is in charge of the archives and records of
31 the Division of State Library, Archives and Public Records of the
32 Department of Administration. This person is the State Historical
33 Records Coordinator for the purposes of 36 C.F.R. § 1206.42.

34 (f) Four members appointed by the Director of the Department
35 of Administration as follows:

36 (1) One member who is a person in charge of a state-
37 funded historical agency who has responsibilities related to
38 archives or records, or to both archives and records.

39 (2) Two members who have experience in the
40 administration of historical records or archives. These members
41 must represent as broadly as possible the various public and
42 private archive and research institutions and organizations in the
43 State.

44 (3) One member who is a representative of the general
45 public.



Sec. 31. Chapter 284 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Committee on Human Resources, consisting of seven members appointed by the Governor, is hereby created within the Department of Administration.

2. The Governor shall appoint to the Committee:

(a) One member who is a representative of managers within the Executive Department of the State Government.

(b) One member who is a representative of employees within the Executive Department of the State Government.

(c) One member who is a representative of employers or managers within the Executive Department of the State Government and who has a background in personnel administration.

(d) One member who is an executive officer of a State agency.

(e) One member who is a representative of labor.

(f) Two members who are representatives of the general public.

Sec. 32. Chapter 285 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Merit and Honors Board is hereby created within the Department of Administration.

2. The Board must be composed of five members who are residents of this State as follows:

(a) One member from the Budget Division of the Office of Finance in the Office of the Governor, appointed by the Chief of the Budget Division.

(b) One member from the Division of Human Resource Management of the Department of Administration, appointed by the Administrator of the Division.

(c) Three members appointed by the Governor.

Sec. 33. NRS 354.105 is hereby amended to read as follows:

354.105 1. The Committee on Local Government Finance, consisting of ~~[[11]]~~ *seven* members, is hereby created.

2. The following associations shall each appoint ~~[[three]]~~ *two* members to serve on the Committee:

(a) Nevada League of Cities;

(b) Nevada Association of County Commissioners; and

(c) Nevada Association of School Boards.

3. The Nevada State Board of Accountancy shall appoint ~~[[two members]]~~ *one member* to serve on the Committee.

4. Each appointment must be for a term of ~~[[3]]~~ *2* years . ~~[[, and each]]~~ *Each* member appointed may be reappointed ~~[[to additional]]~~ *but may not serve more than two* terms.



1 5. A vacancy must be filled as soon as practicable by the
2 appointing authority of the person who vacated the seat.

3 6. If any of the associations listed in subsection 2 cease to
4 exist, the appointments required by subsection 2 must be made by
5 the association's successor in interest or, if there is no successor in
6 interest, one each by the other appointing authorities.

7 7. The members of the Committee shall elect by majority vote
8 a member as Chair and another member as Vice Chair, who shall
9 serve for terms of ~~{3}~~ 2 years or until their successors are elected.

10 8. ~~{The Committee shall meet not less than twice per year and
11 may meet at other times upon the call of the Chair or a majority of
12 the members of the Committee.}~~

13 ~~—9.~~ A majority of the members of the Committee constitutes a
14 quorum, and a quorum may exercise all the power and authority
15 conferred on the Committee.

16 ~~{10.}~~ 9. Members of the Committee serve without
17 compensation, except that for each day or portion of a day during
18 which a member of the Committee attends a meeting of the
19 Committee or is otherwise engaged in the business of the
20 Committee, the member is entitled to receive the per diem
21 allowance and travel expenses provided for state officers and
22 employees generally.

23 ~~{11. —The}~~

24 *10. Except as otherwise provided in section 11 of this act, the*
25 Department of Taxation shall provide administrative support to the
26 Committee.

27 **Sec. 34.** NRS 380A.031 is hereby amended to read as follows:

28 380A.031 1. The State Council on Libraries and Literacy is
29 hereby created. The Council is advisory to the Division of State
30 Library, Archives and Public Records of the Department of
31 Administration.

32 2. The Council consists of ~~{11}~~ *seven* members appointed by
33 the ~~{Governor}~~ *Director of the Department of Administration.*
34 Unless specifically appointed to a shorter term, the term of office of
35 a member of the Council is ~~{3}~~ 2 years and commences on July 1 of
36 the year of appointment. The terms of office of the members of the
37 Council must be staggered to result in, as nearly as possible, the
38 appointment of three or four members to the Council on July 1 of
39 each year. *An appointed member may not serve more than two*
40 *terms.*

41 **Sec. 35.** NRS 380A.041 is hereby amended to read as follows:

42 380A.041 1. The ~~{Governor}~~ *Director of the Department of*
43 *Administration* shall appoint to the Council:

44 (a) A representative of public libraries;

45 (b) ~~{A trustee of a legally established library or library system;~~



1 ~~—(e)}~~ A representative of school libraries;
2 ~~{(f)}~~ (c) A representative of academic libraries;
3 ~~{(e)}~~ (d) A representative of special libraries or institutional
4 libraries;

5 ~~{(f)}~~ (e) A representative of persons with disabilities;
6 ~~{(g)}~~ ~~A representative of the public who uses these libraries;~~
7 ~~—(h)~~ ~~A representative of recognized state labor organizations;~~
8 ~~—(i)~~ ~~A representative of private sector employers;~~
9 ~~—(j)}~~ (f) A representative of private literacy organizations,
10 voluntary literacy organizations or community-based literacy
11 organizations; and

12 ~~{(k)}~~ (g) A classroom teacher who has demonstrated
13 outstanding results in teaching children or adults to read.

14 2. The director of the following state agencies or their
15 designees shall serve as ex officio members of the Council:

16 (a) The Department of Administration;
17 (b) The Department of Education;
18 (c) The Department of Employment, Training and
19 Rehabilitation;

20 (d) The Department of Health and Human Services;

21 (e) The Office of Economic Development; and

22 (f) The Department of Corrections.

23 3. Officers of State Government whose agencies provide
24 funding for literacy services may be designated by the ~~{Governor}~~
25 *Director of the Department of Administration* or the Chair of the
26 Council to serve whenever matters within the jurisdiction of the
27 agency are considered by the Council.

28 4. The ~~{Governor}~~ *Director of the Department of*
29 *Administration* shall ensure that there is appropriate representation
30 on the Council of urban and rural areas of the State, women, persons
31 with disabilities, and racial and ethnic minorities.

32 5. A person may not serve as a member of the Council for
33 more than two ~~{consecutive}~~ terms.

34 **Sec. 36.** NRS 381.002 is hereby amended to read as follows:

35 381.002 1. The Board of Museums and History, consisting of
36 ~~{twelve}~~ *seven* members appointed by the ~~{Governor,}~~ *Director,* is
37 hereby created.

38 2. The ~~{Governor}~~ *Director* shall appoint to the Board:

39 (a) ~~{Five}~~ *Three* representatives of the general public who are
40 knowledgeable about museums, one of whom must be a person with
41 a disability.

42 (b) ~~{Six}~~ *Three* members ~~[representing the fields of history,~~
43 ~~prehistoric archeology, historical archeology, architectural history,~~
44 ~~and architecture]~~ with qualifications as defined by the Secretary of



Interior's standards for historic preservation in *any of* the following fields:

- (1) ~~{One member who is qualified in history;}~~ *History;*
- (2) ~~{One member who is qualified in prehistoric}~~ *Prehistoric* archeology;
- (3) ~~{One member who is qualified in historic}~~ *Historic* archeology;
- (4) ~~{One member who is qualified in architectural}~~ *Architectural* history; *or*
- (5) ~~{One member who is qualified as an architect; and~~
- ~~(6) One additional member who is qualified, as defined by the Secretary of Interior's standards for historic preservation, in any of the fields of expertise described in subparagraphs (1) to (5), inclusive.}~~ *Architecture.*

(c) One member, after giving consideration to any recommendation of an enrolled member of a Nevada Indian tribe which is submitted by the Nevada Indian Commission, after consultation with the Inter-Tribal Council of Nevada, Inc., or its successor organization.

3. The Board shall elect a Chair and a Vice Chair from among its members at its first meeting of every even-numbered year. The terms of the Chair and Vice Chair are 2 years or until their successors are elected.

4. With respect to the functions of the Office of Historic Preservation, the Board may develop, review and approve policy for:

- (a) Matters relating to the State Historic Preservation Plan;
- (b) Nominations to the National Register of Historic Places and make a determination of eligibility for listing on the Register for each property nominated; and
- (c) Nominations to the State Register of Historic Places and make determination of eligibility for listing on the Register for each property nominated.

5. With respect to the functions of the Division, the Board shall develop, review and make policy for investments, budgets, expenditures and general control of the Division's private and endowed dedicated trust funds pursuant to NRS 381.003 to 381.0037, inclusive.

6. In all other matters pertaining to the Office of Historic Preservation and the Division of Museums and History, the Board serves in an advisory capacity.

7. The Board may adopt such regulations as it deems necessary to carry out its powers and duties.



Sec. 37. Chapter 383 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Commission for Cultural and Historic Preservation is hereby created within the Department.

2. The Commission consists of:

(a) The Chair of the Board of Trustees of Nevada Humanities.

(b) The Chair of the Board of the Nevada Arts Council of the Department of Tourism and Cultural Affairs.

(c) A member of the Advisory Board appointed by the Governor after giving consideration to any recommendation of an enrolled member of a Nevada Indian tribe which is submitted by the Nevada Indian Commission, after consultation with the Inter-Tribal Council of Nevada, Inc., or its successor organization.

(d) One representative of the general public who has a working knowledge of the promotion of tourism in Nevada and who is appointed by the Governor.

(e) The Chair of the State Council on Libraries and Literacy or a member of the State Council on Libraries and Literacy designated by the Chair.

(f) Five members appointed by the Governor as follows:

(1) One member who is licensed as a general engineering contractor or general building contractor pursuant to chapter 624 of NRS or who holds a certificate of registration to practice architecture pursuant to chapter 623 of NRS.

(2) Two members who are persons interested in the protection and preservation of structures, sites and areas of historic interest and are residents of the State.

(3) One member who is a county commissioner of Storey County.

(4) One member who is a county commissioner of Lyon County.

Sec. 38. Chapter 385 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Commission on Innovation, Excellence and Education Workforce Development is hereby created within the Department.

2. The Commission consists of:

(a) One member of the Senate, appointed by the Majority Leader of the Senate.

(b) One member of the Assembly, appointed by the Speaker of the Assembly.

(c) The Superintendent of Public Instruction.

(d) One member who is a teacher and member of the Nevada State Education Association, appointed by the President of that Association.



(e) *One member who is a representative of the State Board of Education, appointed by the President of the State Board.*

(f) *One member who is a superintendent of schools of a school district, appointed by the Nevada Association of School Superintendents.*

(g) *One member who is the parent or guardian of a pupil who is enrolled in a public school in this State, appointed by the Nevada Parent Teacher Association.*

(h) *One member who is a representative of the public at large, appointed by the Superintendent of Public Instruction.*

(i) *One member who owns or manages a business located in this State, appointed by the Superintendent of Public Instruction.*

Sec. 39. NRS 385.021 is hereby amended to read as follows:

385.021 1. The State Board of Education is hereby created. The State Board consists of the following voting members:

(a) One member elected by the registered voters of ~~each~~ *the* congressional ~~{district—described}~~ *districts designated as Congressional District 1 and Congressional District 2* in the shapefile adopted by NRS 304.095;

(b) One member *elected by the registered voters of the congressional districts designated as Congressional District 3 and Congressional District 4 in the shapefile adopted by NRS 304.095;*

(c) *One member* appointed by the Governor;

~~{(e)}~~ (d) One member appointed by the Governor, nominated by the Majority Leader of the Senate; and

~~{(d)}~~ (e) One member appointed by the Governor, nominated by the Speaker of the Assembly.

2. In addition to the voting members described in subsection 1, the State Board consists of the following four nonvoting members:

(a) One member appointed by the Governor who is a member of a board of trustees of a school district, nominated by the Nevada Association of School Boards;

(b) One member appointed by the Governor who is the superintendent of schools of a school district, nominated by the Nevada Association of School Superintendents;

(c) One member appointed by the Governor who represents the Nevada System of Higher Education, nominated by the Board of Regents of the University of Nevada; and

(d) One member appointed by the Governor who is a pupil enrolled in a public school in this State, nominated by the Nevada Association of Student Councils or its successor organization and in consultation with the Nevada Youth Legislature. After the initial term, the term of the member appointed pursuant to this paragraph commences on June 1 and expires on May 31 of the following year.



3. Each member of the State Board elected pursuant to ~~paragraph~~ paragraphs (a) *or (b)* of subsection 1 must be a qualified elector of ~~the~~ *either congressional* district from which that member is elected.

4. Each member appointed pursuant to paragraphs ~~((b)),~~ (c) , ~~[and]~~ (d) *and (e)* of subsection 1 and each member appointed pursuant to subsection 2 must be a resident of this State.

5. Except as otherwise provided in paragraphs (a) and (c) of subsection 2, a person who is elected to serve as an officer of this State or any political subdivision thereof or a person appointed to serve for the unexpired term of such an office may not serve or continue to serve on the State Board.

6. The Governor shall ensure that the members appointed pursuant to paragraphs ~~((b)),~~ (c) , ~~[and]~~ (d) *and (e)* of subsection 1 represent the geographic diversity of this State and that:

(a) One member is a teacher at a public school selected from a list of three candidates provided by the Nevada State Education Association.

(b) One member is the parent or legal guardian of a pupil enrolled in a public school.

(c) One member is a person active in a private business or industry of this State.

7. After the initial terms, each member:

(a) Elected pursuant to paragraph (a) *or (b)* of subsection 1 serves a term of 4 years. A member may be elected to serve not more than three terms but may be appointed to serve pursuant to paragraph ~~((b)),~~ (c) , ~~[or]~~ (d) *or (e)* of subsection 1 or subsection 2 after service as an elected member, notwithstanding the number of terms the member served as an elected member.

(b) Appointed pursuant to paragraphs ~~((b)),~~ (c) , ~~[and]~~ (d) *and (e)* of subsection 1 serves a term of 2 years, except that each member continues to serve until a successor is appointed. A member may be reappointed for additional terms of 2 years in the same manner as the original appointment.

(c) Appointed pursuant to subsection 2 serves a term of 1 year. A member may be reappointed for additional terms of 1 year in the same manner as the original appointment.

8. If a vacancy occurs during the term of:

(a) A member who was elected pursuant to paragraph (a) *or (b)* of subsection 1, the Governor shall appoint a member to fill the vacancy until the next general election, at which election a member must be chosen for the balance of the unexpired term. The appointee must be a qualified elector of ~~the~~ *either congressional* district where the vacancy occurs.



(b) A voting member appointed pursuant to paragraph ~~[(b)]~~ (c), ~~for~~ (d) *or (e)* of subsection 1 or a nonvoting member appointed pursuant to subsection 2, the vacancy must be filled in the same manner as the original appointment for the remainder of the unexpired term.

Sec. 40. NRS 385.610 is hereby amended to read as follows:

385.610 1. The Superintendent of Public Instruction shall establish an Advisory Council for Family Engagement. The Advisory Council is composed of ~~[[1]]~~ *seven* members.

2. The Superintendent of Public Instruction shall appoint the following members to the Advisory Council:

(a) Two parents or legal guardians of pupils enrolled in public schools;

(b) ~~[[Two teachers]]~~ *One teacher* in *a* public ~~[[schools:]]~~ *school*;

(c) One administrator of a public school;

(d) ~~[[One representative of a private business or industry;~~

~~—(e)]~~ One member of the board of trustees of a school district in a county whose population is 100,000 or more;

~~[[[f)]~~ (e) One member of the board of trustees of a school district in a county whose population is less than 100,000; and

~~[[[g)]~~ (f) One member who is the President of the Board of Managers of the Nevada Parent Teacher Association or its successor organization, or a designee nominated by the President.

➤ The Superintendent of Public Instruction shall, to the extent practicable, ensure that the members the Superintendent appoints to the Advisory Council reflect the ethnic, economic and geographic diversity of this State.

3. ~~[[The Speaker of the Assembly shall appoint one member of the Assembly to the Advisory Council.~~

~~—4. The Majority Leader of the Senate shall appoint one member of the Senate to the Advisory Council.~~

~~—5.]~~ The Advisory Council shall elect a Chair and Vice Chair from among its members. The Chair and Vice Chair serve a term of 1 year.

~~[[6.]~~ 4. After the initial terms ~~[[~~

~~—(a) The]~~ , *the* term of each member of the Advisory Council ~~[[who is appointed by the Superintendent of Public Instruction is 3 years.~~

~~—(b) The term of each member of the Advisory Council who is appointed by the Speaker of the Assembly and the Majority Leader of the Senate]~~ is 2 years. *A member may not serve more than two terms.*

~~[[7.]~~ 5. The Advisory Council shall, at least 30 days before the beginning of any member's term, or within 30 days after a position on the Advisory Council becomes vacant, submit to the ~~[[relevant~~



~~appointing authority, as set forth in subsection 2, 3 or 4, as applicable,]~~ *Superintendent of Public Instruction* the names of at least three persons qualified for membership on the Advisory Council.

~~[8.—The]~~

6. Except as otherwise provided in section 11 of this act, the Department shall provide:

(a) Administrative support to the Advisory Council; and

(b) All information that is necessary for the Advisory Council to carry out its duties.

~~[9.—For each day or portion of a day during which a member of the Advisory Council who is a Legislator attends a meeting of the Advisory Council or is otherwise engaged in the business of the Advisory Council, except during a regular or special session of the Legislature, the member is entitled to receive the:~~

~~—(a) Compensation provided for a majority of the members of the Legislature during the first 60 days of the preceding regular session;~~

~~—(b) Per diem allowance provided for state officers generally; and~~

~~—(c) Travel expenses provided pursuant to NRS 218A.655.~~

~~➔ The compensation, per diem allowances and travel expenses of the legislative members of the Advisory Council must be paid from the Legislative Fund.~~

~~—10.] 7. A member of the Advisory Council [who is not a Legislator]~~ is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally for each day or portion of a day during which the member attends a meeting of the Advisory Council or is otherwise engaged in the business of the Advisory Council. The per diem allowance and travel expenses for the members of the Advisory Council ~~[who are not Legislators]~~ must be paid by the Department.

~~[11.] 8. Any costs associated with employing a substitute teacher while a member of the Advisory Council who is a teacher attends a meeting of the Advisory Council must be paid by the school district or charter school that employs the member.~~

Sec. 41. NRS 385.760 is hereby amended to read as follows:

385.760 1. The Nevada Commission on Mentoring is hereby created. The Commission consists of the following ~~[13]~~ *seven* members:

(a) One member appointed by the ~~[Governor]~~ *Superintendent of Public Instruction* who is a representative of business and industry with a vested interest in supporting mentorship programs in this State.

(b) One member appointed by the ~~[Governor]~~ *Superintendent of Public Instruction* who represents an employment and training organization located in this State.



(c) ~~One member appointed by the Governor who is a resident of a county whose population is less than 100,000.~~

~~(d)~~ One member *appointed by the Superintendent of Public Instruction* who is the superintendent of a school district in a county whose population is 700,000 or more.

~~(e)~~ (d) One member *appointed by the Superintendent of Public Instruction* who is the superintendent of a school district in a county whose population is 100,000 or more but less than 700,000.

~~(f)~~ (e) One member, who is not a Legislator, appointed by the Majority Leader of the Senate.

~~(g)~~ (f) One member, who is not a Legislator, appointed by the Speaker of the Assembly.

~~(h) One member, who is not a Legislator, appointed by the Minority Leader of the Senate.~~

~~(i) One member, who is not a Legislator, appointed by the Minority Leader of the Assembly.~~

~~(j) Four members~~

(g) One member appointed ~~to the Commission pursuant to subsection 2.~~

~~2. The~~ *by the* members of the Commission appointed pursuant to paragraphs (a) to ~~(i);~~ (f), inclusive, ~~of subsection 1 shall, at the first meeting of the Commission, appoint to the Commission four additional voting members:~~

~~(a) One of whom must be a member of the state advisory group appointed by the Governor pursuant to 34 U.S.C. § 11133 and operating in this State as the Juvenile Justice Commission under the Division of Child and Family Services of the Department of Health and Human Services;~~

~~(b) One of whom must be a representative of business and industry with a vested interest in supporting mentorship programs in this State; and~~

~~(c) Two members~~ *who is* between the ages of 16 years and 24 years *and* who ~~have~~ *has* a vested interest in supporting mentorship programs in this State.

~~[3.]~~ 2. After the initial terms, each member of the Commission appointed pursuant to ~~subsections~~ *subsection* 1 ~~and 2~~ serves a term of 2 years. A member of the Commission may be reappointed, except that no member may serve more than two ~~consecutive~~ terms.

~~[4.]~~ 3. Any vacancy occurring in the membership of the Commission must be filled in the same manner as the original appointment not later than 30 days after the vacancy occurs. A member appointed to fill a vacancy shall serve as a member of the Commission for the remainder of the original term of appointment.



~~[5.]~~ 4. If a member of the Commission fails to attend two consecutive meetings of the Commission, the Commission shall, within 5 days after the second consecutive meeting that the member fails to attend, provide notice of that fact, in writing, to the appointing authority who appointed that member. Upon receipt of the notice, the appointing authority shall appoint a person to replace the member in the same manner as filling a vacancy on the Commission pursuant to subsection ~~[4.]~~ 3.

~~[6.]~~ 5. Each member of the Commission:

- (a) Serves without compensation; and
- (b) While engaged in the business of the Commission, is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

~~[7.—The]~~

6. *Except as otherwise provided in section 11 of this act, the Department shall provide the Commission with such administrative support as is necessary to assist the Commission in carrying out its duties pursuant to NRS 385.780.*

Sec. 42. NRS 387.1246 is hereby amended to read as follows:

387.1246 1. The Commission on School Funding, consisting of ~~[44]~~ *seven* members, is hereby created.

2. The Commission consists of the following members, who may not be Legislators:

(a) One member appointed by the ~~[Governor,]~~ *Superintendent of Public Instruction*, who serves as Chair;

(b) ~~[Two members]~~ *One member* appointed by the Majority Leader of the Senate;

(c) ~~[Two members]~~ *One member* appointed by the Speaker of the Assembly;

(d) One member appointed by the Minority Leader of the Senate;

(e) One member appointed by the Minority Leader of the Assembly;

(f) ~~[Two members]~~ *One member* appointed by the ~~[Governor, each of whom]~~ *Superintendent of Public Instruction, who* is the chief financial officer of a school district in this State which has more than 40,000 pupils enrolled in its public schools, nominated by the Nevada Association of School Superintendents or its successor organization; and

(g) ~~[Two members]~~ *One member*, appointed by the ~~[Governor, each of whom]~~ *Superintendent of Public Instruction, who* is the chief financial officer of a school district in this State which has 40,000 or fewer pupils enrolled in its public schools, nominated by the Nevada Association of School Superintendents or its successor organization.



1 ➤ In making appointments to the Commission, the appointing
2 authorities shall consider whether the membership generally reflects
3 the geographic distribution of pupils in the State.

4 3. Each member of the Commission must:

5 (a) Be a resident of this State;

6 (b) Not have been registered as a lobbyist pursuant to NRS
7 218H.200 for a period of at least 2 years immediately preceding
8 appointment to the Commission;

9 (c) Have relevant experience in public education;

10 (d) Have relevant experience in fiscal policy, school finance or
11 similar or related financial activities;

12 (e) Have the education, experience and skills necessary to
13 effectively execute the duties and responsibilities of a member of
14 the Commission; and

15 (f) Have demonstrated ability in the field of economics, taxation
16 or other discipline necessary to school finance and be able to bring
17 knowledge and professional judgment to the deliberations of the
18 Commission.

19 4. Each member of the Commission serves a term of ~~{3}~~ 2
20 years and may be reappointed ~~{to additional}~~, *except that a member*
21 *may not serve more than two* terms.

22 5. Each member may be removed by the appointing authority
23 for good cause. A vacancy on the Commission must be filled in the
24 same manner as the original appointment.

25 6. The Commission shall:

26 (a) Elect a Vice Chair from among its members at its first
27 meeting for a term of ~~{3}~~ 2 years. A vacancy in the office of Vice
28 Chair must be filled by the Commission by election for the
29 remainder of the existing term.

30 (b) Adopt such rules governing the conduct of the Commission
31 as it deems necessary.

32 ~~{(c) Meet at least once each month and hold such number of~~
33 ~~meetings as may be necessary to accomplish the tasks assigned to it.~~

34 ~~—(d) Meet in person or, at the discretion of the Chair in~~
35 ~~consultation with the Superintendent of Public Instruction based on~~
36 ~~the items on the agenda for a meeting, by use of a remote~~
37 ~~technology system, as defined in NRS 241.015.]~~

38 7. A majority of the members of the Commission constitutes a
39 quorum and a majority of those present must concur in any decision.

40 8. ~~{The}~~ *Except as otherwise provided in section 11 of this*
41 *act, the* Department shall provide the Commission with meeting
42 rooms, data processing services and administrative and clerical
43 assistance and undertake any research, analysis, study or other work
44 required by the Commission to carry out its duties pursuant to NRS
45 387.12463. ~~{The}~~ *Except as otherwise provided in section 11 of this*



1 *act, the* Superintendent of Public Instruction and Office of Finance
2 shall jointly provide the Commission with professional staff
3 services.

4 9. While engaged in the business of the Commission, each
5 member is entitled to receive the per diem allowance and travel
6 expenses provided for state officers and employees generally.

7 10. The Commission may meet only:

8 (a) Between July 1 of an odd-numbered year and December 31
9 of the subsequent even-numbered year; or

10 (b) During any regular or special session of the Legislature, if
11 requested to do so by the chair of the:

12 (1) Senate Standing Committee on Education;

13 (2) Assembly Standing Committee on Education;

14 (3) Senate Standing Committee on Finance;

15 (4) Assembly Standing Committee on Ways and Means; or

16 (5) Interim Finance Committee.

17 **Sec. 43.** Chapter 388 of NRS is hereby amended by adding
18 thereto a new section to read as follows:

19 *1. The Advisory Committee on School and Staff Safety is*
20 *hereby created within the Department.*

21 *2. The Committee consists of:*

22 *(a) The State Fire Marshal.*

23 *(b) The Director of the Office for a Safe and Respectful*
24 *Learning Environment.*

25 *(c) The following members appointed by the Superintendent of*
26 *Public Instruction:*

27 *(1) Two members who are licensed pursuant to chapter 391*
28 *of NRS, employed by a school district in this State and teach in the*
29 *classroom.*

30 *(2) One member who is an administrator of an elementary*
31 *school or high school in this State.*

32 *(3) One member who is the superintendent of a school*
33 *district in this State.*

34 *(4) One member who is a school psychologist employed by*
35 *a school in this State.*

36 *(5) One member who is the parent or legal guardian of a*
37 *pupil enrolled in a school in this State.*

38 *(6) One member who is a school resource officer assigned*
39 *to a school in this State.*

40 **Sec. 44.** NRS 388.1326 is hereby amended to read as follows:

41 388.1326 1. The Committee on Responses to Power-Based
42 Violence in Schools is hereby created within the Department.

43 2. The Committee consists of the following members,
44 appointed by the chair of the committee on statewide school safety
45 created pursuant to NRS 388.1324:



(a) Two members who are representatives of a nonprofit organization that assists victims of power-based violence;

(b) One member who is the parent of a pupil who identifies as a victim of power-based violence;

(c) One member who is a pupil who identifies as a victim of power-based violence;

(d) ~~Two members~~ *One member* who ~~are~~ *is a* Title IX ~~coordinators~~ *coordinator* for *a* public ~~schools~~ *school* in this State;

(e) One member who is an employee of the Office for a Safe and Respectful Learning Environment;

(f) One member who is a school resource officer assigned to a school in this State;

~~(g) One member who is employed as a school psychologist at a school in this State;~~

~~(h)~~ One member who is a licensed teacher in this State;
~~(i)~~ *and*

(h) One member who is employed as a school social worker at a school in this State. ~~;~~

~~(j) One member who is an administrator of a school in this State; and~~

~~(k) One member who is the superintendent of a school district in this State.]~~

3. Any vacancy occurring in the membership of the Committee must be filled in the same manner as the original appointment not later than 30 days after the vacancy occurs.

4. The Committee shall elect a Chair and Vice Chair from among its members at the first meeting of the Committee and at the first meeting of the calendar year each year thereafter. The Chair and Vice Chair serve a term of 1 year.

5. Each member of the Committee serves a term of 2 years and may be reappointed ~~;~~ *, except that a member may not serve more than two terms.*

6. A majority of the members of the Committee constitutes a quorum for the transaction of business, and a majority of a quorum present at any meeting is sufficient for any official action taken by the Committee.

7. The Committee shall review, study and make recommendations regarding power-based violence in schools. In performing its duties, the Committee shall:

(a) Consider the experiences of pupils relating to power-based violence and pupil safety;

(b) Examine current procedures and protocols for responding to power-based violence that are used in public schools in this State;



(c) Identify emerging trends and best practices for responding to and preventing power-based violence;

(d) Identify possible gaps in the services that are available for victims of power-based violence; and

(e) Make recommendations for procedures that will focus on preventing and intervening in disclosures of power-based violence.

8. The Committee shall, not later than August 1 of each odd-numbered year, submit to the Joint Interim Standing Committee on Education any recommendations for legislation relating to power-based violence in schools.

9. The members of the Committee serve without compensation but are entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

10. A member of the Committee who is an officer or employee of this State or a political subdivision of this State must be relieved from his or her duties without loss of regular compensation to prepare for and attend meetings of the Committee and perform any work necessary to carry out the duties of the Committee in the most timely manner practicable. A state agency or political subdivision of this State shall not require an officer or employee who is a member of the Committee to:

(a) Make up the time he or she is absent from work to carry out his or her duties as a member of the Committee; or

(b) Take annual leave or compensatory time for the absence.

11. As used in this section, “power-based violence” has the meaning ascribed to it in NRS 396.1285.

Sec. 45. NRS 388.5175 is hereby amended to read as follows:

388.5175 1. The Superintendent of Public Instruction shall establish within the Department the Advisory Committee on Language Development for Children Who Are Deaf, Hard of Hearing, Blind or Visually Impaired.

2. The Superintendent shall appoint to the Committee ~~13~~ **nine** members who are the parents of pupils who are deaf, hard of hearing, blind or visually impaired, including, without limitation, pupils who are both deaf and blind, specialize in teaching or providing services to such children or perform research in a field relating to such children. The Committee must ~~include, without limitation;~~ **consist of:**

(a) ~~At least seven~~ **Five** members who are deaf, hard of hearing, blind or visually impaired;

(b) ~~Members~~ **Two members** who communicate verbally using both American Sign Language and spoken English; and

(c) ~~Members~~ **Two members** who communicate verbally using only spoken English.



3. The Superintendent of Public Instruction shall appoint a Chair of the Committee. ~~[The Committee shall meet at the call of the Chair.]~~ A majority of the members of the Committee constitutes a quorum and is required to transact any business of the Committee.

4. The members of the Committee serve without compensation ~~[and are not]~~ *but are* entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

5. A member of the Committee who is an officer or employee of this State or a political subdivision of this State must be relieved from his or her duties without loss of regular compensation to prepare for and attend meetings of the Committee and perform any work necessary to carry out the duties of the Committee in the most timely manner practicable. A state agency or political subdivision of this State shall not require an officer or employee who is a member of the Committee to:

(a) Make up the time he or she is absent from work to carry out his or her duties as a member of the Committee; or

(b) Take annual leave or compensatory time for the absence.

Sec. 46. NRS 388.5966 is hereby amended to read as follows:

388.5966 1. The State Financial Literacy Advisory Council is hereby created. The Council consists of:

(a) ~~[The following ex officio members:~~

~~— (1) The Superintendent of Public Instruction or his or her designee; and~~

~~— (2) The Chancellor of the Nevada System of Higher Education or his or her designee;~~

~~— (b) Three]~~ *Two* members appointed by the ~~[Governor;~~

~~— (c) Two members]~~

Superintendent of Public Instruction;

(b) One member appointed by the Majority Leader of the Senate;

~~[(d) Two members]~~

(c) One member appointed by the Speaker of the Assembly;

~~[(e)]~~ *(d)* One member appointed by the Minority Leader of the Senate;

~~[(f)]~~ *(e)* One member appointed by the Minority Leader of the Assembly; and

~~[(g)]~~ *(f)* One member appointed by the Chancellor of the Nevada System of Higher Education who has a background in economics or financial literacy.

2. The ~~[Governor,]~~ *Superintendent of Public Instruction,* the Majority Leader and the Minority Leader of the Senate, the Speaker and Minority Leader of the Assembly and the Chancellor of the Nevada System of Higher Education shall coordinate their respective appointments of members to the Council to ensure that, to



the extent practicable, the members appointed to the Council reflect the gender, ethnic and geographic diversity of this State and that:

~~(a) Three members of the Council are members of the business community with a background in economics;~~

~~—(b)~~ One member of the Council is a member of the business community who is employed in the banking industry;

~~[(e)]~~ (b) One member of the Council is a member of the business community who is employed by a credit union;

~~[(d)]~~ (c) Three members of the Council are teachers who hold a license to teach elementary, middle or junior high school or secondary education, respectively, and who:

(1) Teach in an elementary, middle or junior high or high school, respectively;

(2) Have received training in financial literacy; and

(3) Are responsible for teaching courses relating to financial literacy;

~~[(e)]~~ (d) One member of the Council is an administrator of a public school; and

~~[(f)]~~ (e) One member of the Council is an administrator of a school district.

3. Any vacancy occurring in the membership of the Council must be filled in the same manner as the original appointment not later than 30 days after the vacancy occurs.

4. The Council shall elect a Chair and Vice Chair from among its members at the first meeting of the Council and at the first meeting of the calendar year each year thereafter. The Chair and Vice Chair serve a term of 1 year.

5. Each member of the Council serves a term of 2 years and may be reappointed ~~[(1)]~~, *except that a member may not serve more than two terms.*

~~6. The Council shall meet at least four times a year at the call of the Chair. One meeting of the Council must be held in person and any other meeting may be held by videoconference.~~

~~—7.]~~ A majority of the members of the Council constitutes a quorum for the transaction of business, and a majority of those members present at any meeting is sufficient for any official action taken by the Council.

~~[(8)]~~ 7. The Chair may appoint such subcommittees of the Council as the Chair determines necessary to carry out the duties of the Council.

~~[(9)]~~ 8. The members of the Council serve without compensation, except that each member is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally while engaged in the official business of the Council.



~~{10.}~~ 9. Each member of the Council who is an officer or employee of the State or a local government must be relieved from his or her duties without loss of his or her regular compensation so that the member may prepare for and attend meetings of the Council and perform any work necessary to carry out the duties of the Council in the most timely manner practicable. A state agency or local government shall not require an officer or employee who is a member of the Council to make up the time the member is absent from work to carry out his or her duties as a member, and shall not require the member to take annual vacation or compensatory time for the absence.

~~{11.}~~ 10. Any costs associated with employing a substitute teacher while a member of the Council who is a teacher attends a meeting of the Council must be paid by the school district that employs the member.

~~{12. To}~~

11. Except as otherwise provided in section 11 of this act, to the extent that money is available, the Department shall provide administrative support to the Council.

Sec. 47. NRS 388F.020 is hereby amended to read as follows:

388F.020 1. In furtherance of the provisions contained in the Interstate Compact on Educational Opportunity for Military Children, there is hereby created a State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children, consisting of the following members:

(a) One representative of the Nevada National Guard, appointed by the ~~{Governor.}~~ *Superintendent of Public Instruction.*

(b) One representative of each military installation in this State, appointed by the commanding officer of that military installation.

(c) The Superintendent of Public Instruction.

(d) ~~{The superintendent}~~ *Two members who are superintendents of {each} a school district in which a military installation is located { } , appointed by the Superintendent of Public Instruction.*

(e) One Legislator or other person appointed by the Legislative Commission to represent the interests of the Legislature.

(f) One person appointed by the ~~{Governor to represent the interests of the Governor.}~~ *Superintendent of Public Instruction.*

2. A member of the State Council serves a term of 2 years and until his or her successor is appointed. A member may be reappointed ~~{ }~~ *but may not serve more than two terms.*

3. A member of the State Council may be removed from office by the appointing authority at any time.

4. A vacancy on the State Council must be filled in the same manner as the original appointment.



1 5. The members of the State Council serve without
2 compensation ~~and~~ but are ~~not~~ entitled to ~~any~~ *receive the* per
3 diem ~~for~~ *allowance and* travel expenses ~~[-~~

4 ~~—6. The State Council shall meet at least twice per year, with at~~
5 ~~least one meeting held before the beginning of each school semester,~~
6 ~~and may meet at other times upon the call of the Commissioner~~
7 ~~appointed pursuant to NRS 388F.040.]~~ *provided for state officers*
8 *and employees generally.*

9 **Sec. 48.** Chapter 391 of NRS is hereby amended by adding
10 thereto a new section to read as follows:

11 1. *The Nevada Commission on Professional Standards and*
12 *Regional Education Training, consisting of nine members*
13 *appointed by the Governor, is hereby created within the*
14 *Department.*

15 2. *The Governor shall appoint to the Commission:*

16 (a) *One member who holds a license to teach secondary*
17 *education and teaches in a secondary school.*

18 (b) *One member who holds a license to teach elementary*
19 *education and teaches in an elementary school.*

20 (c) *One member who holds a license to teach special education*
21 *and teaches special education.*

22 (d) *One member who is a school counselor, school*
23 *psychologist or other specialist who is licensed pursuant to this*
24 *chapter and employed by a school district or charter school.*

25 (e) *One member who is an administrator of a school who is*
26 *employed by a school district or charter school to provide*
27 *administrative service at an individual school. Such an*
28 *administrator must not provide service at the district level.*

29 (f) *One member who is the parent or legal guardian of a pupil*
30 *enrolled in a public school.*

31 (g) *One member who is the superintendent of schools of a*
32 *school district.*

33 (h) *Two members who represent the broader public interest or*
34 *other critical viewpoints.*

35 **Sec. 49.** NRS 391.455 is hereby amended to read as follows:

36 391.455 1. There is hereby created the Teachers and Leaders
37 Council of Nevada consisting of the following ~~four~~ *nine* members:

38 (a) The Superintendent of Public Instruction, or his or her
39 designee, who serves as an ex officio member of the Council.

40 (b) The Chancellor of the Nevada System of Higher Education,
41 or his or her designee, who serves as an ex officio member of the
42 Council.

43 (c) ~~Four teachers~~ *One teacher* in a public ~~schools~~ *school*
44 appointed by the ~~Governor~~ *Superintendent of Public Instruction*
45 from a list of nominees submitted by the Nevada State Education



1 Association. ~~{The members appointed pursuant to this paragraph~~
2 ~~must represent the geographical diversity of the school districts in~~
3 ~~this State.}~~

4 (d) One school counselor, psychologist, speech-language
5 pathologist, audiologist or social worker who is licensed pursuant to
6 chapter 391 of NRS appointed by the ~~{Governor}~~ *Superintendent of*
7 *Public Instruction* from a list of nominees submitted by the Nevada
8 State Education Association. ~~{The persons nominated pursuant to~~
9 ~~this paragraph must represent the geographical diversity of school~~
10 ~~districts in this State.}~~

11 (e) ~~{Two administrators}~~ *One administrator* in a public
12 ~~{schools}~~ *school* appointed by the ~~{Governor}~~ *Superintendent of*
13 *Public Instruction* from a list of nominees submitted by the Nevada
14 Association of School Administrators . ~~{and one superintendent of~~
15 ~~schools of a school district appointed by the Governor from a list of~~
16 ~~nominees submitted by the Nevada Association of School~~
17 ~~Superintendents. The members appointed pursuant to this paragraph~~
18 ~~must represent the geographical diversity of the school districts in~~
19 ~~this State.}~~

20 (f) ~~{Two persons}~~ *One person* who ~~{are members}~~ *is a member*
21 of ~~{boards}~~ *the board* of trustees of a school ~~{districts}~~ *district* and
22 who ~~{are}~~ *is* appointed by the ~~{Governor}~~ *Superintendent of Public*
23 *Instruction* from a list of nominees submitted by the Nevada
24 Association of School Boards.

25 (g) One representative of the regional training programs for the
26 professional development of teachers and administrators created by
27 NRS 391A.120 appointed by the ~~{Governor}~~ *Superintendent of*
28 *Public Instruction* from a list of nominees submitted by the Nevada
29 Association of School Superintendents.

30 (h) One parent or legal guardian of a pupil enrolled in public
31 school appointed by the ~~{Governor}~~ *Superintendent of Public*
32 *Instruction* from a list of nominees submitted by the Nevada Parent
33 Teacher Association.

34 (i) ~~{Two persons}~~ *One person* with expertise in the development
35 of public policy relating to education appointed by the
36 Superintendent of Public Instruction. The ~~{members}~~ *member*
37 appointed pursuant to this paragraph must not otherwise be eligible
38 for appointment pursuant to paragraphs (a) to (h), inclusive.

39 2. After the initial terms, each appointed member of the
40 Council serves a term of ~~{3}~~ *2* years commencing on July 1 and may
41 be reappointed to one additional ~~{3-year}~~ *2-year* term following his
42 or her initial term. If any appointed member of the Council ceases to
43 be qualified for the position to which he or she was appointed, the
44 position shall be deemed vacant and the appointing authority shall
45 appoint a replacement for the remainder of the unexpired term. A



1 vacancy must be filled in the same manner as the original
2 appointment.

3 3. The Council shall, at its first meeting and annually
4 thereafter, elect a Chair from among its members.

5 4. ~~[The Council shall meet at least semiannually and may meet~~
6 ~~at other times upon the call of the Chair or a majority of the~~
7 ~~members of the Council.]~~ Nine members of the Council constitute a
8 quorum, and a quorum may exercise all the power and authority
9 conferred on the Council.

10 5. Members of the Council serve without compensation, except
11 that for each day or portion of a day during which a member of the
12 Council attends a meeting of the Council or is otherwise engaged in
13 the business of the Council, the member is entitled to receive the per
14 diem allowance and travel expenses provided for state officers and
15 employees generally.

16 6. A member of the Council who is a public employee must be
17 granted administrative leave from the member's duties to engage in
18 the business of the Council without loss of his or her regular
19 compensation. Such leave does not reduce the amount of the
20 member's other accrued leave.

21 7. Any costs associated with employing a substitute teacher
22 while a member of the Council who is a teacher attends a meeting of
23 the Council must be:

24 (a) Paid by the school district or charter school that employs the
25 member; or

26 (b) Reimbursed to the school district or charter school that
27 employs the member by the organization that submitted the name of
28 the member to the ~~[Governor]~~ *Superintendent of Public Instruction*
29 for appointment pursuant to paragraph (c), (d), (e), (f), (g) or (h) of
30 subsection 1.

31 8. ~~[The]~~ *Except as otherwise provided in section 11 of this*
32 *act, the* Department shall provide administrative support to the
33 Council.

34 9. The Council may apply for and accept gifts, grants,
35 donations and contributions from any source for the purpose of
36 carrying out its duties pursuant to NRS 391.460.

37 **Sec. 50.** NRS 394.383 is hereby amended to read as follows:

38 394.383 1. The Commission on Postsecondary Education is
39 hereby created within the ~~[Employment Security Division of the]~~
40 Department of ~~[Employment, Training and Rehabilitation.]~~
41 *Business and Industry*. The Commission consists of:

42 (a) An employee of the Department of ~~[Employment, Training~~
43 ~~and Rehabilitation]~~ *Business and Industry* designated by the
44 Director of the Department of ~~[Employment, Training and~~



1 ~~Rehabilitation~~ *Business and Industry* to serve as a nonvoting
2 member; and

3 (b) Seven voting members appointed by the Governor.

4 2. The voting members of the Commission are entitled to
5 receive a salary of not more than ~~[\$80.]~~ *\$150*, as fixed by the
6 ~~[Commission.]~~ *Deputy Director of the Office of Nevada Boards,*
7 *Commissions and Councils Standards of the Department of*
8 *Business and Industry and approved by the Director of the*
9 *Department of Business and Industry* for each day's attendance at
10 a meeting of the Commission.

11 3. The nonvoting member of the Commission designated
12 pursuant to paragraph (a) of subsection 1 must be relieved from his
13 or her duties with the Department of ~~[Employment, Training and~~
14 ~~Rehabilitation]~~ *Business and Industry* without loss of regular
15 compensation so that he or she may prepare for and attend meetings
16 of the Commission and perform any work necessary to carry out the
17 duties of the Commission in the most timely manner practicable.
18 The Department may not require the member to make up time or
19 take annual vacation or compensatory time for the time that he or
20 she is absent from work to carry out his or her duties as a member of
21 the Commission.

22 4. While engaged in the business of the Commission, each
23 member of the Commission is entitled to receive ~~[the]~~ *a* per diem
24 allowance and travel expenses *at a rate fixed by the Deputy*
25 *Director of the Office of Nevada Boards, Commissions and*
26 *Councils Standards of the Department of Business and Industry*
27 *and approved by the Director of the Department of Business and*
28 *Industry. The rate must not exceed the rate* provided for state
29 officers and employees generally.

30 **Sec. 51.** Chapter 407A of NRS is hereby amended by adding
31 thereto a new section to read as follows:

32 *1. The State Outdoor Recreation and Education Advisory*
33 *Council is hereby created within the Department.*

34 *2. The Council consists of:*

35 *(a) The Administrator of the Division of State Parks of the*
36 *Department.*

37 *(b) The Chair of the Nevada Indian Commission.*

38 *(c) Seven members appointed by the Director as follows:*

39 *(1) One member who is a representative of the Division of*
40 *Outdoor Recreation of the Department.*

41 *(2) One member who is a representative of the Department*
42 *of Wildlife.*

43 *(3) One member who is a teacher.*

44 *(4) One member who is a nature-based education provider.*



(5) *One member who is a representative of the outdoor recreation industry.*

(6) *One member who is a representative of the United States Department of the Interior from the Bureau of Land Management, National Park Service or United States Fish and Wildlife Service.*

(7) *One member who is a representative of the United States Department of Agriculture from the United States Forest Service or Rural Development.*

Sec. 52. Chapter 414 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Emergency Response and Disaster Coordination Board is hereby created.

2. The Board consists of:

(a) The Chief, who serves as Chair of the Board; and

(b) The following members appointed by the Chief:

(1) One member who is a representative of the Nevada National Guard;

(2) One member who is a representative of the Nevada Sheriffs' and Chiefs' Association or its legal successor;

(3) One member who is a representative of a tribal government;

(4) One member who is a representative of the Division of Forestry of the State Department of Conservation and Natural Resources;

(5) One member who is a representative of the Division of Public and Behavioral Health of the Department of Health and Human Services;

(6) One member who is a representative of the Nevada Fire Chiefs Association or its legal successor;

(7) One member who is a representative of the Nevada Hospital Association or its legal successor; and

(8) One member who is a representative of a county coroner's office.

Sec. 53. NRS 417.0191 is hereby amended to read as follows:

417.0191 1. The Interagency Council on Veterans Affairs is hereby created. The Council consists of:

(a) The Director of the Department of Business and Industry;

~~(b) The Director of the Department of Corrections;~~

~~—(c)—~~ The Director of the Department of Employment, Training and Rehabilitation;

~~—(d)—~~ (c) The Director of the Department of Health and Human Services;

~~—(e)—~~ The Director of the Department of Public Safety;

~~—(f)—~~ (d) The Director of the Department of Veterans Services;



1 ~~[(e)]~~ (e) The Adjutant General;
2 ~~[(h)]~~ (f) The Chancellor of the Nevada System of Higher
3 Education;
4 ~~[(i)]~~ (g) The Executive Director of the Office of Economic
5 Development;
6 ~~[(j)]~~ (h) The Executive Director of the Department of Native
7 American Affairs;
8 ~~[(k)] The Administrator of the Division of Human Resource~~
9 ~~Management of the Department of Administration;~~
10 ~~—(l) The Attorney General;~~
11 ~~—(m) The Superintendent of Public Instruction;~~
12 ~~—(n) The Executive Director of the Governor's Office of~~
13 ~~Workforce Innovation; and~~
14 ~~—(o) Any other persons]~~
15 (i) *One member* appointed by the ~~[Governor, including,]~~
16 *Director, who may be,* without limitation, ~~[representatives]~~ *a*
17 *representative of a* federal ~~[and]~~ *or* local governmental ~~[agencies~~
18 ~~and]~~ *agency or* private ~~[entities]~~ *entity* that ~~[provide]~~ *provides*
19 services to veterans. ~~[Members]~~ *The member* appointed pursuant to
20 this paragraph ~~[serve]~~ *serves* at the pleasure of the ~~[Governor.]~~
21 *Director.*

22 2. A member of the Council may designate a person to
23 represent him or her at any meeting of the Council. The person
24 designated may exercise all the duties, rights and privileges of the
25 member that he or she represents.

26 **Sec. 54.** NRS 417.150 is hereby amended to read as follows:

27 417.150 1. The Nevada Veterans Services Commission,
28 consisting of ~~[[H]]~~ *seven* members, is hereby created.

29 2. The ~~[Governor]~~ *Director* shall appoint:

30 (a) Three members who are representatives of veterans'
31 organizations recognized nationally or in this State and who possess
32 honorable discharges from some branch of the Armed Forces of the
33 United States.

34 (b) One member who is a member of the Women Veterans
35 Advisory Committee created by NRS 417.320.

36 (c) One member who is ~~[enrolled as a student at an institution of~~
37 ~~higher education in this State in a program for a baccalaureate or~~
38 ~~higher degree and who possesses an honorable discharge from some~~
39 ~~branch of the Armed Forces of the United States.~~

40 ~~—(d) Two members who are representatives]~~ *a representative* of
41 the general public.

42 3. The Chair of the Advisory Committee for a Veterans
43 Cemetery in Northern Nevada and the Chair of the Advisory
44 Committee for a Veterans Cemetery in Southern Nevada shall each
45 appoint one member from their respective committees to serve as a



1 member of the Commission. Each member so appointed must be a
2 representative of a veterans' organization recognized nationally or
3 in this State and possess an honorable discharge from some branch
4 of the Armed Forces of the United States.

5 ~~4. [The Majority Leader of the Senate shall appoint one~~
6 ~~member of the Senate to serve as a member of the Commission.~~

7 ~~—5. The Speaker of the Assembly shall appoint one member of~~
8 ~~the Assembly to serve as a member of the Commission.~~

9 ~~—6.]~~ The ~~[Governor]~~ **Director** may remove a member of the
10 Commission at any time for failure to perform his or her duties,
11 malfeasance or other good cause.

12 ~~[7.]~~ **5.** The term of office of each member is ~~[3]~~ **2** years.

13 ~~[8. If a vacancy occurs in the membership of those members~~
14 ~~appointed pursuant to paragraph (a) of subsection 2, the Governor~~
15 ~~shall fill the vacancy from among the names of qualified nominees~~
16 ~~provided to the Governor in writing by the Director.] A member~~
17 ~~may not serve more than two terms.~~

18 **Sec. 55.** Chapter 422 of NRS is hereby amended by adding
19 thereto a new section to read as follows:

20 **1. The Beneficiary Advisory Council is hereby created within**
21 **the Division to advise the Director on matters of concern related to**
22 **policy development and matters related to the effective**
23 **administration of the Medicaid program and carry out any other**
24 **duties imposed on a Beneficiary Advisory Council by 42 C.F.R.**
25 **§ 431.12.**

26 **2. The Director shall appoint such number of members of the**
27 **Council as he or she determines is appropriate to carry out the**
28 **duties of the Council. The Council must consist of persons who**
29 **are currently or have been Medicaid beneficiaries and persons**
30 **with direct experience supporting Medicaid beneficiaries,**
31 **including, without limitation, a family member of a Medicaid**
32 **beneficiary and a paid or unpaid caregiver of a person enrolled in**
33 **Medicaid.**

34 **3. A member of the Beneficiary Advisory Council serves a**
35 **term of 2 years. A member may not serve:**

36 **(a) More than two terms; and**

37 **(b) Two consecutive terms.**

38 **Sec. 56.** NRS 422.151 is hereby amended to read as follows:

39 **422.151 1. The ~~[Medical—Care]~~ Medicaid Advisory**
40 **Committee is hereby created within the Division.**

41 **2. The function of the ~~[Medical—Care]~~ Medicaid Advisory**
42 **Committee is to:**

43 **(a) Advise the Division regarding the provision of services for**
44 **the health and medical care of welfare recipients.**



(b) Participate, and increase the participation of welfare recipients, in the development of policy and the administration of programs by the Division.

(c) Advise the Director on matters of concern related to policy development and matters related to the effective administration of the Medicaid program and carry out any other duties imposed on a Medicaid Advisory Committee by 42 C.F.R. § 431.12.

(d) Carry out the duties set forth in NRS 422.205.

Sec. 57. NRS 422.153 is hereby amended to read as follows:

422.153 1. The ~~[Medical—Care]~~ *Medicaid* Advisory Committee consists of ~~[the Chief Medical Officer and:]~~ *nine members as follows:*

(a) ~~[A person who:~~

~~—(1) Holds a license to practice medicine in this state; and~~

~~—(2) Is certified by the Board of Medical Examiners in a medical specialty.]~~ *The Administrator, who serves as an ex officio, nonvoting member.*

~~(b) [A person who holds a license to practice dentistry in this state.]~~ *Two officers or employees of an agency in the Executive Department of the State Government that serves Medicaid beneficiaries, who serve as ex officio, nonvoting members.*

~~(c) [A person who holds a certificate of registration as a pharmacist in this state:~~

~~—(d) A member of a profession in the field of health care who is familiar with the needs of persons of low income, the resources required for their care and the availability of those resources.~~

~~—(e) An administrator of a hospital or a clinic for health care.~~

~~—(f) An administrator of a facility for intermediate care or a facility for skilled nursing.~~

~~—(g) A member of an organized group that provides assistance, representation or other support to recipients of]~~ *Six voting members, appointed by the Director as follows:*

(1) The following number of members who are also members of the Beneficiary Advisory Council within the Division created by section 55 of this act:

(I) During the period beginning on July 1, 2025, and ending on July 9, 2026, one member.

(II) During the period beginning on July 10, 2026, and ending on July 10, 2027, two members.

(III) After July 10, 2027, three members.

(2) At least one member who is a representative of a state or local consumer advocacy group or other community-based organization that represents the interests of, or provides direct service to, Medicaid [

~~—(h) A recipient of]~~ *beneficiaries.*



(3) *At least one member who is a representative of clinical providers or administrators, including, without limitation, providers of administrators of primary care, specialty care or long-term care, who is familiar with the health and social needs of Medicaid ~~[H]~~ beneficiaries.*

(4) *At least one member who is a representative of a participating Medicaid managed care organization, prepaid inpatient health plan, prepaid ambulatory health plan, primary care case management entity or primary care case manager, as those terms are defined in 42 C.F.R. § 438.2, or a health plan association representing more than one such plan.*

2. ~~[The]~~ *Except as otherwise provided in this subsection, the Director shall appoint each member required by subsection 1 to serve for a term of 2 years. The Director may appoint a member to a shorter term to satisfy the requirements of subsection 1. A member may not serve:*

(a) More than two terms; and

(b) Two consecutive terms.

3. Members of the ~~[Medical-Care]~~ *Medicaid* Advisory Committee serve without compensation, except that while engaged in the business of the Advisory Committee, each member is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

Sec. 58. NRS 422.205 is hereby amended to read as follows:

422.205 1. ~~[A-reinvestment-advisory-committee]~~ *The Medicaid Advisory Committee* shall:

(a) Solicit and review reports from the Division and Medicaid managed care organizations concerning the reinvestment of funds by those Medicaid managed care organizations in the communities served by the Medicaid managed care organizations.

(b) Report to the Division and Medicaid managed care organizations concerning initiatives of local governments in ~~[the]~~ *each* county *whose population is 700,000 or more* to address homelessness, housing issues and social determinants of health.

(c) Make recommendations based on the reports reviewed pursuant to paragraph (a) to the Division and Medicaid managed care organizations concerning the reinvestment of funds by those Medicaid managed care organizations in the communities served by the Medicaid managed care organizations. Those recommendations must include, without limitation, recommendations for the use of such funds for the purposes of:

(1) Developing innovative partnerships with community development organizations and providers of housing services; and



(2) Supporting the initiatives of local governments in ~~the~~ *each* county *whose population is 700,000 or more* to address homelessness, housing issues and social determinants of health.

2. On or before December 31 of each year, ~~a reinvestment advisory committee~~ *the Medicaid Advisory Committee* shall:

(a) Compile a report concerning:

(1) The uses of funds reinvested by Medicaid managed care organizations in the communities served by those Medicaid managed care organizations, including, without limitation, efforts to address homelessness, disparities in health care and social determinants of health; and

(2) The activities of the ~~reinvestment advisory committee~~ *Medicaid Advisory Committee* during the calendar year, including, without limitation, the recommendations made by the ~~reinvestment advisory committee~~ *Medicaid Advisory Committee* pursuant to paragraph (c) of subsection 1.

(b) Submit the report to:

(1) The Director of the Legislative Counsel Bureau for transmittal to:

(I) In odd-numbered years, the Joint Interim Standing Committee on Health and Human Services; and

(II) In even-numbered years, the next regular session of the Legislature.

(2) The Director of the Department.

3. As used in this section, “Medicaid managed care organization” means a managed care organization that provides health care services to recipients of Medicaid who reside in ~~the~~ *a* county ~~for which a reinvestment advisory committee is established.~~ *whose population is 700,000 or more.*

Sec. 59. NRS 425.610 is hereby amended to read as follows:

425.610 1. The Committee to Review Child Support Guidelines is hereby created. The Committee consists of:

(a) The presiding judge of the Family Division of the Second Judicial District Court or his or her designee;

(b) The presiding judge of the Family Division of the Eighth Judicial District Court or his or her designee;

~~(c) One member who is a district court judge or master from a judicial district other than the Second or Eighth Judicial District, appointed by the Chief Justice of the Supreme Court;~~

~~—(d) One member who is a justice or retired justice of the Supreme Court, appointed by the Chief Justice of the Supreme Court;~~

~~—(e)~~ *One member who is a district attorney in Clark County or Washoe County*, appointed by the governing body of the Nevada District Attorneys Association, or his or her designee;



~~[(f) One member who is a district attorney in Washoe County, appointed by the governing body of the Nevada District Attorneys Association, or his or her designee;~~

~~—(g)]~~ (d) One member who is a district attorney in a county other than Clark or Washoe County, appointed by the governing body of the Nevada District Attorneys Association, or his or her designee;

~~[(h) Two members]~~

(e) *One member* who ~~[are members]~~ *is a member* of the Family Law Section of the State Bar of Nevada, appointed by the Executive Council of the Family Law Section;

~~[(i)]~~ (f) One member who is an employee of the Division, appointed by the Administrator;

~~[(j)]~~ (g) One member who has expertise in economics and child support, appointed by the Administrator;

~~[(k) Two members]~~

(h) *One member* who ~~[are Senators, one of whom]~~ *is a Senator, jointly* appointed by the Majority Leader of the Senate and ~~[one of whom is appointed by]~~ the Minority Leader of the Senate; and

~~[(l) Two members]~~

(i) *One member* who ~~[are members]~~ *is a member* of the Assembly ~~[-, one of whom is]~~ *jointly* appointed by the Speaker of the Assembly and ~~[one of whom is appointed by]~~ the Minority Leader of the Assembly.

➤ If any association listed in this subsection ceases to exist, the appointment required by this subsection must be made by the association's successor in interest or, if there is no successor in interest, by the ~~[Governor.]~~ *Director of the Department of Health and Human Services.*

2. Each appointed member serves a term of ~~[4]~~ *2* years. Members may be reappointed for *one* additional ~~[terms]~~ *term* of ~~[4]~~ *2* years in the same manner as the original appointments. Any vacancy occurring in the membership of the Committee must be filled in the same manner as the original appointment not later than 30 days after the vacancy occurs.

3. At the first regular meeting every ~~[4]~~ *2* years, the members of the Committee shall elect a Chair by majority vote who shall serve until the next Chair is elected.

~~4. [The Committee shall convene on or before September 1, 2017, and shall meet at least once every 4 years thereafter. The Committee may also meet at such further times as deemed necessary by the Chair.]~~

~~—5.]~~ A majority of the members of the Committee constitutes a quorum for the transaction of business, and a majority of those members present at any meeting is sufficient for any official action taken by the Committee.



Sec. 60. Chapter 427A of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Commission on Aging and Cognitive Health, consisting of seven members, is hereby created.

2. The Commission consists of:

(a) The following members appointed by the Director:

(1) Two members who are 55 years of age or older and who have experience with or an interest in and knowledge of the problems of and services for the aging.

(2) One member who is a representative of the Nevada System of Higher Education and who has expertise in cognitive disorders.

(3) One member who is a representative of caregivers for person with cognitive disorders.

(4) One member who is a representative of the general public.

(b) One member who is a member of the Senate and one member who is a member of the Assembly appointed by the Legislative Commission with appropriate regard for his or her experience with and knowledge of matters relating to older persons.

Sec. 61. NRS 433.428 is hereby amended to read as follows:

433.428 ~~[Five]~~ *Three* behavioral health regions are hereby created as follows:

1. The Northern Behavioral Health Region consisting of Carson City and the counties of Churchill, Douglas, Lyon, ~~[and]~~ Storey ~~[;]~~ *and Washoe;*

~~2. [The Washoe Behavioral Health Region consisting of the county of Washoe;~~

~~—3.]~~ The Rural Behavioral Health Region consisting of the counties of Elko, Eureka, Humboldt, Lander, Pershing and White Pine; *and*

~~[4.]~~ *3.* The Southern Behavioral Health Region consisting of the counties of *Clark*, Esmeralda, Lincoln, ~~[and]~~ Mineral and ~~[the portion of the county of]~~ Nye. ~~[that is north of the 38th parallel of north latitude; and~~

~~—5. The Clark Behavioral Health Region consisting of the county of Clark and the portion of the county of Nye that is south of the 38th parallel of north latitude.]~~

Sec. 62. NRS 433.429 is hereby amended to read as follows:

433.429 1. A regional behavioral health policy board is hereby created for each behavioral health region.

2. Each policy board consists of ~~[not less than 7]~~ *seven* members ~~[and not more than 13 members]~~ appointed pursuant to this section.



3. The Speaker of the Assembly shall appoint to each policy board one member who represents the criminal justice system.

4. The Majority Leader of the Senate shall appoint to each policy board one member who represents law enforcement agencies and who has experience with and knowledge of matters relating to persons in need of behavioral health services.

~~5. The Governor shall appoint to each policy board one member who has extensive experience in the delivery of social services in the field of behavioral health, including, without limitation, directors or officers of social service agencies in the behavioral health region.~~

~~6. The~~ Legislative Commission shall appoint to each policy board one member who is a Legislator.

~~[7.]~~ 6. The ~~[Administrator]~~ *Director of the Department* shall appoint to each policy board:

(a) One member who ~~[represents the interests of hospitals, residential long term care facilities or facilities that provide acute inpatient behavioral health services;~~

~~—(b) One member who represents the interests of administrators or counselors who are employed at facilities for the treatment of alcohol or other substance use disorders; and~~

~~—(c) One member who represents providers of emergency medical services or fire services and who has experience providing emergency services to behavioral health patients, which may include, without limitation, a paramedic or physician.~~

~~8. The members appointed to a policy board pursuant to subsections 2 to 7, inclusive, may appoint to the policy board:~~

~~—(a) One member who represents the interests of community-based organizations which provide]~~ *has extensive experience in the delivery of social services in the field of* behavioral health *[services.] , including, without limitation, directors or officers of social service agencies in the behavioral health region.*

(b) One member who represents the interests of owners or administrators of residential treatment facilities, transitional housing or other housing for persons with a mental illness or persons who have an alcohol or other substance use disorder.

~~[(c) One member who is a health officer of a county or who holds a position with similar duties or, if no such person is available, an employee of a city, county or Indian tribe who has experience in the field of public health.~~

~~—(d)]~~ (c) One member who is a psychiatrist or a psychologist who holds the degree of doctor of psychology, has clinical experience and is licensed to practice in this State or, if no such person is available, a provider of health care, as defined in NRS 629.031, who has experience working with persons with a mental



1 illness or persons who have an alcohol or other substance use
2 disorder.

3 ~~{(e) One member who represents private or public insurers who~~
4 ~~offer coverage for behavioral health services or, if no such person is~~
5 ~~available, another person who has experience in the field of~~
6 ~~insurance or working with insurers.~~

7 ~~—(f)}~~ (d) One member who has received behavioral health
8 services in this State, including, without limitation, services for
9 substance use disorders, or a family member of such a person or, if
10 such a person is not available, a person who represents the interests
11 of behavioral health patients or the families of behavioral health
12 patients.

13 ~~{9. If the members of a policy board described in subsections 2~~
14 ~~to 7, inclusive, appoint both a member described in paragraph (a) of~~
15 ~~subsection 8 and a member described in paragraph (b) of subsection~~
16 ~~8, at least one of those members must be a behavioral health~~
17 ~~professional who has experience in evaluating and treating children.~~

18 ~~—10.}~~ 7. In making appointments, preference must be given to
19 persons who reside in the behavioral health region served by the
20 policy board.

21 ~~{11.}~~ 8. Each member of the policy board serves ~~{without~~
22 ~~compensation}~~ for a term of 2 years and may be reappointed ~~{ }~~,
23 *except that a member may not serve more than two terms.* The
24 appointing authority may remove a member from the policy board if
25 the appointing authority determines the member has neglected his or
26 her duties.

27 ~~{12.}~~ 9. If a vacancy occurs during the term of:

28 (a) A member who was appointed pursuant to subsection ~~{2.}~~ 3,
29 ~~{ }~~ *or* 5, ~~{or 6.}~~ the vacancy must be filled in the same manner as
30 the original appointment for the remainder of the unexpired term.

31 (b) A member who was appointed pursuant to subsection ~~{7.}~~ 6,
32 the policy board shall, by majority vote, appoint a member to fill the
33 vacancy for the remainder of the unexpired term.

34 ~~{(c) A member who was appointed pursuant to subsection 8, the~~
35 ~~policy board may, by majority vote, appoint a member to fill the~~
36 ~~vacancy for the remainder of the unexpired term.~~

37 ~~—13.}~~ 10. Each policy board shall meet not later than 60 days
38 after all appointments to such board have been made and elect one
39 member of the policy board to act as the Chair for the biennium.
40 The Director of the Department or his or her designee shall preside
41 over the election of the Chair for each policy board at each board's
42 first meeting. ~~{Except as otherwise provided in subsection 14, each~~
43 ~~policy board shall thereafter meet at least quarterly at the call of the~~
44 ~~Chair.}~~



~~{H4-}~~ 11. A policy board is not required to meet during any legislative session. If a policy board meets during a legislative session, the member of the policy board who is a Legislator is excused from attendance.

~~{H5-}~~ 12. As used in this section, "social services agency" means any public agency or organization that provides social services in this State, including, without limitation, welfare and health care services.

Sec. 63. NRS 433.726 is hereby amended to read as follows:

433.726 1. The Advisory Committee for a Resilient Nevada is hereby created within the Department.

2. The Attorney General shall appoint to the Advisory Committee ~~{H}~~five members, including, without limitation:

(a) One member who possesses knowledge, skills and experience working with youth in the juvenile justice system;

(b) One member who possesses knowledge, skills and experience working with persons in the criminal justice system;

(c) One member who possesses knowledge, skills and experience in the surveillance of overdoses; and

(d) ~~{One member}~~ Two members who:

(1) ~~{Resides}~~ Reside in a county other than Clark or Washoe County; and

(2) ~~{Has}~~ Have experience having a substance use disorder or having a family member who has a substance use disorder.

3. The Office shall appoint to the Advisory Committee:

(a) One member who:

(1) Resides in Clark County; and

(2) Has experience having a substance use disorder or having a family member who has a substance use disorder;

(b) One member who possesses knowledge, skills and experience in public health;

(c) One member who is the director of an agency which provides child welfare services or his or her designee;

(d) One member who represents a program that specializes in the prevention of substance use by youth;

(e) One member who represents a faith-based organization that specializes in recovery from substance use disorders; and

(f) One member who represents a program for substance use disorders that is operated by a nonprofit organization and certified pursuant to NRS 458.025.

~~4. {The Director of the Department shall appoint to the Advisory Committee:~~

~~—(a) One member who:~~

~~—(1) Resides in Washoe County; and~~



~~— (2) Has experience having a substance use disorder or having a family member who has a substance use disorder;~~

~~— (b) One member who is a physician certified in the field of addiction medicine by the American Board of Addiction Medicine or its successor organization;~~

~~— (c) One member who represents a nonprofit, community-oriented organization that specializes in peer-led recovery from substance use disorders;~~

~~— (d) One member who has survived an opioid overdose;~~

~~— (e) One member who represents a program to prevent overdoses or otherwise reduce the harm caused by the use of substances;~~

~~— (f) One member who represents an organization that specializes in housing; and~~

~~— (g) One member who possesses knowledge, skills and experience with the education of pupils in kindergarten through 12th grade.~~

~~— 5.]~~ In appointing the members of the Advisory Committee pursuant to subsections 2 ~~[.]~~ and 3 , ~~{and 4.}~~ the appointing authorities shall coordinate the appointments when practicable so that the members of the Advisory Committee represent the diversity of:

(a) This State; and

(b) The communities within this State that are disproportionately affected by opioid use disorder and disparities in access to care and health outcomes.

~~[6.]~~ 5. The term of each member of the Advisory Committee is 2 years. A member may be reappointed for an additional term of 2 years in the same manner as the original appointment. *A member may not serve more than two terms.* A vacancy occurring in the membership of the Advisory Committee must be filled in the same manner as the original appointment.

~~[7.]~~ 6. To the extent that money is available for these purposes ~~[.]~~

~~— (a) Each member of the Advisory Committee who is not an officer or employee of this State is entitled to receive a salary of not more than \$80, as fixed by the Department, for each day or portion of a day spent on the business of the Advisory Committee.~~

~~— (b) Each]~~ , *each* member of the Advisory Committee is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally while engaged in the business of the Advisory Committee.

~~[8.]~~ 7. A member of the Advisory Committee who is an officer or employee of this State or a political subdivision of this State must be relieved from his or her duties without loss of regular compensation to prepare for and attend meetings of the Advisory



Committee and perform any work necessary to carry out the duties of the Advisory Committee in the most timely manner practicable. A state agency or political subdivision of this State shall not require an officer or employee who is a member of the Advisory Committee to:

(a) Make up the time he or she is absent from work to carry out his or her duties as a member of the Advisory Committee; or

(b) Take annual leave or compensatory time for the absence.

Sec. 64. Chapter 433B of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Children's Mental and Behavioral Health Consortium consisting of nine members appointed by the Director of the Department is hereby created within the Department.

2. The Director of the Department shall appoint:

(a) One member who is a representative of the Division of Public and Behavioral Health of the Department.

(b) One member who is a representative of an agency in a county in this State which provides child welfare services.

(c) One member who is a representative of the Division of Health Care Financing and Policy of the Department.

(d) One member who is a representative of the board of trustees of a school district.

(e) One member who is a representative of a local juvenile probation department.

(f) One member who is a private provider of mental health care.

(g) One member who is a provider of foster care.

(h) One member who is the parent of a child with an emotional disturbance.

(i) One member who is a representative of an agency which provides services for the treatment and prevention of substance use disorders.

Sec. 65. Chapter 439 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Wellness and Prevention Advisory Council consisting of 11 members is hereby created.

2. The Council consists of:

(a) The Chief Medical Officer or his or her designee.

(b) The following members appointed by the Director:

(1) Three members who are physicians who practice in the area of cardiology, emergency care, neurology, oncology, orthopedics, pediatrics or primary care and provide care to patients with rare diseases.

(2) One member who is a registered nurse who provides care to patients with rare diseases.



(3) *One member who is the administrator of a hospital that provides care to patients with rare diseases.*

(4) *One member who is 18 years of age or older and who has suffered from or is currently suffering from a rare disease.*

(5) *One member who is a representative of an organization dedicated to providing services to patients suffering from rare diseases in this State.*

(6) *One member who is a member of a racial or ethnic minority group appointed from a list of persons submitted to the Director by the Advisory Committee of the Office of Minority Health and Equity of the Department.*

(7) *Two members who are licensed as dietitians pursuant to chapter 640E of NRS.*

Sec. 66. NRS 439.2792 is hereby amended to read as follows:
439.2792 1. There is hereby created within the Department the Advisory Committee on the State Program for Oral Health to advise and make recommendations to the Department concerning the Program.

2. The Director shall appoint to the Advisory Committee ~~[13]~~ *nine* members ~~[, including, without limitation, one or more persons who are representatives of:]~~ *as follows:*

(a) ~~[Public]~~ *Two members who are representatives of public health care professionals and educators;*

(b) ~~[Providers]~~ *Three members who are representatives of providers* of oral health care;

(c) ~~[Persons]~~ *Two members who are representatives of persons* knowledgeable in promoting and educating the public on oral health issues; and

(d) ~~[National]~~ *Two members who are representatives of* dental ~~[and]~~ *or* other oral health organizations ~~[and]~~ *or* their local or state chapters.

3. After the initial terms, the members of the Advisory Committee serve terms of 2 years commencing on July 1. A member may be reappointed ~~[]~~ *, except that a member may not serve more than two terms.*

4. Members of the Advisory Committee serve without compensation, except that each member is entitled, while engaged in the business of the Advisory Committee, to the per diem allowance and travel expenses provided for state officers and employees generally.

5. Any member of the Advisory Committee who is a public employee must be granted administrative leave from his or her duties to engage in the business of the Advisory Committee without loss of his or her regular compensation. Such leave does not reduce the amount of the member's other accrued leave.



6. A majority of the members of the Advisory Committee constitutes a quorum for the transaction of business, and a majority of a quorum present at any meeting is sufficient for any official action taken by the Advisory Committee.

7. The Advisory Committee shall:

(a) At its first meeting and annually thereafter, elect a Chair from among its members; *and*

~~(b) [Meet at the call of the Director, the Chair or a majority of its members as necessary and within the budget of the Advisory Committee; and~~

~~—(e)]~~ On or before July 1 of each year, submit a written report to the Director summarizing the activities of the Advisory Committee and any recommendations of the Advisory Committee.

Sec. 67. NRS 445B.200 is hereby amended to read as follows:

445B.200 1. The State Environmental Commission is hereby created within the Department. The Commission consists of:

(a) The Director of the Department of Wildlife;

(b) The State Forester Firewarden;

(c) The State Engineer;

(d) The Director of the State Department of Agriculture;

(e) The Administrator of the Division of Minerals of the Commission on Mineral Resources;

(f) A member of the State Board of Health to be designated by that Board; and

(g) ~~[Five]~~ *Three* members appointed by the Governor:

(1) One of whom is a general engineering contractor or a general building contractor licensed pursuant to chapter 624 of NRS;

(2) One of whom possesses expertise in performing mining reclamation; and

(3) One of whom possesses experience and expertise in advocating issues relating to conservation.

2. The Governor shall appoint the Chair of the Commission from among the members of the Commission.

3. A majority of the members constitutes a quorum, and a majority of those present must concur in any decision.

4. Each member who is appointed by the Governor is entitled to receive a salary of not more than \$80, as fixed by the Commission, for each day's attendance at a meeting of the Commission.

5. While engaged in the business of the Commission, each member and employee of the Commission is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.



6. Any person who receives or has received during the previous 2 years a significant portion of his or her income, as defined by any applicable state or federal law, directly or indirectly from one or more holders of or applicants for a permit required by NRS 445A.300 to 445A.730, inclusive, is disqualified from serving as a member of the Commission. The provisions of this subsection do not apply to any person who receives, or has received during the previous 2 years, a significant portion of his or her income from any department or agency of State Government which is a holder of or an applicant for a permit required by NRS 445A.300 to 445A.730, inclusive.

7. The Department shall provide technical advice, support and assistance to the Commission. All state officers, departments, commissions and agencies, including the Department of Transportation, the Department of Health and Human Services, the Nevada System of Higher Education, the State Public Works Board, the Department of Motor Vehicles, the Department of Public Safety, the Public Utilities Commission of Nevada, the Nevada Transportation Authority and the State Department of Agriculture may also provide technical advice, support and assistance to the Commission.

Sec. 68. NRS 450B.151 is hereby amended to read as follows:

450B.151 1. The ~~Committee—on~~ Emergency Medical Services ~~Committee~~ *Subcommittee of the State Board of Health*, consisting of 11 members appointed by the State Board of Health, is hereby created.

2. Upon request of the State Board of Health, employee associations that represent persons that provide emergency medical services, including, without limitation, physicians and nurses that provide emergency medical services, emergency medical technicians, ambulance attendants, firefighters, fire chiefs and employees of rural hospitals, shall submit to the State Board of Health written nominations for appointments to the ~~Committee~~ *Subcommittee*.

3. After considering the nominations submitted pursuant to subsection 2, the State Board of Health shall appoint to the ~~Committee~~ *Subcommittee*:

(a) One member who is a physician licensed pursuant to chapter 630 or 633 of NRS and who has experience providing emergency medical services;

(b) One member who is a registered nurse and who has experience providing emergency medical services;

(c) One member who is a volunteer for an organization that provides emergency medical services pursuant to this chapter;



(d) One member who is employed by a fire-fighting agency at which some of the firefighters and persons who provide emergency medical services for the agency are employed and some serve as volunteers;

(e) One member who is employed by an urban fire-fighting agency;

(f) One member who is employed by or serves as a volunteer with a medical facility that is located in a rural area and that provides emergency medical services;

(g) One member who is employed by an organization that provides emergency medical services in an air ambulance and whose duties are closely related to such emergency medical services;

(h) One member who is employed by or serves as a volunteer with a local governmental agency that provides emergency medical services but which is not a part of a fire-fighting agency or law enforcement agency;

(i) One member who is employed by a privately owned entity that provides emergency medical services; and

(j) One member who is employed by an operator of a service which is:

(1) Provided for the benefit of the employees of an industry who become sick or are injured at the industrial site; and

(2) Staffed by employees who are licensed attendants and perform emergency medical services primarily for the industry.

4. The ~~{Committee}~~ Subcommittee shall solicit and accept applications from persons who are employed by or volunteer with an agency, organization or other operator that provides emergency medical services on tribal land. After considering the applications submitted pursuant to this subsection, the ~~{Committee}~~ Subcommittee shall recommend and the State Board of Health shall appoint to the ~~{Committee}~~ Subcommittee one member who is employed by or volunteers with an agency, organization or other operator that provides emergency medical services on tribal land.

5. In addition to the members set forth in subsections 3 and 4, the following persons are ex officio members of the ~~{Committee;}~~ Subcommittee:

(a) An employee of the Division, appointed by the Administrator of the Division, whose duties relate to administration and enforcement of the provisions of this chapter;

(b) The county health officer appointed pursuant to NRS 439.290 in each county whose population is 100,000 or more, or the county health officer's designee;



(c) A physician who is a member of a committee which consists of directors of trauma centers in this State and who is nominated by that committee; and

(d) A representative of a committee or group which focuses on the provision of emergency medical services to children in this State and who is nominated by that committee or group.

6. The term of each member appointed by the State Board of Health is 2 years. A member may not serve more than two consecutive terms but may serve more than two terms if there is a break in service of not less than 2 years.

7. The State Board of Health shall not appoint to the ~~[Committee]~~ *Subcommittee* two persons who are employed by or volunteer with the same organization, except the State Board of Health may appoint a person who is employed by or volunteers with the same organization of which a member who serves ex officio is an employee.

8. Each member of the ~~[Committee]~~ *Subcommittee* shall appoint an alternate to serve in the member's place if the member is temporarily unable to perform the duties required of him or her pursuant to NRS 450B.151 to 450B.154, inclusive.

9. A position on the ~~[Committee]~~ *Subcommittee* that becomes vacant before the end of the term of the member must be filled in the same manner as the original appointment.

Sec. 69. NRS 490.067 is hereby amended to read as follows:

490.067 1. The Commission on Off-Highway Vehicles is hereby created in the State Department of Conservation and Natural Resources.

2. The Commission consists of:

(a) ~~One member who is an authorized dealer, appointed by the Governor;~~

~~—(b)~~ One member who is a sportsman, appointed by the ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* from a list of persons submitted by the Director of the Department of Wildlife;

~~[(c) One member who is a rancher, appointed by the Governor from a list of persons submitted by the Director of the State Department of Agriculture;~~

~~—(d)]~~ (b) One member who is a representative of the Nevada Association of Counties, appointed by the ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* from a list of persons submitted by the Executive Director of the Association;

~~[(e)]~~ (c) One member who is a representative of law enforcement, appointed by the ~~[Governor]~~ *Director of the State*



Department of Conservation and Natural Resources from a list of persons submitted by the Nevada Sheriffs' and Chiefs' Association;

~~[(f)]~~ (d) One member who is actively engaged in and possesses experience and expertise in advocating for issues relating to conservation, appointed by the ~~[Governor; and]~~ *Director of the State Department of Conservation and Natural Resources*;

~~[(g)] Three members;~~

(e) *One member*, appointed by the ~~[Governor;]~~ *Director of the State Department of Conservation and Natural Resources*, who ~~[reside]~~ *resides* in the State of Nevada and ~~[have participated]~~ *has experience* in recreational activities for *at least one of the following types of* off-highway vehicles : ~~[for at least 5 years using the type of off-highway vehicle owned or operated by the persons they will represent, as follows:]~~

(1) ~~[One member who represents persons who own or operate all-terrain]~~ *All-terrain* vehicles . ~~[-]~~

(2) ~~[One member who represents persons who own or operate all-terrain motorcycles and who is involved with or participates in the racing of off-highway motorcycles; and]~~ *Motorcycles.*

(3) ~~[One member who represents persons who own or operate snowmobiles.]~~ *Snowmobiles.*

~~[3. The following are nonvoting, ex officio members of the Commission:~~

~~—(a)]~~ (f) The State Director of the Nevada State Office of the Bureau of Land Management; *and*

~~[(b)] The Forest Supervisor for the Humboldt-Toiyabe National Forest;~~

~~—(c)]~~ (g) The Director of the Department of Tourism and Cultural Affairs . ~~[-; and~~

~~—(d)] The Director of the Department of Motor Vehicles.~~

~~4.]~~ 3. A ~~[nonvoting, ex officio]~~ member of the Commission *specified in paragraph (f) or (g) of subsection 2* may appoint, in writing, an alternate to serve in his or her place on the Commission.

~~[5.]~~ 4. The ~~[Governor]~~ *Director of the State Department of Conservation and Natural Resources* shall not appoint to the Commission ~~[any]~~ *the* member described in paragraph ~~[(g)]~~ (e) of subsection 2 unless the member has been recommended to the ~~[Governor]~~ *Director* by an off-highway vehicle organization. As used in this subsection, “off-highway vehicle organization” means a profit or nonprofit corporation, association or organization formed pursuant to the laws of this State and which promotes off-highway vehicle recreation or racing.

~~[6.]~~ 5. After the initial terms, each member of the Commission appointed pursuant to subsection 2 serves for a term of ~~[3]~~ 2 years.



1 A vacancy on the Commission must be filled in the same manner as
2 the original appointment.

3 ~~[7. Except as otherwise provided in this subsection, a]~~

4 **6.** A member of the Commission who is appointed may not
5 serve more than two ~~[consecutive]~~ terms on the Commission. ~~[A~~
6 ~~member who has served two consecutive terms on the Commission~~
7 ~~may be reappointed if the Governor does not receive any~~
8 ~~applications for that member's seat or if the Governor determines~~
9 ~~that no qualified applicants are available to fill that member's seat.~~

10 ~~—8.]~~ **7.** The ~~[Governor]~~ *Director of the State Department of*
11 *Conservation and Natural Resources* shall ensure that, insofar as
12 practicable, the members appointed to the Commission pursuant to
13 subsection 2 reflect the geographical diversity of this State.

14 ~~[9.]~~ **8.** Each member of the Commission:

15 (a) Is entitled to receive, if money is available for that purpose,
16 the per diem allowance and travel expenses provided for state
17 officers and employees generally.

18 (b) ~~[Who is not an officer or employee of the State of Nevada is~~
19 ~~entitled to receive, if money is available for that purpose, a salary of~~
20 ~~not more than \$80 per day for each day of attendance at a meeting~~
21 ~~of the Commission.~~

22 ~~—(c)]~~ Shall swear or affirm that he or she will work to create and
23 promote responsible off-highway vehicle recreation in the State.

24 ~~[10.]~~ **9.** A member of the Commission who is appointed by the
25 ~~[Governor]~~ *Director of the State Department of Conservation and*
26 *Natural Resources* and who fails to attend at least three consecutive
27 meetings of the Commission is subject to replacement. The
28 Commission shall notify the appointing authority or group who
29 recommended the member for appointment, if any, and the
30 appointing authority or group may recommend a person to replace
31 that member of the Commission. The replacement of a member
32 pursuant to this subsection must be conducted in the same manner as
33 the original appointment.

34 **Sec. 70.** NRS 561.045 is hereby amended to read as follows:

35 561.045 There is hereby created in the Department a State
36 Board of Agriculture composed of ~~[13]~~ *nine* members appointed by
37 the Governor.

38 **Sec. 71.** NRS 561.055 is hereby amended to read as follows:

39 561.055 1. The membership of the Board consists of:

40 (a) ~~[Two members]~~ *One member* who ~~[are]~~ *is* actively engaged
41 in range or semirange cattle *or sheep* production.

42 (b) One member who is actively engaged in dairy production.

43 (c) ~~[One member who is actively engaged in range or semirange~~
44 ~~sheep production.~~

45 ~~—(d)]~~ One member who is actively engaged in general agriculture.



- 1 ~~[(e) Two members]~~
2 (d) *One member* who ~~[are]~~ *is* actively engaged in growing
3 crops, at least one of which is a specialty crop.
4 ~~[(f)]~~ (e) One member who is actively engaged in the control of
5 pests.
6 ~~[(g)]~~ (f) One member who is actively engaged in the petroleum
7 industry ~~[-]~~
8 ~~—(h)]~~ *or who is working in the field of supplemental nutrition*
9 *distribution or a similar field.*
10 (g) One member who is actively engaged in raising nursery
11 stock.
12 ~~[(i) One member who is working in the field of supplemental~~
13 ~~nutrition distribution.~~
14 ~~—(j)]~~ (h) One member who is actively engaged in food
15 manufacturing or animal processing.
16 ~~[(k)]~~ (i) One member who has veterinary experience in a mixed-
17 animal or large-animal practice and is licensed to practice veterinary
18 medicine pursuant to chapter 638 of NRS.
19 2. Not more than two members may be residents of the same
20 county.
21 **Sec. 72.** NRS 610.030 is hereby amended to read as follows:
22 610.030 There is hereby created the State Apprenticeship
23 Council composed of:
24 1. The following ~~[voting]~~ members, appointed by the Governor
25 upon recommendation of the Labor Commissioner:
26 (a) ~~[(Two members)]~~ *One member* who ~~[represent]~~ *represents*
27 management and ~~[have,]~~ *has*, or ~~[have]~~ *has* had, a defined role in a
28 jointly administered apprenticeship program . ~~[-, one of whom must~~
29 ~~be from northern Nevada and one of whom must be from southern~~
30 ~~Nevada.]~~
31 (b) ~~[(Two members)]~~ *One member* who ~~[represent]~~ *represents*
32 labor and ~~[have,]~~ *has*, or ~~[have]~~ *has* had, a defined role in a jointly
33 administered apprenticeship program . ~~[-, one of whom must be from~~
34 ~~northern Nevada and one of whom must be from southern Nevada.]~~
35 (c) ~~[(Two members, one)]~~ *One member* who represents
36 management and one *member* who represents labor, who have, or
37 have had, a defined role or job in a statewide, jointly administered
38 apprenticeship program.
39 (d) One member who is a representative of the general public.
40 2. ~~[(The following nonvoting members:]~~
41 ~~—(a)]~~ The Executive Director of the Office of Economic
42 Development or his or her designee.
43 ~~[(b)]~~ 3. The Superintendent of Public Instruction or his or her
44 designee.



~~[(e)]~~ 4. One representative of a community college ~~[located in a county whose population is 700,000 or more,]~~ appointed by the Chancellor of the Nevada System of Higher Education.

~~[(d)]~~ One representative of a community college located in a county whose population is less than 700,000, appointed by the Chancellor of the Nevada System of Higher Education.]

Sec. 73. NRS 612.220 is hereby amended to read as follows:
612.220 The Administrator:

1. Shall administer this chapter.

2. ~~[Is responsible for the administration, through the Administrator of the Commission on Postsecondary Education, of the provisions of NRS 394.383 to 394.560, inclusive.~~

~~—3.]~~ Has power and authority to adopt, amend or rescind such rules and regulations consistent with the provisions of federal law, to employ, in accordance with the provisions of this chapter, such persons, make such expenditures, require such reports, make such investigations, and take such other action as the Administrator deems necessary or suitable to that end.

~~[(4)]~~ 3. Shall determine his or her own organization and methods of procedure for the Division in accordance with the provisions of this chapter.

~~[(5)]~~ 4. To the extent allowed by federal law, may, by regulation, suspend, modify, amend or waive any requirement of this chapter for the duration of a state of emergency or declaration of disaster proclaimed pursuant to NRS 414.070 and for any additional period of time during which the emergency or disaster directly affects the requirement of this chapter if:

(a) The Administrator determines the action is:

(1) In the best interest of the Division, this State or the general health, safety and welfare of the citizens of this State; or

(2) Necessary to comply with instructions received from the Department of Labor; and

(b) The action of the Administrator is approved by the Governor.

Sec. 74. NRS 616B.554 is hereby amended to read as follows:

616B.554 1. There is hereby created in the Fund for Workers' Compensation and Safety in the State Treasury the Subsequent Injury Account for Self-Insured Employers, which may be used only to make payments in accordance with the provisions of NRS 616B.557 and 616B.560. The ~~[Board]~~ Administrator shall administer the Account. ~~[based upon recommendations made by the Administrator pursuant to subsection 8.]~~

2. All assessments, penalties, bonds, securities and all other properties received, collected or acquired by the ~~[Board for the Subsequent Injury Account for Self-Insured Employers]~~



Administrator pursuant to this section, NRS 616B.557 and 616B.560 must be delivered to the custody of the State Treasurer.

3. All money and securities in the Account must be held by the State Treasurer as custodian thereof to be used solely for workers' compensation for employees of self-insured employers.

4. The State Treasurer may disburse money from the Account only upon written order of the ~~{Board.}~~ *Administrator.*

5. The State Treasurer shall invest money of the Account in the same manner and in the same securities in which the State Treasurer is authorized to invest State General Funds which are in the custody of the State Treasurer. Income realized from the investment of the assets of the Account must be credited to the Fund.

6. The ~~{Board.}~~ *Administrator* shall adopt regulations for the establishment and administration of assessment rates, payments and penalties. Assessment rates must result in an equitable distribution of costs among the self-insured employers and must be based upon expected annual expenditures for claims for payments from the Subsequent Injury Account for Self-Insured Employers.

7. The Commissioner shall assign an actuary to review the establishment of assessment rates. The rates must be filed with the Commissioner 30 days before their effective date. Any self-insured employer who wishes to appeal the rate so filed must do so pursuant to NRS 679B.310.

8. The Administrator shall ~~{~~
~~—(a) Evaluate}~~ *evaluate* any claim submitted to the ~~{Board}~~ *Administrator* for payment or reimbursement from the Subsequent Injury Account for Self-Insured Employers and ~~{recommend to the Board any}~~ *determine* the appropriate action to be taken concerning the claim. ~~{; and~~

~~—(b) Submit to the Board any other recommendations relating to the Account.}~~

Sec. 75. NRS 616B.557 is hereby amended to read as follows:

616B.557 Except as otherwise provided in NRS 616B.560:

1. If an employee of a self-insured employer has a permanent physical impairment from any cause or origin and incurs a subsequent disability by injury arising out of and in the course of his or her employment which entitles the employee to compensation for disability that is substantially greater by reason of the combined effects of the preexisting impairment and the subsequent injury than that which would have resulted from the subsequent injury alone, the compensation due must be charged to the Subsequent Injury Account for Self-Insured Employers in accordance with regulations adopted by the ~~{Board.}~~ *Administrator.*

2. If the subsequent injury of such an employee results in his or her death and it is determined that the death would not have



1 occurred except for the preexisting permanent physical impairment,
2 the compensation due must be charged to the Subsequent Injury
3 Account for Self-Insured Employers in accordance with regulations
4 adopted by the ~~{Board.}~~ *Administrator*.

5 3. As used in this section, "permanent physical impairment"
6 means any permanent condition, whether congenital or caused by
7 injury or disease, of such seriousness as to constitute a hindrance or
8 obstacle to obtaining employment or to obtaining reemployment if
9 the employee is unemployed. For the purposes of this section, a
10 condition is not a "permanent physical impairment" unless it would
11 support a rating of permanent impairment of 6 percent or more of
12 the whole person if evaluated according to the American Medical
13 Association's Guides to the Evaluation of Permanent Impairment as
14 adopted and supplemented by the Division pursuant to
15 NRS 616C.110.

16 4. To qualify under this section for reimbursement from the
17 Subsequent Injury Account for Self-Insured Employers, the self-
18 insured employer must establish by written records that the self-
19 insured employer had knowledge of the "permanent physical
20 impairment" at the time the employee was hired or that the
21 employee was retained in employment after the self-insured
22 employer acquired such knowledge.

23 5. A self-insured employer must submit to the ~~{Board}~~
24 *Administrator* a claim for reimbursement from the Subsequent
25 Injury Account for Self-Insured Employers.

26 6. The ~~{Board}~~ *Administrator* shall adopt regulations
27 establishing procedures for submitting claims against the
28 Subsequent Injury Account for Self-Insured Employers. The
29 ~~{Board}~~ *Administrator* shall notify the self-insured employer of its
30 decision on such a claim within 120 days after the claim is received.

31 7. An appeal of any decision made concerning a claim against
32 the Subsequent Injury Account for Self-Insured Employers must be
33 submitted directly to the ~~{district court.}~~ *appeals officer*.

34 **Sec. 76.** NRS 616B.572 is hereby amended to read as follows:

35 616B.572 ~~{1. The members of the Board may meet~~
36 ~~throughout each year at the times and places specified by a call of~~
37 ~~the Chair or a majority of the Board. The Board may prescribe rules~~
38 ~~and regulations for its own management and government. Three~~
39 ~~members of the Board constitute a quorum, and a quorum may~~
40 ~~exercise all the power and authority conferred on the Board. If a~~
41 ~~member of the Board submits a claim against the Subsequent Injury~~
42 ~~Account for Associations of Self-Insured Public or Private~~
43 ~~Employers, that member shall not vote on or otherwise participate in~~
44 ~~the decision of the Board concerning that claim.~~



1 —~~2.]~~ The ~~{Board}~~ *Administrator* shall administer the Subsequent
2 Injury Account for Associations of Self-Insured Public or Private
3 Employers in accordance with the provisions of NRS 616B.575,
4 616B.578 and 616B.581.

5 **Sec. 77.** NRS 616B.575 is hereby amended to read as follows:

6 616B.575 1. There is hereby created in the Fund for
7 Workers' Compensation and Safety in the State Treasury the
8 Subsequent Injury Account for Associations of Self-Insured Public
9 or Private Employers, which may be used only to make payments in
10 accordance with the provisions of NRS 616B.578 and 616B.581.

11 The ~~{Board}~~ *Administrator* shall administer the Account . ~~{based~~
12 ~~upon recommendations made by the Administrator pursuant to~~
13 ~~subsection 8.}~~

14 2. All assessments, penalties, bonds, securities and all other
15 properties received, collected or acquired by the ~~{Board for the~~
16 ~~Subsequent Injury Account for Associations of Self-Insured Public~~
17 ~~or Private Employers}~~ *Administrator pursuant to this section, NRS*
18 *616B.578 and 616B.581* must be delivered to the custody of the
19 State Treasurer.

20 3. All money and securities in the Account must be held by the
21 State Treasurer as custodian thereof to be used solely for workers'
22 compensation for employees of members of Associations of Self-
23 Insured Public or Private Employers.

24 4. The State Treasurer may disburse money from the Account
25 only upon written order of the ~~{Board.}~~ *Administrator.*

26 5. The State Treasurer shall invest money of the Account in the
27 same manner and in the same securities in which the State Treasurer
28 is authorized to invest State General Funds which are in the custody
29 of the State Treasurer. Income realized from the investment of the
30 assets of the Account must be credited to the Account.

31 6. The ~~{Board}~~ *Administrator* shall adopt regulations for the
32 establishment and administration of assessment rates, payments and
33 penalties. Assessment rates must result in an equitable distribution
34 of costs among the associations of self-insured public or private
35 employers and must be based upon expected annual expenditures for
36 claims for payments from the Subsequent Injury Account for
37 Associations of Self-Insured Public or Private Employers.

38 7. The Commissioner shall assign an actuary to review the
39 establishment of assessment rates. The rates must be filed with the
40 Commissioner 30 days before their effective date. Any association
41 of self-insured public or private employers that wishes to appeal the
42 rate so filed must do so pursuant to NRS 679B.310.

43 8. The Administrator shall ~~{~~

44 —~~(a) Evaluate}~~ *evaluate* any claim submitted to the ~~{Board}~~
45 *Administrator* for payment or reimbursement from the Subsequent



Injury Account for Associations of Self-Insured Public or Private Employers and ~~recommend to the Board any~~ *determine the* appropriate action to be taken concerning the claim. ~~[- and~~

~~—(b) Submit to the Board any other recommendations relating to the Account.-]~~

Sec. 78. NRS 618.605 is hereby amended to read as follows:

618.605 1. Upon the receipt of any written appeal or notice of contest under NRS 618.475, the Division shall within 15 working days ~~notify the Board of such an~~ *assign a hearing officer to hear the* appeal or contest.

2. The ~~[Board]~~ *hearing officer assigned pursuant to subsection 1* shall hold a formal fact-finding hearing and render its decision based on the evidence presented at the hearing.

3. Prior to any formal fact-finding hearing involving a citation for an accident or motor vehicle crash occurring in the course of employment which is fatal to one or more employees, the ~~[Board]~~ *Division* shall notify the immediate family of each deceased employee of:

(a) The time and place of the hearing; and

(b) The fact that the hearing is open to the public.

4. Any employee of an employer or representative of the employee may participate in and give evidence at the hearing, subject to rules and regulations of the ~~[Board]~~ *Division* governing the conduct of such hearings.

Sec. 79. NRS 622A.300 is hereby amended to read as follows:

622A.300 1. To initiate the prosecution of a contested case, the prosecutor shall file a charging document with the regulatory body and serve the licensee with the charging document.

2. ~~[The]~~ *Except as otherwise provided in this subsection, a regulatory body shall determine whether the case will be heard by the regulatory body or a hearing panel or officer. If the regulatory body is a professional or occupational licensing board under the purview of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry pursuant to subsection 2 of NRS 232.8415, the case must be heard by a hearing officer employed by the Office.*

3. The regulatory body or hearing panel or officer shall provide the licensee with written notice of the case pursuant to NRS 233B.121 and 241.0333.

4. If the case is heard by a hearing panel or officer, the hearing panel or officer shall follow the procedures established by this chapter and any other applicable statutory and regulatory provisions governing the case. The hearing panel or officer shall prepare written findings and recommendations and serve the findings and



1 recommendations on the parties and the regulatory body for its
2 review.

3 5. The findings and recommendations of the hearing panel or
4 officer do not become final unless they are approved by the
5 regulatory body after review. In reviewing the findings and
6 recommendations of the hearing panel or officer, the regulatory
7 body may:

8 (a) Approve the findings and recommendations, with or without
9 modification;

10 (b) Reject the findings and recommendations and remand the
11 case to the hearing panel or officer;

12 (c) Reject the findings and recommendations and order a hearing
13 de novo before the regulatory body; or

14 (d) Take any other action that the regulatory body deems
15 appropriate to resolve the case.

16 6. If the case is heard by the regulatory body, the regulatory
17 body shall follow the procedures established by this chapter and any
18 other applicable statutory and regulatory provisions governing the
19 case.

20 7. The regulatory body or the hearing panel or officer, with the
21 approval of the regulatory body, may consolidate two or more cases
22 if it appears that the cases involve common issues of law or fact and
23 the interests of the parties will not be prejudiced by the
24 consolidation.

25 **Sec. 80.** Chapter 623 of NRS is hereby amended by adding
26 thereto a new section to read as follows:

27 *1. The Nevada Board of Professional Design and*
28 *Environmental Specialist is hereby created.*

29 *2. The Board consists of:*

30 *(a) The Chief Medical Officer or his or her designee.*

31 *(b) Twelve members appointed by the Governor as follows:*

32 *(1) One member who is registered as a registered*
33 *residential designer pursuant to this chapter.*

34 *(2) One member who is registered as a registered interior*
35 *designer pursuant to this chapter.*

36 *(3) One member who is registered as an architect pursuant*
37 *to this chapter and who has been in the active practice of*
38 *architecture in this State for not less than 3 years immediately*
39 *preceding his or her appointment.*

40 *(4) Two members who:*

41 *(I) Are registered as landscape architects pursuant to*
42 *chapter 623A of NRS;*

43 *(II) Have been engaged in the practice of landscape*
44 *architecture in this State for not less than 3 years immediately*
45 *preceding their appointments; and*



(III) Have not been the subject of any disciplinary action by the Board in the 3 years immediately preceding their appointment.

(5) Two members engaged in the practice or teaching of professional engineering who are licensed pursuant to chapter 625 of NRS.

(6) Two members engaged in the practice or teaching of professional land surveying who are licensed pursuant to chapter 625 of NRS.

(7) One member who is employed by the health district containing Clark County and one member who is employed by the health district containing Washoe County, each of whom:

(I) Holds a current registration issued pursuant to NRS 625A.110 that is in good standing; and

(II) Has practiced in the field of environmental health for the 3 years immediately preceding his or her appointment.

(8) One member who represents the interests of the general public and who:

(I) Does not hold a license or registration issued by the Board;

(II) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license or registration issued by the Board; and

(III) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a client or potential client.

3. Each member of the Board must be a resident of this State.

Sec. 81. NRS 624.070 is hereby amended to read as follows:

624.070 1. Each member of the Board serves a term of 4 years. A member of the Board may not serve more than two terms.

2. Each member of the Board shall:

~~(1)~~ (a) Receive a certificate of appointment from the Governor.

~~(2)~~ (b) Before entering upon the discharge of the duties of his or her office, take the constitutional oath of office.

Sec. 82. NRS 624.570 is hereby amended to read as follows:

624.570 1. The Commission on Construction Education is hereby created.

2. The Commission consists of one member who is a member of the Board and ~~six~~ four members appointed by the Governor as follows:

(a) ~~Four~~ Two members who are representatives of the construction industry ~~and who are not residents of the same county~~; and

(b) Two members who have knowledge of construction education programs.



3. Each member of the Commission serves a term of ~~[3]~~ 4 years. *A member may not serve more than two terms.*

4. ~~[The members]~~ *Each member* of the Commission ~~[who are appointed by the Governor serve without compensation,]~~ *is entitled to:*

(a) *A salary of not more than \$150 per day, as fixed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department, while engaged in the business of the Commission; and*

(b) *A per diem allowance* ~~[or reimbursement for]~~ *and travel expenses* ~~[. While engaged in the business of the Commission, the member who is a member of the Board shall receive from the Board the same salary, per diem allowance and reimbursement for travel expenses the member receives]~~ *at a rate fixed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department* while engaged in the business of the ~~[Board.]~~ *Commission. The rate must not exceed the rate provided for state officers and employees generally.*

5. The Commission shall review programs of education which relate to building construction and distribute grants from the Construction Education Account created pursuant to NRS 624.580 for programs that the Commission determines qualify for such a grant.

6. The Board may adopt regulations which establish the rules of procedure for meetings of the Commission.

7. The Commission shall adopt regulations providing:

(a) Procedures for applying for a grant of money from the Construction Education Account;

(b) Procedures for reviewing an application for a grant from the Construction Education Account; and

(c) Qualifications for receiving a grant from the Construction Education Account.

Sec. 83. NRS 628.090 is hereby amended to read as follows:

628.090 1. Annually the Board shall elect a President and a Secretary-Treasurer from among its members.

2. The Board may employ such personnel, including ~~[attorneys,]~~ investigators and other professional consultants, and arrange for such assistance as the Board may require for the performance of its duties.

Sec. 84. NRS 628.130 is hereby amended to read as follows:

628.130 The Board shall:

1. Have a seal of which judicial notice must be taken.



2. Keep records of its proceedings. In any proceedings in court, civil or criminal, arising out of or founded upon any provision of this chapter, copies of those records certified as correct under the seal of the Board are admissible in evidence as tending to prove the contents of the records.

3. ~~Post on its website~~ ~~the Internet or its successor and post~~ ~~Post on its website~~ ~~the Internet~~ website ~~maintained by the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry pursuant to section 15 of this act:~~

(a) The names arranged alphabetically by classifications of all accountants and business entities holding certificates, registrations or permits under this chapter.

(b) The names of the members of the Board.

(c) Such other matter as may be deemed proper by the Board.

Sec. 85. NRS 629.031 is hereby amended to read as follows:

629.031 Except as otherwise provided by a specific statute:

1. “Provider of health care” means:

(a) A physician licensed pursuant to chapter 630 ~~630A~~ or 633 of NRS;

(b) A physician assistant;

(c) An anesthesiologist assistant;

(d) A dentist;

(e) A dental therapist;

(f) A dental hygienist;

(g) A licensed nurse;

(h) A person who holds a license as an attendant or who is certified as an emergency medical technician, advanced emergency medical technician or paramedic pursuant to chapter 450B of NRS or authorized to practice as an emergency medical technician, advanced emergency medical technician or paramedic in this State under the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact ratified by NRS 450B.145;

(i) A dispensing optician;

(j) An optometrist;

(k) A speech-language pathologist;

(l) An audiologist;

(m) A practitioner of respiratory care;

(n) A licensed physical therapist;

(o) An occupational therapist;

(p) A podiatric physician;

(q) A licensed psychologist;

(r) A licensed marriage and family therapist;

(s) A licensed clinical professional counselor;

(t) ~~A music therapist;~~



1 ~~—(u)~~ A chiropractic physician;
2 ~~{(v)}~~ (u) An athletic trainer;
3 ~~{(w)}~~ (v) A perfusionist;
4 ~~{(x)}~~ (w) A doctor of Oriental medicine in any form;
5 ~~{(y)}~~ (x) A medical laboratory director or technician;
6 ~~{(z)}~~ (y) A pharmacist;
7 ~~{(aa)}~~ (z) A licensed dietitian;
8 ~~{(bb)}~~ (aa) An associate in social work, a social worker, a
9 master social worker, an independent social worker or a clinical
10 social worker licensed pursuant to chapter 641B of NRS;
11 ~~{(ee)}~~ (bb) An alcohol and drug counselor or a problem
12 gambling counselor who is certified pursuant to chapter 641C of
13 NRS;
14 ~~{(dd)}~~ (cc) An alcohol and drug counselor or a clinical alcohol
15 and drug counselor who is licensed pursuant to chapter 641C of
16 NRS;
17 ~~{(ee)}~~ (dd) A behavior analyst, assistant behavior analyst or
18 registered behavior technician;
19 ~~{(ff)}~~ (ee) A naprapath; or
20 ~~{(gg)}~~ (ff) A medical facility as the employer of any person
21 specified in this subsection.

22 2. For the purposes of NRS 629.400 to 629.490, inclusive, the
23 term includes a person who holds a current license or certificate to
24 practice his or her respective discipline pursuant to the applicable
25 provisions of law of another state or territory of the United States.

26 **Sec. 86.** Chapter 630 of NRS is hereby amended by adding
27 thereto a new section to read as follows:

28 *1. The Nevada Medical Board, consisting of 11 members*
29 *appointed by the Governor, is hereby created.*

30 *2. The Governor shall appoint:*

31 *(a) Four members who are licensed as physicians pursuant to*
32 *this chapter.*

33 *(b) Four members who are licensed as osteopathic physicians*
34 *pursuant to chapter 633 of NRS.*

35 *(c) One member who is licensed as a physician assistant*
36 *pursuant to this chapter or chapter 633 of NRS.*

37 *(d) One member who is licensed as a practitioner of*
38 *respiratory care pursuant to this chapter.*

39 *(e) One member who represents the interests of the general*
40 *public and who:*

41 *(1) Does not hold a license issued by the Board;*

42 *(2) Is not the spouse or the parent or child, by blood,*
43 *marriage or adoption, of a person who holds a license issued by*
44 *the Board; and*



(3) *Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.*

Sec. 87. Chapter 631 of NRS is hereby amended by adding thereto a new section to read as follows:

The Board may, by regulation, defer the expiration of a license issued pursuant this chapter of a person who is on active duty in any branch of the Armed Forces of the United States upon such terms and conditions as it may prescribe. The Board may similarly defer the expiration of a license of the spouse or dependent child of that person if the spouse or child is residing with the person.

Sec. 88. NRS 632.060 is hereby amended to read as follows:

632.060 1. Each year at a meeting of the Board, to be held in accordance with NRS 632.070, the Board shall elect from its members a President, a Vice President and a Secretary.

2. The ~~[Board]~~ *Director of the Department of Business and Industry* may appoint an Executive Director *of the Board* who need not be a member of the Board. ~~[The Executive Director appointed by the Board must be a professional nurse licensed to practice nursing in the State of Nevada.]~~ The Executive Director ~~[shall]~~ :

(a) *Is in the unclassified service of the State and serves at the pleasure of the Director.*

(b) *Shall perform such duties as ~~[the Board may direct and]~~ are directed by the Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry, as advised by the Board.*

3. *The Executive Director* is entitled to receive compensation as set by the ~~[Board]~~ *Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards.* The Executive Director is entitled to receive a per diem allowance and travel expenses at a rate fixed by the ~~[Board,]~~ *Deputy Director* while engaged in the business of the Board. The rate must not exceed the rate provided for state officers and employees generally.

Sec. 89. Chapter 634 of NRS is hereby amended by adding thereto a new section to read as follows:

1. *The Nevada Board of Healing and Rehabilitative Practice, consisting of 13 members appointed by the Governor, is hereby created.*

2. *The Governor shall appoint to the Board:*

(a) *One member who is licensed as an athletic trainer pursuant to chapter 640B of NRS and who has engaged in the practice of athletic training or taught or conducted research concerning the practice of athletic training for the 5 years immediately preceding his or her appointment.*



(b) *Three members who are licensed as physical therapists pursuant to chapter 640 of NRS.*

(c) *Three members who are licensed as massage therapists pursuant to chapter 640C of NRS, one of whom must be a resident of Clark County, one of whom must be a resident of Washoe County and one of whom must be a resident of a county other than Clark County or Washoe County.*

(d) *Two members who are licensed as occupational therapists pursuant to chapter 640A of NRS.*

(e) *Two members who are licensed as chiropractic physicians pursuant to this chapter.*

(f) *One member who is licensed pursuant to chapter 634A of NRS and engaged in the practice of Oriental medicine in this State.*

(g) *One member who represents the interests of the general public and who:*

(1) Does not hold a license issued by the Board;

(2) Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license issued by the Board; or

(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.

Sec. 90. NRS 634B.100 is hereby amended to read as follows:

634B.100 1. The Naprapathic Practice Advisory ~~{Board}~~ *Subcommittee of the Board* is hereby created.

2. The ~~{Governor}~~ *Board* shall appoint to the Advisory ~~{Board}~~ *Subcommittee:*

(a) Three members who are licensed as naprapaths in this State or any other state; and

(b) Two members who are representatives of the public.

3. Each member of the Advisory ~~{Board}~~ *Subcommittee:*

(a) Must be a resident of this State; and

(b) May not serve more than two consecutive terms.

4. After the initial terms, the members of the Advisory ~~{Board}~~ *Subcommittee* must be appointed to terms of 4 years. A member:

(a) Serves until a replacement is appointed; and

(b) May not serve more than two full terms.

5. A vacancy on the Advisory ~~{Board}~~ *Subcommittee* must be filled in the same manner as the original appointment for the remainder of the unexpired term.

6. The ~~{Governor}~~ *Board* may remove a member of the Advisory ~~{Board}~~ *Subcommittee* for incompetence, neglect of duty, moral turpitude or malfeasance in office.



7. The members of the Advisory ~~Board~~ Subcommittee are not entitled to receive a salary. While engaged in the business of the Advisory ~~Board~~ Subcommittee, each member of the Advisory ~~Board~~ Subcommittee is entitled to receive a per diem allowance and travel expenses at a rate fixed by the ~~State~~ Board. ~~of Health~~. The rate must not exceed the rate provided for officers and employees of this State generally.

Sec. 91. Chapter 635 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Board of Vision, Speech and Mobility Professions, consisting of 11 members appointed by the Governor, is hereby created.

2. The Governor shall appoint to the Board:

(a) Two members who are licensed as speech-language pathologists pursuant to chapter 637B of NRS;

(b) Two members who are licensed as podiatric physicians pursuant to this chapter.

(c) One member who is licensed as an audiologist pursuant to chapter 637B of NRS.

(d) Two members who are licensed to practice optometry pursuant to chapter 636 of NRS.

(e) Two members who are licensed as dispensing opticians pursuant to chapter 637 of NRS.

(f) One member who is licensed as a hearing aid specialist pursuant to chapter 637B of NRS.

(g) One member who represents the interests of the general public and who:

(1) Does not hold a license issued by the Board;

(2) Is not the spouse or the parent or child, by blood, marriage or adoption, a person who holds a license issued by the Board; and

(3) Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient or potential patient.

Sec. 92. NRS 639.050 is hereby amended to read as follows:

639.050 1. The Board shall hold a meeting at least once in every 6 months.

2. Four members of the Board constitute a quorum.

3. Meetings of the Board which are held to prepare, grade or administer examinations are closed to the public.

4. Each member of the Board is entitled to receive:

(a) A salary of not more than \$150 per day, as fixed by the ~~Board~~ Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of



Business and Industry and approved by the Director of the Department while engaged in the business of the Board; and

(b) A per diem allowance and travel expenses at a rate fixed by the ~~[Board,]~~ *Deputy Director of the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry and approved by the Director of the Department* while engaged in the business of the Board. The rate must not exceed the rate provided for state officers and employees generally.

5. While engaged in the business of the Board, each employee of the Board is entitled to receive a per diem allowance and travel expenses at a rate fixed by the Board. The rate must not exceed the rate provided for state officers and employees generally.

Sec. 93. Chapter 641 of NRS is hereby amended by adding thereto a new section to read as follows:

1. The Nevada Behavioral Wellness Alliance Board, consisting of 13 members appointed by the Governor, is hereby created.

2. The Governor shall appoint to the Board:

(a) *One member who is licensed as a behavioral analyst or assistant behavior analyst pursuant to chapter 641D of NRS.*

(b) *Two members who are licensed as marriage and family therapists pursuant to chapter 641A of NRS.*

(c) *One member who is licensed as a clinical professional counselor pursuant to chapter 641A of NRS.*

(d) *Two members who are licensed as social workers pursuant to chapter 641B of NRS.*

(e) *One member who is licensed as a psychologist pursuant to this chapter.*

(f) *One member who is licensed as a clinical alcohol and drug counselor or alcohol and drug counselor pursuant to chapter 641C of NRS.*

(g) *One member who is certified as a problem gambling counselor pursuant to chapter 641C of NRS.*

(h) *One member who holds any license or certificate issued by the Board.*

(i) *One member who represents an academic or training institution that provides training necessary for a person to become licensed by the Board.*

(j) *One member who represents persons who are indigent, uninsured or unable to afford health care.*

(k) *One member who represents the interests of the general public and who:*

(1) Does not hold a license issued by the Board;



(2) *Is not the spouse or the parent or child, by blood, marriage or adoption, of a person who holds a license issued by the Board; and*

(3) *Does not have a pecuniary interest in any matter pertaining to the professions and occupations regulated by the Board, except as a patient of potential patient.*

Sec. 94. NRS 643.020 is hereby amended to read as follows:

643.020 1. The State Barbers' Health and Sanitation Board, consisting of four members, is hereby created.

2. The Board consists of the Chief Medical Officer, or a member of his or her staff designated by the Chief Medical Officer, and three members who are licensed barbers appointed by the Governor for terms of 4 years. Of the barbers, one barber must be from Clark County, one barber must be from Washoe County and one barber must be from any county in the State. Each of the barbers must have been a resident of this State and a practicing licensed barber for at least 5 years immediately before his or her appointment. An appointed member of the Board shall not serve more than ~~three~~ two terms.

3. The Governor may remove a member of the Board for cause.

Sec. 95. NRS 652.170 is hereby amended to read as follows:

652.170 1. The Board shall appoint the members of the Medical Laboratory Advisory ~~Committee~~ Subcommittee of the Board.

2. After the initial terms, members shall serve for 3-year terms.

3. A member may not serve for more than two consecutive terms. Service of 2 or more years in filling an unexpired term constitutes a term.

4. The ~~Advisory Committee~~ Subcommittee is composed of:

(a) Two pathologists, certified in clinical pathology by the American Board of Pathology.

(b) Two medical technologists.

(c) One bioanalyst who is a laboratory director.

(d) One qualified biochemist from the Nevada System of Higher Education.

(e) One licensed physician actively engaged in the practice of clinical medicine in this State.

5. No member of the ~~Advisory Committee~~ Subcommittee may have any financial or business arrangement with any other member which pertains to the business of laboratory analysis.

6. The Chief Medical Officer or a designated representative of the Chief Medical Officer is an ex officio member of the ~~Advisory Committee~~ Subcommittee.

7. If a vacancy occurs in the membership of the ~~Advisory Committee~~ Subcommittee, the ~~Advisory Committee~~



Subcommittee shall submit a letter to the Board with a recommendation to fill the existing vacancy. The ~~{Advisory Committee}~~ *Subcommittee* shall, at least once per year, determine whether any vacancy in the membership of the ~~{Advisory Committee}~~ *Subcommittee* exists.

8. The ~~{Advisory Committee}~~ *Subcommittee* shall meet at least once every year.

9. Each member of the ~~{Advisory Committee}~~ *Subcommittee* is entitled to receive:

(a) A salary of not more than \$60, as fixed by the Board, for each day's attendance at a meeting of the ~~{Committee;}~~ *Subcommittee*; and

(b) A per diem allowance and travel expenses at a rate fixed by the Board, while engaged in the business of the ~~{Committee.}~~ *Subcommittee*. The rate must not exceed the rate provided for state officers and employees generally.

10. While engaged in the business of the ~~{Committee,}~~ *Subcommittee*, each employee of the ~~{Committee}~~ *Subcommittee* is entitled to receive a per diem allowance and travel expenses at a rate fixed by the Board. The rate must not exceed the rate provided for state officers and employees generally.

Sec. 96. NRS 653.450 is hereby amended to read as follows:

653.450 1. The Radiation Therapy and Radiologic Imaging Advisory ~~{Committee}~~ *Subcommittee of the Board* is hereby created.

2. The ~~{Committee}~~ *Subcommittee* consists of seven members, all of whom are voting members, appointed by the ~~{Governor.}~~ *Board*. The ~~{Governor}~~ *Board* shall ensure that the members of the ~~{Committee}~~ *Subcommittee* represent the geographic diversity of this State. The ~~{Governor}~~ *Board* shall appoint to the ~~{Committee.}~~ *Subcommittee*:

(a) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of radiography.

(b) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of nuclear medicine technology.

(c) One member who holds a license and is certified by the American Registry of Radiologic Technologists, or its successor organization, to practice in the area of radiation therapy.

(d) One member who holds a limited license.

(e) One member who is a physician specializing in radiology.

(f) One member who is a physician specializing in an area other than radiology, or a dentist, chiropractic physician or podiatrist.



(g) One member who is certified to provide clinical professional services in a field of medical physics.

3. After the initial terms, the members of the ~~{Committee}~~ *Subcommittee* serve terms of 3 years. A vacancy on the ~~{Committee}~~ *Subcommittee* must be filled in the same manner as the initial appointment. No member may serve more than two consecutive terms.

4. Members of the ~~{Committee}~~ *Subcommittee* serve without compensation, except that each member of the ~~{Committee}~~ *Subcommittee* is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally.

5. The ~~{Committee}~~ *Subcommittee* shall annually select a Chair from among the members appointed pursuant to paragraphs (a) to (d), inclusive, of subsection 2, and a Vice Chair from among its members.

6. The ~~{Committee}~~ *Subcommittee* shall meet at least once each year and such other times as requested by the Administrator of the Division. The ~~{Committee}~~ *Subcommittee* may meet by telephone, videoconference or other electronic means in accordance with the provisions of chapter 241 of NRS. The Administrator shall prescribe the agenda for each meeting. The ~~{Committee}~~ *Subcommittee* may submit items to the Administrator to consider for inclusion on the agenda for a meeting.

7. The ~~{Committee}~~ *Subcommittee* shall:

(a) Recommend to the Board a national professional organization against which the scope of practice will be measured pursuant to paragraph (b) of subsection 1 of NRS 653.460; and

(b) Make such other recommendations to the Board, the Division and the Legislature concerning radiation therapy and radiologic imaging as it deems proper.

Sec. 97. This act becomes effective on July 1, 2026.



STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

DEPARTMENT OF BUSINESS AND INDUSTRY OFFICE OF THE DIRECTOR

Nevada State Board of Dental Examiners – NRS 631.120

There is dominance in the current 11-member composition of the Nevada State Board of Dental Examiners because nine out of eleven members (81.8%) are licensed professionals within the industry (dentists, dental hygienists, dental therapist), leaving one representative for indigent/uninsured representation (9.1%) and one public representative (9.1%) for oversight.

This creates a regulatory capture risk, where those being regulated have a majority influence over their own oversight.

Current Board Makeup

Category	Members	% Representation	Key Role
Licensed Dentists	6	54.5%	Holds the majority, regulates licensing, discipline, and policies.
Licensed Dental Hygienists or Therapists	3	27.3%	Represents hygienists and therapists, but still an industry professional.
Representative for Indigent/Uninsured Healthcare	1	9.1%	Provides insight into underserved populations, but can be a licensed dentist, limiting independent oversight.
General Public Member	1	9.1%	The only fully independent voice, easily outvoted by industry professionals.

Key Balance Issues

▶ Regulatory Capture Risk (81.8% Industry Control)

- Licensed dental professionals regulate their own industry.
- Dentists alone hold 54.5% of the board, allowing them to control all decisions related to licensing, enforcement, and discipline.
- Dental hygienists and therapists (27.3%) add more professional oversight but do not provide independent consumer protection.

▶ Minimal Public Oversight (Only 9.1% Representation)

- The single public member is vastly outnumbered (1 vs. 9) and has little influence in board decisions.

- The representative for indigent/uninsured patients can be a licensed dentist, meaning there is potential for industry bias.

► **Potential for Conflicts of Interest**

- Dentists control the majority (54.5%) and could favor industry-friendly regulations over consumer protections.
- The hygienists/ therapists (27.3%) may have interests that align with dentists rather than the public.

Reduces industry dominance, strengthens public oversight, and ensures a fair balance of expertise in dental care, public health, and consumer protection.

New Board Makeup

Category	Members	% Representation	Key Role in Balance
Licensed Dentists	4	36.4%	Provides professional expertise but no longer holds a majority.
Licensed Dental Hygienists or Therapists	2	18.2%	Represents specialized professionals, ensuring a diverse industry perspective.
Public Representatives (General Public)	3	27.2%	Strengthens consumer protection, transparency, and independent oversight.
Health & Safety Representative (<i>e.g., public health expert, compliance officer, or infection control specialist</i>)	1	9.1%	Ensures infection control, sanitation, and health safety standards are met.
Representative for Indigent/Uninsured Healthcare	1	9.1%	Advocates for healthcare equity and access, ensuring underserved communities have a voice in dental regulation.

Analysis of Balance

- ✓ **1. Prevents Dentist Dominance (No Majority Control)**
 - Dentists now hold 36.4% of the board (previously 54.5%).
 - Industry professionals (54.6%) still have strong input, but they no longer outvote public and regulatory members.
- ✓ **2. Strengthens Public and Consumer Oversight**
 - Public representatives increase from 1 (9.1%) to 3 (27.2%).
 - This ensures consumer voices are heard in licensing, disciplinary actions, and regulatory decisions.
- ✓ **3. Improves Health & Safety Compliance**
 - The Health & Safety Representative (9.1%) ensures infection control, sanitation, and ethical safety practices in dental offices.
 - This prevents industry bias from weakening hygiene regulations that protect patients.
- ✓ **4. Increases Focus on Healthcare Access & Equity**
 - The Representative for Indigent/Uninsured Healthcare (9.1%) ensures that dental care remains accessible for underserved populations.

- This voice helps balance policies that may disproportionately affect lower-income patients or those reliant on community-based services.

✓ **5. More Balanced Representation Between Professions**

- Dentists still have a strong presence but must collaborate with other board members.
- Dental hygienists and therapists (18.2%) contribute their expertise without being overshadowed by dentists.
- Public members (27.2%) and healthcare access advocates (9.1%) ensure fair representation.

Final Conclusion

- ◆ The previous board structure (81.8% industry professionals) had a dominance issue.
- ◆ This revised board (54.6% industry professionals, 45.4% independent oversight) is more balanced and ensures fair regulation.
- ◆ Public and expert oversight (45.4%) strengthens consumer protection, healthcare access, and health safety.
- ◆ Industry professionals still have strong input (54.6%) but must work collaboratively with external voices.



State of Nevada

DEPARTMENT OF BUSINESS AND INDUSTRY

BUDGET OVERVIEW:

- **DIVISION OF INSURANCE**
- **OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS**

Presented to Assembly Committee on Ways and Means and Senate Finance-
Subcommittees on General Government

March 19, 2025

All images, charts and graphs were created by the Department

DIVISION OF INSURANCE

Budget Accounts:

- 504-3813: Insurance Regulation
- 504-3818: Captive Insurers

Presented by:

- Scott Kipper, Commissioner

DIVISION OF INSURANCE

Licenses/Permits: 265,817
Budget: FY 2026- \$29,679,108; FY 2027- \$26,611,345

PURPOSE:

Protect consumers and ensure solvency through regulation of Nevada's **\$25 billion insurance industry** (companies, captives, insurance agents, adjusters, bail bond agents in all lines of insurance including health, life, long term care, service contracts, workers compensation, funeral/burial pre-need, property, casualty, title, auto and homeowners).

REGULATED ENTITIES:

- **1,485** authorized insurers, **140** domestic carriers
- **265,817** active licenses including 249,178 individual licensed producers, 24,159 resident producers and 16,639 other

CHALLENGES:

- Nevada's auto insurance rates are among the highest in the nation and continue to climb.
- Potential import tariffs will likely exacerbate the existing situation.
- Natural disasters are fueling record property damage losses. Models indicate that Nevada has the potential to be in the top tier of losses. Premium rates for single-family and general availability for condos, where rates are unregulated, are primary concerns.
- The ACA discouraged states from enacting new benefit mandates. Due diligence will be needed to ensure any new benefits considered avoid fiscal impact on premiums as Nevada is legally obligated to bear these costs.

KEY STATISTICS:

Revenue Generated	• \$600+ million insurance premium tax to General Fund
Money Recovered	• \$9.4 million recovered for consumers in 2024
Complaint Investigations	• 167 complaint investigations, an 86% increase from 2023
Background Investigations	• 176 licensing background • 71 captive insurer
Public Inquiries	• 7,171 phone inquiries, averaging 597 per month

DIVISION OF INSURANCE ENHANCEMENTS

Budget Account 504-3813: Insurance Regulation

- **E225-** Requests **3 positions** consisting of 1 Legal Researcher, 1 Management Analyst, and 1 Business Process Analyst to address increased workload
 - FY 26 \$275,741, FY 27 \$340,408
- **E226-** Requests **1 Compliance Auditor position** for the Consumer Services Section
 - FY 26 \$89,707, FY 27 \$102,931
- **E227-** Requests **1 General Counsel position** to address the increasing number of legal cases referred to the division
 - FY 26 \$203,444, FY 27 \$255,944
- **E710-** Replaces computer **hardware and software per the OCIO** replacement schedule
 - FY 26 \$48,438, FY 27 \$82,134
- **E729-** Adds **1 new fleet services vehicle**
 - FY 26 \$2,863, FY 27 \$5,726
- **E906-** **Transfers 1 IT Professional position** to Business and Industry Administration account 4681 to centralize IT staff.
 - FY 26 \$(171,458), FY 27 \$(170,881)
- **E801-** Funds enhancement **adjustments to the department cost allocation** for administrative, fiscal, payroll, and information technology services.
 - FY 26 \$577,104, FY 27 \$624,413

Continued

DIVISION OF INSURANCE ENHANCEMENTS

Budget Account 504-3813: Insurance Regulation

- **E230-** Continues expenditures established in the interim that were not included in the second year of the current biennium.
 - FY 26 \$6,535, FY 27 \$6,525
- **E280, E281, E282, E283-** Reduces **security services** by 50% in fiscal year 2026 and 100% in fiscal year 2027. Companion to E276 DPS Capitol Police budget 4727.
 - FY 26 \$(4,457), FY 27 \$(9,466)

DIVISION OF INSURANCE ENHANCEMENTS

Budget Account 504-3818: Captive Insurers

- **E801-** Funds enhancement **adjustments to the department cost allocation** for administrative, fiscal, payroll, and information technology services.
 - FY 26 \$(7,288), FY 27 \$(6,099)

OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS (BCCS)

Budget Account:

- 101-4679: Boards and Commissions

Presented by:

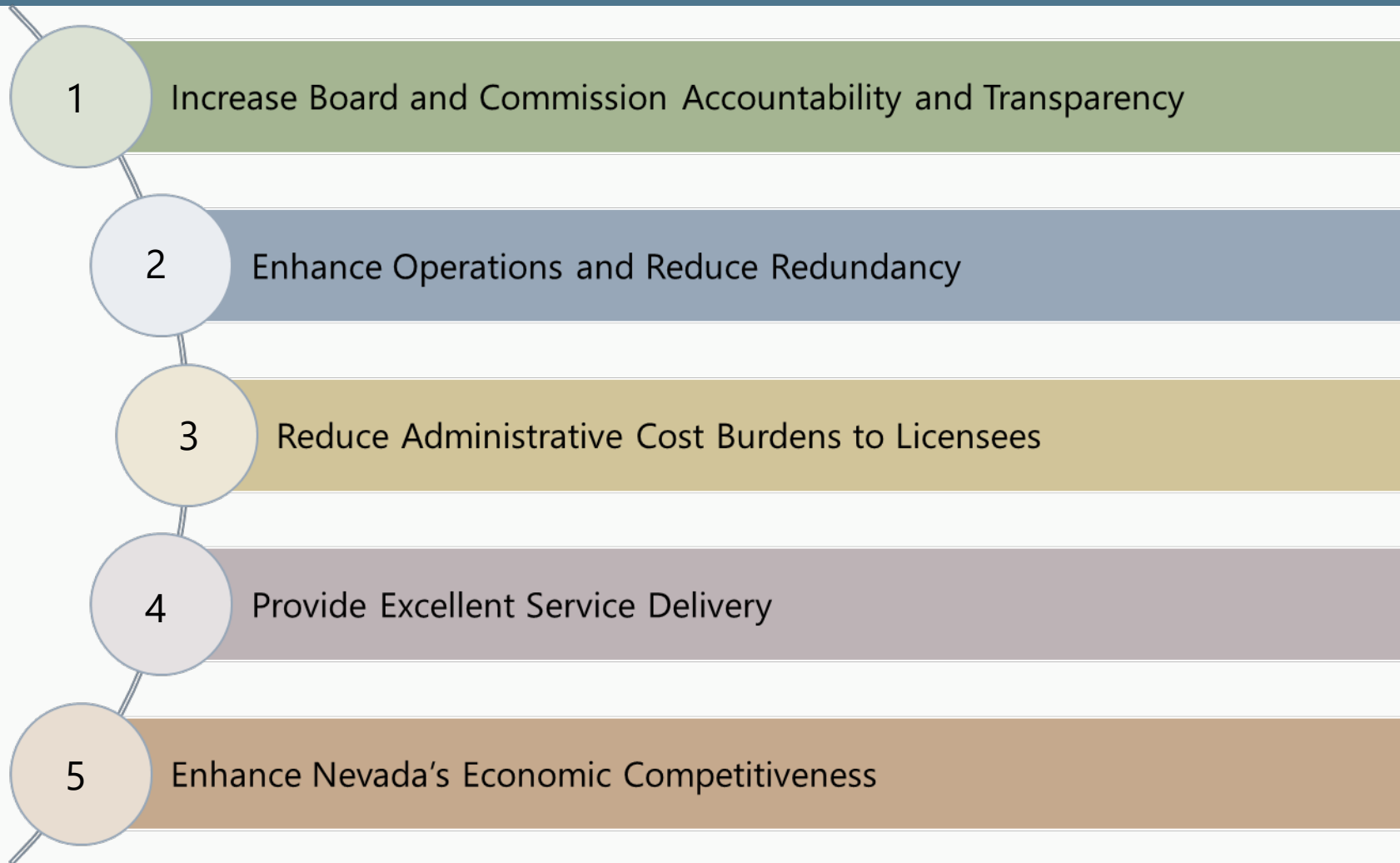
- Dr. Kristopher Sanchez, Department of Business and Industry Director
- Nikki Haag, BCCS Deputy Director

OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS (BCCS)

PURPOSE:

Established by SB431 during the 2023 Legislative Session. The law gives the office purview over 37 professional and occupational licensing boards to establish centralized administration, uniform standards, uphold transparency and consumer protection, and ensure efficacy and efficiency.

REFORM GOALS



TIMELINE: SB431 PASSAGE TO PRESENT

June 2023	<ul style="list-style-type: none"> • SB 431 passes, transfers Title 54 occupational/licensing boards to the Department of Business and Industry 	July- October 2024	<ul style="list-style-type: none"> • Begin meeting with legislators and caucus
October 2023	<ul style="list-style-type: none"> • Leadership presents at IFC for deputy director position funding 	August 2024	<ul style="list-style-type: none"> • Historical data survey sent to Title 54 board executive directors • Begin working with DHHS Office of Data Analytics to compile survey data • B&I Leadership Rural Roadshow • Begin working with LCB on bill draft language • Begin meeting with lobbyist groups
February 2024	<ul style="list-style-type: none"> • Deputy director position filled • Boards and Commissions Working Group assembled, begins meeting 		
March 2024	<ul style="list-style-type: none"> • Research begins: number of B&Cs that require Governor appointment, which ones fall under the executive branch 		
April 2024	<ul style="list-style-type: none"> • Begin work on reform policy paper • Sunset Subcommittee meetings/ review duties of Title 54 boards and commissions 		
May 2024	<ul style="list-style-type: none"> • Create Working Group to begin review of Title 54/ executive branch boards and provide recommendations • Begin meeting with executive directors on SB431 and next steps for Title 54 boards • Begin meeting with stakeholders 	October 2024	<ul style="list-style-type: none"> • Follow up meeting with executive directors/lobbyists on impacts to the individual boards
June 2024	<ul style="list-style-type: none"> • Meet with Iowa Governor's staff re: Iowa's April 2024 B&C reform legislation • Begin coordination with Governor Lombardo's office on Nevada's reform initiative • Meet w/ both Working Groups on updates/ next steps 	Nov- Dec 2024	<ul style="list-style-type: none"> • Begin meeting with board chairs on reform and impact to the individual boards
July 2024	<ul style="list-style-type: none"> • Survey Governor's cabinet directors for B&C data • Survey executive directors of Title 54 for B&C data 	December 2024	<ul style="list-style-type: none"> • Ongoing meetings with ED's, chairs, legislators and lobbyists, including adjustments to merged boards
		January 2025	<ul style="list-style-type: none"> • Policy paper published, distributed to legislators, stakeholders and media • Requested full bill language, amending board mergers as well as budget
		Feb-Mar 2025	<ul style="list-style-type: none"> • Ongoing stakeholder meetings and final adjustments to merged board proposals

OCCUPATIONAL LICENSING BOARDS TIMELINE

1875: First Occupational License

- One of the earliest instances of occupational regulation in Nevada pertains to physicians and was introduced in 1875 by Assemblyman Henry Bergstein M.D. “to prevent the practice of medicine or surgery by unqualified persons.” The bill required that physicians receive their medical education from a chartered medical school and upon establishing residence, register their diploma with the County Recorder’s Office.

1924: New York Bureau of Municipal Review

- On November 20, 1924, the Nevada State Legislature acknowledged a report authored by the New York Bureau of Municipal Research on the general organization and management of the government of the State of Nevada. The report provided a comprehensive review of Nevada’s government administration, budget, and functions. The report stated that “another serious defect of the present organization is the lack of coordination between the numerous offices, boards, commissions and agencies of the state administration.” During the period that the research was conducted, Nevada had only nine occupational licensing boards (the first having been created 25 years earlier).

1937: National Administrative Review Spearheaded by President Roosevelt

- By 1937, President Franklin Roosevelt concluded that, “the administrative management of the Government needs overhauling.” President Roosevelt established the President’s Committee on Administrative Management, “to examine the whole problem broadly.”
- The committee’s report, published in 1937, mirrors many of the challenges that state governments face in the modern era. Although the scope of the review was focused on the federal government, the observations pertaining to the development of independent commissions are especially relevant as Nevada policymakers consider reforming the state’s boards and commissions. The authors of the report concluded that, “[t]he independent regulatory commissions present a challenging problem in any program of Federal administrative reorganization.” The committee also concluded that “they are a sort of fourth department in the National Government.”

1976: Boards and Commissions Paper by Governor O’Callaghan

- In a 1976 memorandum to Governor O’Callaghan, Nevada State Planning Coordinator Bruce Arkell wrote that the increasing number of boards resulted in “administrative problems” due to a lack of “synchronization.” Similar to the approach that the Department has adopted herein, the 1976 study excluded state compacts, boards that were constitutional, elected, judicial, or legislative. The remaining 150 statutory boards and commissions studied were those regulating individual occupations and private business and advised state agencies. The study concluded that the boards had administrative inconsistencies resulting from a lack of coordination and difficulty performing administrative functions due to a lack of support.

Continued

OCCUPATIONAL LICENSING BOARDS TIMELINE (CONT.)

2008: S.A.G.E. Commission Created

- In 2010, the Nevada Spending and Government Efficiency Commission ("SAGE") published a series of recommendations aimed at reducing government expenditures and streamlining state agencies. Recommendation 17 called for the establishment of an evaluation and sunset commission that "would make recommendations concerning statutorily created state agencies, boards, and commissions regarding duplication of efforts, efficiencies to be achieved and potential elimination of functions." The Commission concluded that a Sunset Commission could ensure that each government entity was meeting its obligations under statute and "doing what it was established to do." Special emphasis was placed on cost reduction, better resource allocation, and adopting a public sector approach in the administrative management of Nevada government.

2011: Sunset Subcommittee Established

- The legislature considered these recommendations during the 76th Session in 2011 and passed Senate Bill 251, establishing the Sunset Subcommittee of the Legislative Commission. Since 2013, the Sunset Subcommittee has recommended that 35 advisory boards and commissions be eliminated: 26 boards abolished and nine abolished with their functions transferred to another board. From 2013-2023, only 13 of the 35 boards reviewed and recommended for termination were abolished. Growth of new boards did not slow.
- During the 2017, 2019, and 2021 sessions of the Nevada Legislature, no boards were eliminated. However, 35 new advisory boards or councils were created during this period with 12 additional boards established during the 2023 session for a total of 47 entities in six years.

2013: LCB Audit Division Created; Audits Required for All Boards

- Nevada Revised Statutes (NRS) 218G.400 requires the finances of certain boards to be reviewed on an annual or biennial basis. These reviews are not audits and merely investigate the reported financial information from the boards for unusual circumstances. The findings of these reviews are reported to the Legislature.

2023: The Sunset Subcommittee Recommends the Termination of Eight Entities

- The Sunset Subcommittee recommended the termination of eight various advisory boards and commissions.

BOARDS AND COMMISSIONS REFORM (SB78)

CURRENT STATE OF NEVADA'S BOARDS AND COMMISSIONS

- Since Nevada's founding in 1864, the number of regulatory, advisory and licensing boards and commissions has ballooned to over **300** within the Executive Branch of State Government.
- Easy to establish, difficult to eliminate.
- Over **67%** of these entities are advisory bodies, lacking official policymaking, rule-making or decision-making authority, and operate in silos.
- The size and scope of these boards and commissions has created a de facto **fourth branch of government**, operating with minimal oversight.
- Their wide-ranging authority is consequential to the state's economy and the livelihood of thousands of Nevadans, with a greater impact on minority populations, mostly Hispanics in Nevada.
- Concerns related to violations of **anti-trust** laws have been identified (dominance on board membership).
- Current process and structure is not conducive to **uniformity and transparency**.
- Requirements for licenses and certifications are **inconsistent, inefficient and unequal**.

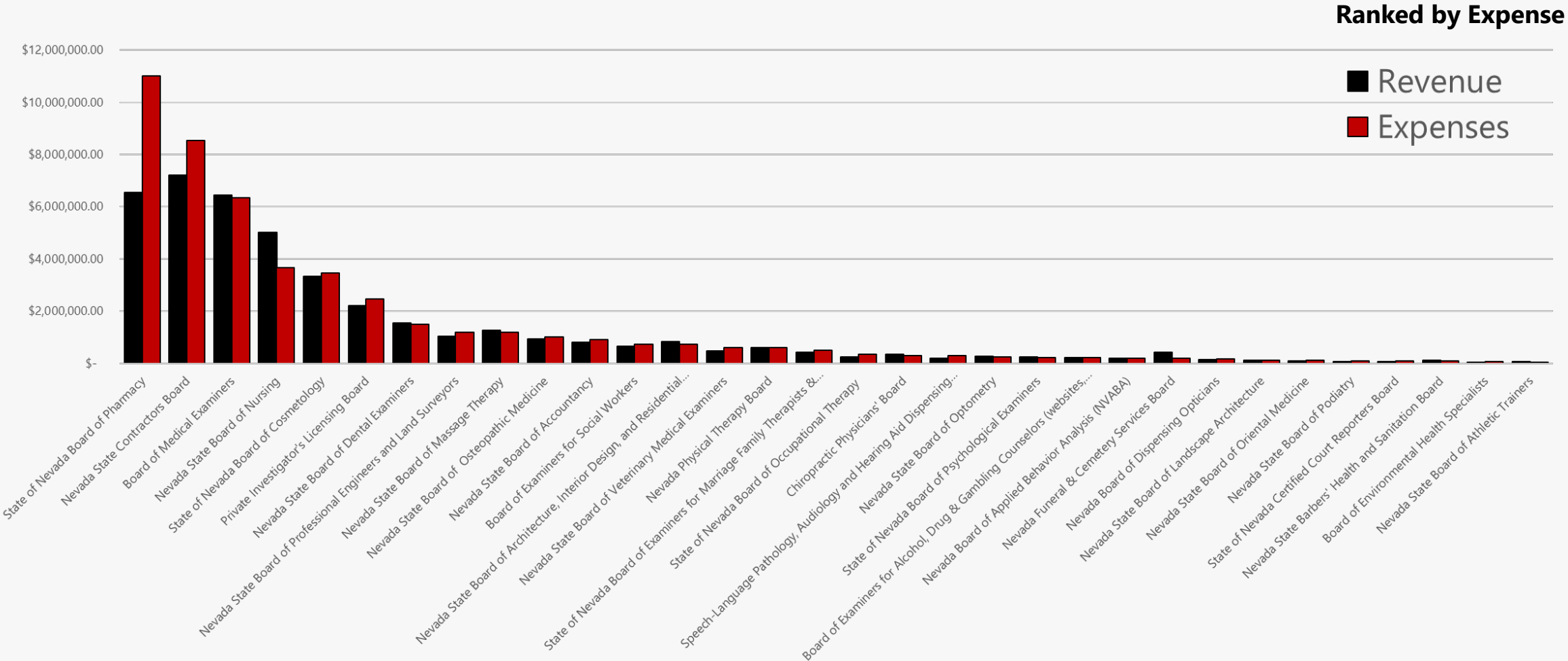
SB78 – AMENDMENTS REQUIRED

- Executive Branch advisory boards, commissions, councils will be removed from SB78 and addressed in the 2027 legislative session.
- We have developed two budget amendments to add support staff for the Office of Nevada Boards, Commissions and Councils Standards that will transfer to the Department of Business and Industry through a cost allocation.
- Merged Title 54 Occupational and Licensing Boards based off stakeholder engagement, state to state comparisons, peer reviews, legal case law, journals, think tanks, and scholarly reviews.
- Added Staffing and Administration for B&I to work with DHRM on staffing as well as State Purchasing and AG's office on contracts.
- Request to leave the Commission on Postsecondary Education with DETR.
- Transfer of funds from the independent boards to the merged board accounts.
- Limit Licensee Representation: Adjust board composition to prevent dominance by licensees, ensuring a balanced mix of public representation, industry experts, and consumer advocates to promote fair decision-making and accountability.
- Policy Paper: Reforming Nevada's Boards and Commissions ([Reforming Nevada's Boards and Commissions](#))

LCB AUDITS 2012-2024: BOARD DEFICITS

Calendar Year Reported	Boards Recorded in LCB Report	Boards with Expenses that Exceed Revenues	Percentage of Boards Where Expenses Exceed Revenues	Reported Revenue of Boards in Deficit	Reported Expenses of Boards in Deficit	Difference
2024	32	16	50%	\$ 13,433,879	\$ 14,506,204	(\$1,072,325)
2023	33	14	42%	\$ 19,052,684	\$ 20,477,618	(\$1,424,934)
2022	32	4	13%	\$ 1,257,037	\$ 1,405,200	(\$148,163)
2021	31	7	23%	\$ 4,327,294	\$ 4,762,127	(\$434,833)
2020	32	16	50%	\$ 21,225,416	\$ 22,996,893	(\$1,771,477)
2019	32	16	50%	\$ 20,045,514	\$ 23,323,051	(\$3,277,537)
2018	32	15	47%	\$ 22,472,628	\$ 24,846,691	(\$2,374,063)
2017	31	12	39%	\$ 7,505,065	\$ 8,323,161	(\$818,096)
2016	31	11	35%	\$ 10,696,777	\$ 13,619,748	(\$2,922,971)
2015	32	13	41%	\$ 5,303,877	\$ 5,852,270	(\$548,393)
2014	33	8	24%	\$ 3,233,472	\$ 3,443,426	(\$209,954)
2013	33	8	24%	\$ 3,107,651	\$ 3,259,893	(\$152,242)
2012	33	8	24%	\$ 4,486,725	\$ 5,124,999	(\$638,274)

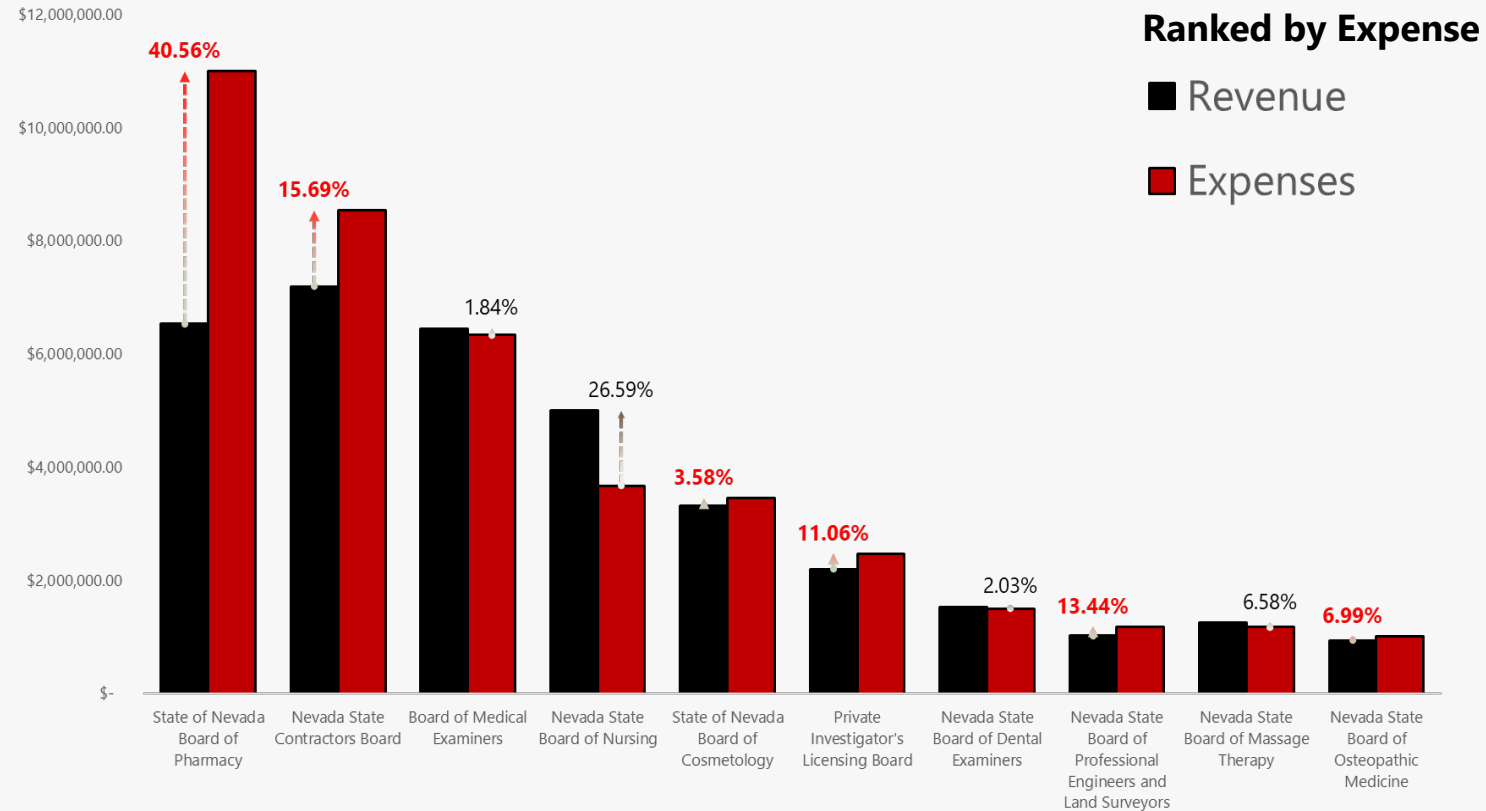
REVENUE AND EXPENSES BY BOARD



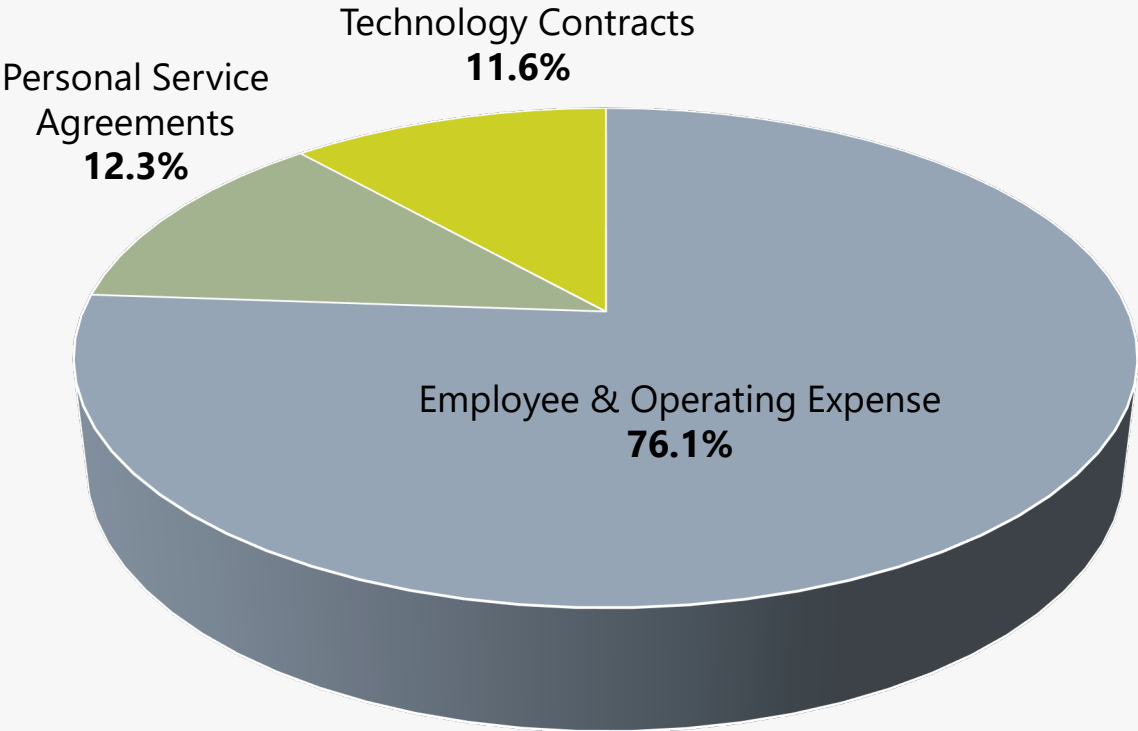
*The Numbers Represent the Board Financials From 2022-2023

REVENUE VS EXPENSE BY BOARD - DETAILED TOP 10

	Revenue	Expense
Board of Pharmacy	\$ 6,538,427.00	\$ 11,000,296.00
Contractors Board	\$ 7,200,900.00	\$ 8,541,405.76
Medical Examiners	\$ 6,456,300.00	\$ 6,337,800.00
Board of Nursing	\$ 5,003,288.00	\$ 3,672,810.88
Board of Cosmetology	\$ 3,326,800.00	\$ 3,450,480.00
Private Investigator's Licensing Board	\$ 2,197,959.00	\$ 2,471,339.46
Board of Dental Examiners	\$ 1,536,551.00	\$ 1,505,330.66
Board of Professional Engineers & Land Surveyors	\$ 1,026,400.00	\$ 1,185,736.80
Board of Massage Therapy	\$ 1,257,685.00	\$ 1,174,985.00
Board of Osteopathic Medicine	\$ 940,750.00	\$ 1,011,419.80



CURRENT BOARD OPERATING EXPENSES BY TYPE

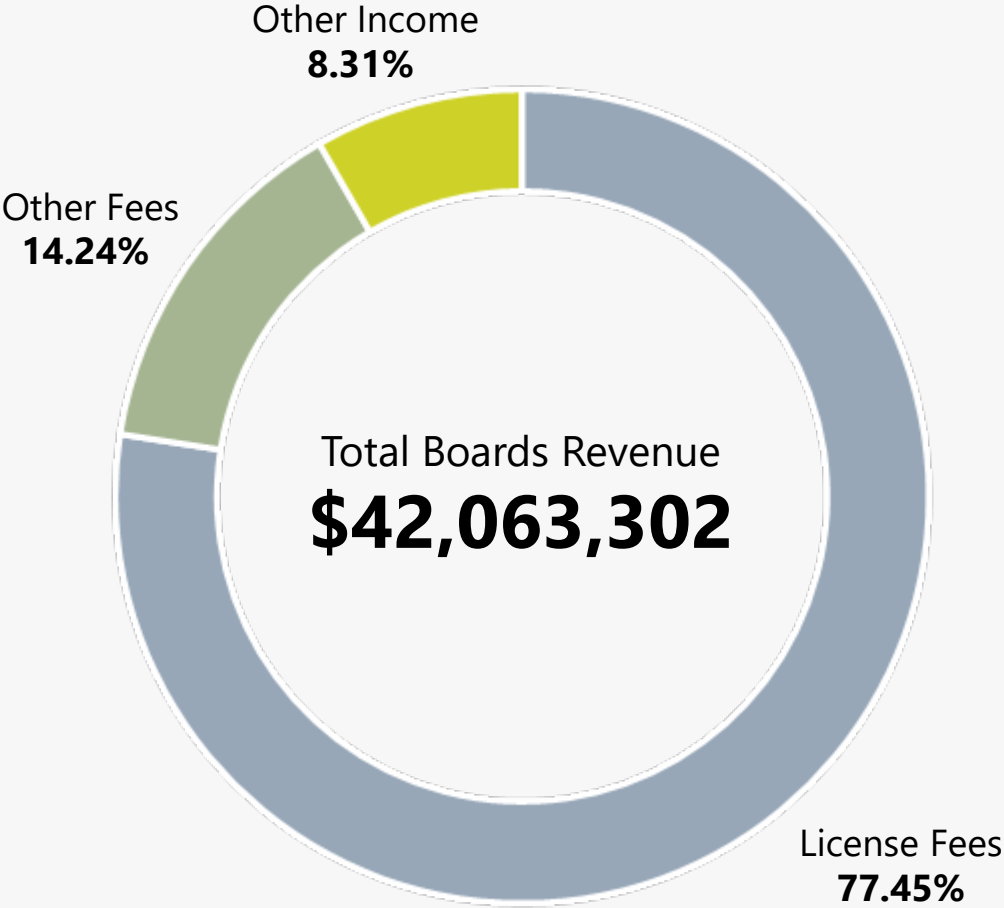


Expense by Type	Amount	%
Employee & Operating Expense	\$35,934,068	76.10%
Professional Service Agreements	\$5,800,657	12.30%
Technology Contracts	\$5,467,417	11.60%
Total	\$47,202,142	100.00%

*The Numbers Represent the Board Financials From 2022-2023

*Surveys from the Boards
*Financial Statements Provided to LCB Audit Division

CURRENT BOARD OPERATING REVENUE BY TYPE



Revenues By Type	Amount	%
License Fees	\$32,575,957	77.45%
Other Fees	\$5,991,839	14.24%
Other Income	\$3,495,506	8.31%
Total	\$42,063,302	100.00%

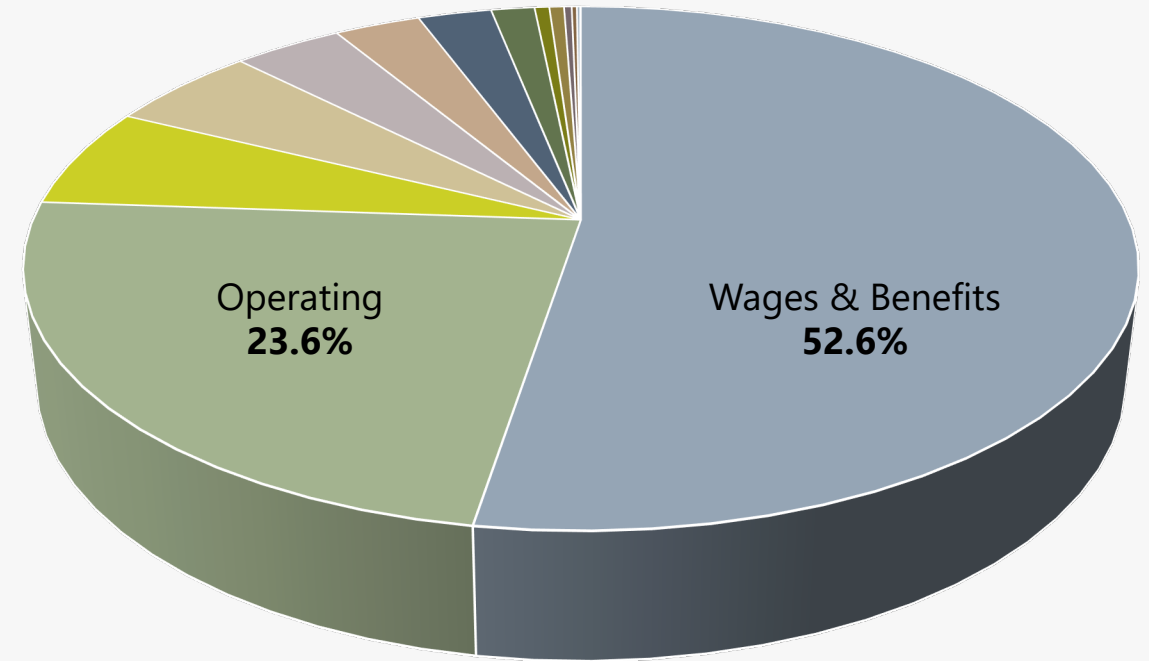
*The Numbers Represent the Board Financials From 2022-2023

*Surveys from the Boards
*Financial Statements Provided to LCB Audit Division

CURRENT BOARD OPERATING EXPENSES BY CATEGORY

Expenses By Category

	Amount	%
Wages and Benefits	\$ 24,815,783	52.6%
Operating	\$ 11,118,285	23.6%
Database	\$ 2,920,339	6.2%
Contracted	\$ 2,481,240	5.3%
Legal Services	\$ 1,790,024	3.8%
Software	\$ 1,408,865	3.0%
Licensing Platforms	\$ 1,202,009	2.5%
Lobbyist	\$ 710,669	1.5%
Websites	\$ 240,662	0.5%
Auditor	\$ 240,250	0.5%
IT Support	\$ 124,822	0.3%
Bookkeeper	\$ 83,550	0.2%
Examinations	\$ 55,825	0.1%
Online Meeting Platforms	\$ 9,820	0.0%
Total	\$47,202,142	100.0%



BOARDS AND COMMISSIONS REFORM (SB78)

ACCOUNTABILITY AND TRANSPARENCY

- ☑ **Strong Oversight and Accountability** – Standardized enforcement, reduces policy inconsistencies
- ☑ **Fiscal Transparency** – Moves board finances into State Treasurer's Office, ensuring oversight
- ☑ **Contested Case Hearings and Disciplinary Matters** – Ensures fair, consistent enforcement
- ☑ **Centralized Website and Public Records** – Enhances licensing, accessibility, transparency, and public engagement

REDUCE REDUNDANCY AND ADMINISTRATIVE COSTS

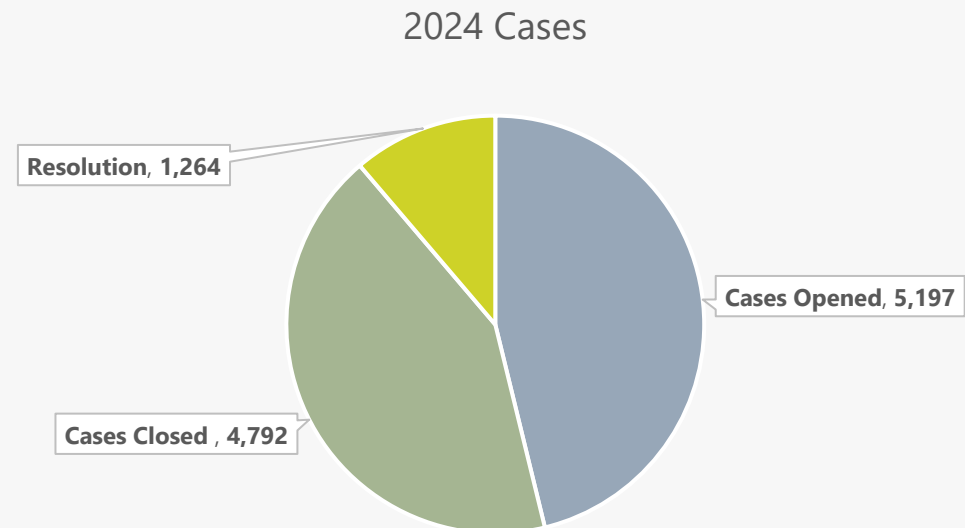
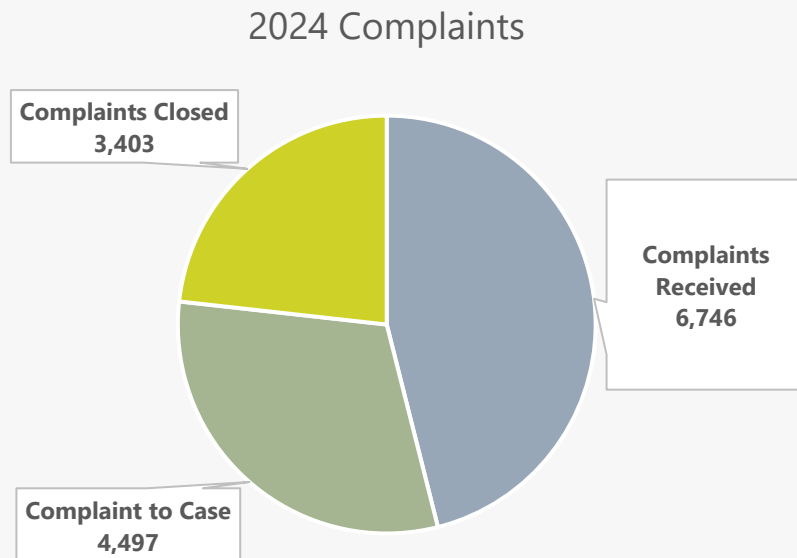
- ☑ **Uniform Policies and Standards** – Ensures consistency across all boards, regardless of board size or number of licensees
- ☑ **Cost Savings** – Reduces duplication, lowers administrative overhead (salaries, benefits, resources, licensing)
- ☑ **Specialized Support** – IT providers, legal, HR, investigation, auditing, and fiscal services
- ☑ **Administrative Efficiency** – Streamlines payroll, benefits, and operational processes
- ☑ **Dedicated Attorneys and Legal Support** – Provides legal guidance on regulations and compliance

ENHANCE NEVADA'S ECONOMIC COMPETITIVENESS

- ☑ **Procurement and Contracting** – Standardizes vendor selection and cost management
- ☑ **Bill Draft Requests (BDRs)** – Streamlines legislative proposals and regulatory updates
- ☑ **Standardized Licensing** – Creates a uniform occupational licensing system across Nevada
- ☑ **Phased Transition** – Boards integrated quarterly during FY26 and FY27 for a smooth and strategic implementation

METHODOLOGY FOR BUDGET ANALYSIS

- **Positions:** 247 full time, 101 part time
- **Title 54 boards were surveyed:** cases, complaints, adjudicated cases, reports generated, licenses issued, investigations and audits
- **B&I responsibilities:** contracts, fiscal, human resources, IT, investigations, centralized administration, audits, appeals, policy and standards, legal representation, consumer protection, efficacy and efficiency



OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS

STANDARDS ENHANCEMENTS Budget Account 101-4679

- **E225-** Requests the addition of **1 Management Analyst** position to support the needs of the Office of Nevada Boards, Commissions and Councils Standards.
 - FY 26 \$99,371, FY 27 \$121,580
- **E911- Transfers 1 Deputy Director position** from Business and Industry Administration, budget account 4681, to budget account 4679 to oversee the Office of Nevada Boards, Commissions, and Councils Standards.
 - FY 26 \$218,463, FY 27 \$218,004
- **E511- Aligns revenues** associated with the transfer of one Deputy Director position in E-911.
 - FY 26 \$0, FY 27 \$0
- **E801-** Funds enhancement **adjustments to the department cost allocation** for administrative, fiscal, payroll, and information technology services.
 - FY 26 \$24,504, FY 27 \$25,537

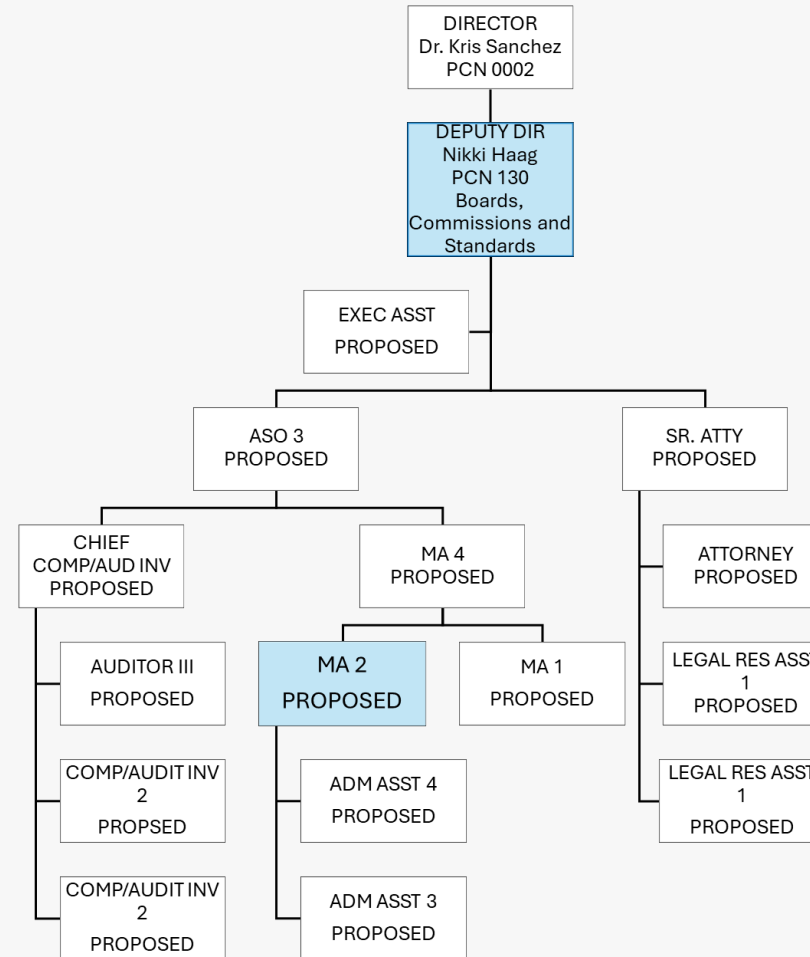
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS

STANDARDS BUDGET AMENDMENTS Budget Account 101-4679

BUDGET AMENDMENT A253454679

- Section 19 of **SB431 from the 2023 Legislative Session** created within the Department of Business and Industry, the Office of Nevada Boards, Commissions and Councils Standards.
- The Director shall appoint a Deputy Director of the Office and shall retain the required staff and adopt the necessary regulations and procedures to effectively administer the responsibilities of the Office.
- This budget amendment is requesting **14 new administration staff to support the intent of SB431.**
- This budget amendment also provides the Office the ability to begin the transfer and consolidation of the boards and commissions information technology infrastructure and contracts, such as licensing systems, data bases, and websites.
 - FY 26 \$6,640,147, FY 27 \$6,967,330

ORGANIZATIONAL CHART FOR SB431



GO1- Deputy Director and MA2

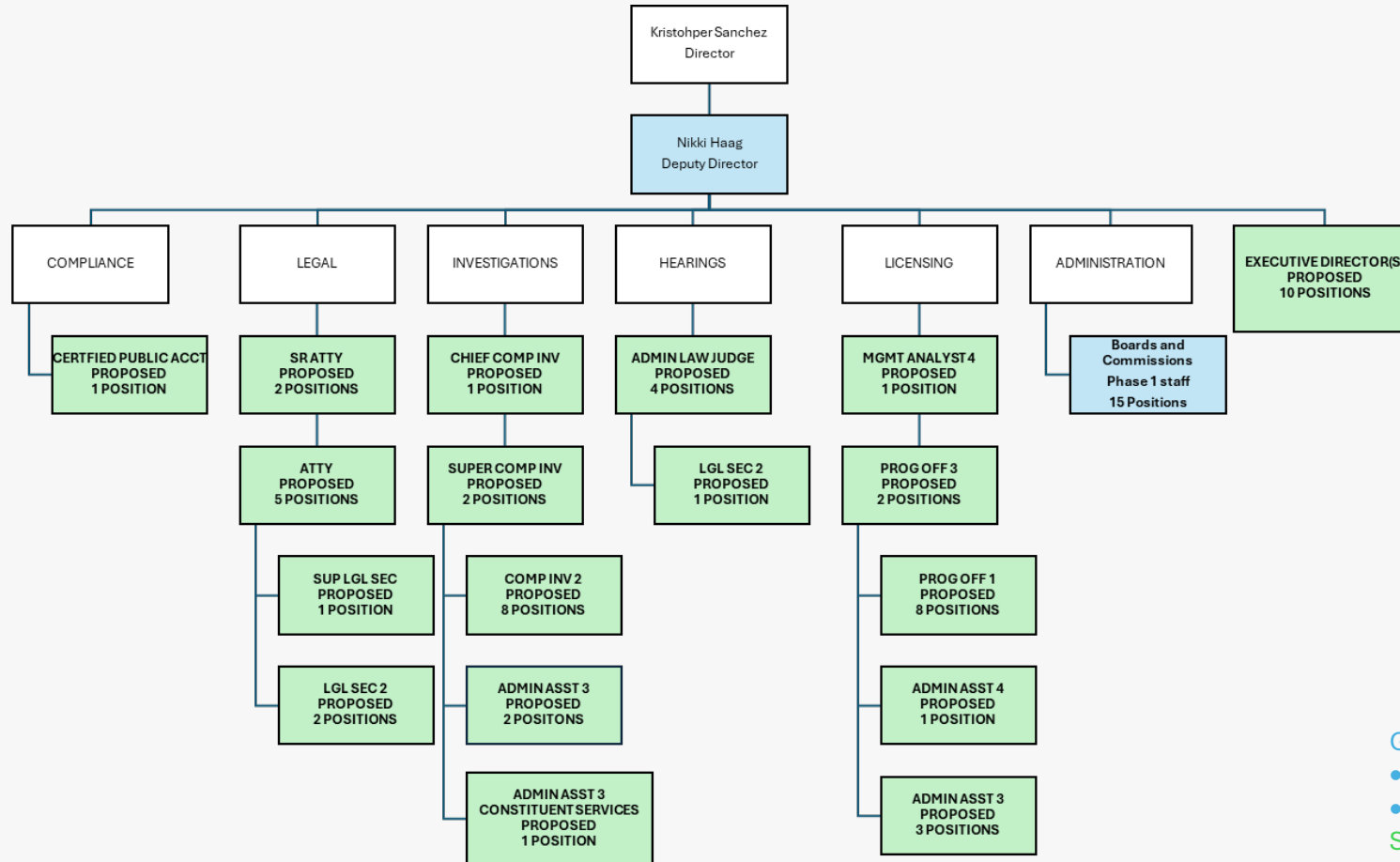
All other positions are being requested to meet the requirements of SB431.

OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS BUDGET AMENDMENTS Budget Account 101-4679

BUDGET AMENDMENT A253574679

- **SB78 as introduced** requires the Office of Nevada Boards, Commissions and Councils Standards of the Department of Business and Industry to provide administrative services to each board, commission, council, and similar body under its purview.
- Provide administrative oversight
- Seek to optimize resources
- Enhance the overall effectiveness of its regulatory framework while ensuring licensees and the public are better served.
- This budget amendment is requesting to **repurpose 55 existing board staff and transition them into the Office of Nevada Boards, Commissions and Councils Standards** under the newly established budget account 4679 to support the Nevada Boards, Commissions, and Councils statewide.
 - FY 26 \$4,561,378, FY 27 \$7,590,261

ORGANIZATIONAL CHART FOR SB78



GO1/SB 431 Positions

- GO1 – MA2, Deputy Director
- SB 431 – 14 Administrative Staff

SB78 Positions

IMPLEMENTATION OF COST ALLOCATION ON BOARDS AND COMMISSIONS

Phase 1: Hire key personnel and establish foundational operations

Phase 2: Integrate independent boards into B&I while ensuring continuity of operations

Phase 3: Facilitate restructuring/consolidation of merged boards into a single entity and integrate them into B&I

Phase 4: Complete the transition and optimize operational efficiencies under the centralized model

Job Protection and Retention:

Business and Industry is committed to ensuring a smooth transition for existing staff from the boards and commissions as part of the consolidation process. The transition will prioritize job protection, role alignment, and workforce stability while adhering to state personnel laws and regulations.

Business and Industry will:

- Evaluate each employee's qualifications to determine placement in available positions
- Adhere to NRS/NAC 284 and standard state employment procedures in hiring and job assignments
- Hire employees depending on qualifications and the Department's operational needs

FY 2026	Estimated Total Board Revenues	Estimated Cost Allocation	Estimated Board Revenues
July - Sept.	\$ 7,616,915	\$ -	\$ 7,616,915
Oct. - Dec.	\$ 7,616,915	\$ 3,415,275	\$ 4,201,639
Jan. - Mar.	\$ 7,616,915	\$ 3,874,031	\$ 3,742,884
Apr. - June	\$ 7,616,915	\$ 4,256,932	\$ 3,359,983
Total:	\$ 30,467,659	\$ 11,546,238	\$ 18,921,421

FY 2027	Estimated Total Board Revenues	Estimated Cost Allocation	Estimated Board Revenues
July - Sept.	\$ 10,515,826	\$ 3,358,449	\$ 7,157,377
Oct. - Dec.	\$ 10,515,826	\$ 3,855,546	\$ 6,660,279
Jan. - Mar.	\$ 10,515,826	\$ 3,855,546	\$ 6,660,279
Apr. - June	\$ 10,515,826	\$ 3,855,546	\$ 6,660,279
Total:	\$ 42,063,302	\$ 14,925,087	\$ 27,138,215



THANK YOU!

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

1. Case # 2180

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

2. Case # 2211

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

3. Case #2258

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

4. Case #2373

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

5. Case #2379

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

6. Case #2391

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

7. Case #2400

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

8. Case #2457

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

i. Review Panel 1

9. Case #2505

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

ii. Review Panel 2

1. Case # 2410

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

ii. Review Panel 2

2. Case # 2413

5. General Counsel's Report: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of Stipulation Agreement – NRS 631.3635; NRS 622A.170; NRS 622.330; NRS 631.190 (For Possible Action)

ii. Review Panel 2

3. Case # 2426

5. General Counsel's Report: (For Possible Action)

d. Authorized Investigative Complaints – NRS 631.360; NRS 631.190 (Possible Action)

i. Dr. Z

6. New Business: (For Possible Action)

a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

i. Ghods, Shawn DMD

Nevada State Board of Dental Examiners



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(TEMPORARY)

MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of Moderate Sedation restricted to patients 13 years of age and older)

QUALIFICATIONS OF APPLICANTS

Shawn Ghods, DMD

APPLICANT NAME (Lic. #8135 – licensed 11/21/2024)

Yes

No

COMPLETED APPLICATION

Yes

No

PAYMENT RECEIVED (CC \$750.00 on 11/21/2024)

SEE ATTACHED

CERTIFICATION OF MINIMUM 60 HOURS APPROVED
COURSE STUDY DEDICATED EXCLUSIVELY TO THE
ADMINISTRATION OF MODERATE SEDATION:

Program: DOCS EDUCATION In Affiliation with Idaho State University

SEE ATTACHED

CERTIFICATION OF THE ADMINISTRATION OF A MINIMUM
OF 20 SEDATION CASES SUCCESSFULLY MANAGED BY
THE APPLICANT

**Location: DOCS EDUCATION In Affiliation with Idaho State University –
Lexington, Kentucky**

Yes

No

Specialty:

CERTIFICATION OF SPECIALTY PROGRAM
COMPLETION APPROVED BY ADA CODA WHICH
INCLUDES EDUCATION/TRAINING IN MS
ADMINISTRATION (EQUIVALENT TO 60 HOURS/20 CASES)

Yes

No

ACLS CERTIFICATION IN COMPLIANCE WITH AMERICAN
HEART ASSOCIATION STANDARDS
ACLS VALID DATES: **04/21/2023 - 04/2025**

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S
LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY
BOARD PURSUANT TO NAC 631.190.

REVIEW CONTINUED – APPLICANT: Shawn Ghods, DMD

Review by Chair of Anesthesia Committee:

RECOMMEND APPROVAL: YES ☒ NO

IF NO,

Reasons/Concerns: _____


Josh Branco DMD (Feb 15, 2015 rpt PDF)

Joshua Branco, DMD
Anesthesia Chair

02/10/25

Date

Review by Secretary-Treasurer:

APPLICATION APPROVED: YES NO

IF REJECTED,

Reasons/Concerns: _____

Daniel Streifel, DDS
Secretary-Treasurer

Date



Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

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MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of Moderate Sedation to patients 13 years of age or older)

Name: Shawn Ghos

Office Site Permit

Check box if you are

DENTAL EDUCATION

University/ College: Tufts University School of Dental Medicine

Location: Boston, Ma

Dates attended: 12/15/1 to 12/21/1 Degree Earned: DMD

BOARD APPROVED PROGRAM

Name/ Instructor: ASAASD Dr. Portale DOCS
Dr. Ephrus EDU

Location: St. Joseph's University Medical Center
Wayne, New Jersey

Dates attended: 04/29/24 to 05/10/24 Certificate Granted: Moderate Sedation

The following information and documentation must be received by the Board office prior to consideration of a MODERATE SEDATION permit:

- 1) Completed and signed application form;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) Certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older.

Received

NOV 21 2024

NSBDE

Revised 06/2018

- 4) Valid certification in Advance Cardiac Life Support by the American Heart Association or the completion of a course approved by the Board that provides instruction on medical emergencies and airway management

I hereby make application for a Moderate Sedation Permit to administer moderate sedation to patients 13 years of age or older from the Nevada State Board of Dental Examiners. I understand that if this permit is issued, I am authorized to administer moderate sedation **ONLY** to patients 13 years of age or older at the address listed above. If I wish to administer moderate sedation to patients 13 years of age or older at another location, I understand that each site must be inspected and a "Moderate Sedation Site Permit" must be issued by the Board prior to administration of moderate sedation to patients 13 years of age or older. I understand that this permit, if issued, allows only me to administer moderate sedation to patients 13 years of age or older.

I also understand that this permit does **NOT** allow for the administration of moderate sedation to patients 12 years of age or younger or the administration of deep sedation or general anesthesia by me, a physician, nurse anesthetist, or any other person. I have read and am familiar with the provisions and requirements of NRS 631 and NAC 631 regarding the administration of moderate sedation.

I, hereby acknowledge the information contained on this application is true and correct and I further acknowledge any omissions, inaccuracies, or misrepresentations of information on this application are grounds for the revocation of a permit which may have been obtained through this application. It is understood and agreed that the title of all certificates shall remain in the Nevada State Board of Dental Examiners and shall be surrendered by order of said Board.

Signature of Applicant



Date

11 / 21 / 24

NOTE: In order to administer moderate sedation to patients 12 years of age or younger, you must meet the requirements set forth in NAC 631.2213 and submit an application for a "Pediatric Moderate Sedation Admin Permit"

APPLICATION FOR MODERATE SEDATION ADMINISTRATION

Pursuant to NAC 631.2213; Applicants must submit certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older

SUBMISSION OF NO LESS THAN 20 CASES OF MODERATE SEDATION ADMINISTRATION

6. New Business: (For Possible Action)

a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

ii. Guitierrez, Guadalupe DMD

Nevada State Board of Dental Examiners



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(TEMPORARY)

MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of Moderate Sedation restricted to patients 13 years of age and older)

QUALIFICATIONS OF APPLICANTS

Guadalupe Gutierrez, DMD

APPLICANT NAME (Lic. #7888 – licensed 07/13/2023)

Yes

No

COMPLETED APPLICATION

Yes

No

PAYMENT RECEIVED (Check#767 / \$ 750.00)

SEE ATTACHED

CERTIFICATION OF MINIMUM 60 HOURS APPROVED
COURSE STUDY DEDICATED EXCLUSIVELY TO THE
ADMINISTRATION OF MODERATE SEDATION:

Program: Oregon Academy of General Dentistry

SEE ATTACHED

CERTIFICATION OF THE ADMINISTRATION OF A MINIMUM
OF 20 SEDATION CASES SUCCESSFULLY MANAGED BY
THE APPLICANT

Location: Oregon Academy of General Dentistry

Yes

No

Specialty:

CERTIFICATION OF SPECIALTY PROGRAM
COMPLETION APPROVED BY ADA CODA WHICH
INCLUDES EDUCATION/TRAINING IN MS
ADMINISTRATION (EQUIVALENT TO 60 HOURS/20 CASES)

Yes

No

ACLS CERTIFICATION IN COMPLIANCE WITH AMERICAN
HEART ASSOCIATION STANDARDS
ACLS VALID DATES: **02/07/2024 – 02/2026**

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S
LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY
BOARD PURSUANT TO NAC 631.190.



Nevada State Board of Dental Examiners

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Las Vegas, NV 89118

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MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of **Moderate Sedation** to patients 13 years of age or older)

Name: Guadalupe Gutierrez

Office Site Permit

Check box if you are

Office Fax: _____

DENTAL EDUCATION

University/
College: University of Kentucky

Location: Lexington, KY

Dates attended: 06/01/2011 to 05/31/2015 Degree Earned: DMD

BOARD APPROVED PROGRAM

Name/
Instructor: Oregon AGD/Dr. Ken Reed

Location: 13333 SW 68th PKWY, Ste 010
Tigard, OR 97223

Dates attended: 01/25/24 to 03/24/24 Certificate Granted: Moderate IV Sedation

The following information and documentation must be received by the Board office prior to consideration of a **MODERATE SEDATION** permit:

- 1) Completed and signed application form;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) Certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older.

Received
JUN 18 2024
NSBDE

Revised 06/2018

6. New Business: (For Possible Action)

a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

iii. Irving, Dale DDS

Nevada State Board of Dental Examiners



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(TEMPORARY) MODERATE SEDATION ADMIN PERMIT APPLICATION (Administration of Moderate Sedation restricted to patients 13 years of age and older)

QUALIFICATIONS OF APPLICANTS

Dale Christopher Irving, DDS

APPLICANT NAME (Lic. #8033 – licensed 06/12/2024)

Yes

No

COMPLETED APPLICATION

Yes

No

PAYMENT RECEIVED (CC / \$ 750.00)

SEE ATTACHED

CERTIFICATION OF MINIMUM 60 HOURS APPROVED
COURSE STUDY DEDICATED EXCLUSIVELY TO THE
ADMINISTRATION OF MODERATE SEDATION:

Program: University of Pittsburgh

SEE ATTACHED

CERTIFICATION OF THE ADMINISTRATION OF A MINIMUM
OF 20 SEDATION CASES SUCCESSFULLY MANAGED BY
THE APPLICANT

Location: University of Pittsburgh

Yes

No

Specialty:

CERTIFICATION OF SPECIALTY PROGRAM
COMPLETION APPROVED BY ADA CODA WHICH
INCLUDES EDUCATION/TRAINING IN MS
ADMINISTRATION (EQUIVALENT TO 60 HOURS/20 CASES)

Yes

No

ACLS CERTIFICATION IN COMPLIANCE WITH AMERICAN
HEART ASSOCIATION STANDARDS
ACLS VALID DATES: **05/14/2024 - 05/2026**

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S
LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY
BOARD PURSUANT TO NAC 631.190.


REVIEW CONTINUED – APPLICANT: Dale Christopher Irving, DDS

Review by Chair of Anesthesia Committee:

RECOMMEND APPROVAL: YES ☒ NO

IF NO,

Reasons/Concerns: _____


Josh Branco DMD (Sep 9, 2024 07:13 PDT)
Joshua Branco, DMD
Interim Anesthesia Chair

09/09/24

Date

Review by Secretary-Treasurer:

APPLICATION APPROVED: YES ☒ NO

IF REJECTED,

Reasons/Concerns: _____


Tejpal Johi, DDS
Secretary-Treasurer

9-11-24

Date



Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of Moderate Sedation to patients 13 years of age or older)

Name: Dale Irving

Office Site Permit

Check box if you are

Office Fax: _____

DENTAL EDUCATION

University/

College: University of Pittsburgh

Location: Pittsburgh, PA

Dates

attended:

7 / 1 / 21

to

6 / 28 / 24

Degree Earned:

Periodontics Certificate

MDS

BOARD APPROVED PROGRAM

Name/

Instructor: _____

Location: _____

Dates

attended:

/ /

to

/ /

Certificate
Granted:

The following information and documentation must be received by the Board office prior to consideration of a **MODERATE SEDATION** permit:

- 1) Completed and signed application form;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) Certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older.

RECEIVED
JUL 29 2024

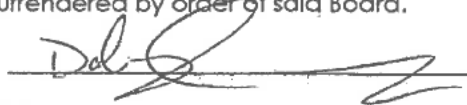
- 4) Valid certification in Advance Cardiac Life Support by the American Heart Association or the completion of a course approved by the Board that provides instruction on medical emergencies and airway management

I hereby make application for a Moderate Sedation Permit to administer moderate sedation to patients 13 years of age or older from the Nevada State Board of Dental Examiners. I understand that if this permit is issued, I am authorized to administer moderate sedation ONLY to patients 13 years of age or older at the address listed above. If I wish to administer moderate sedation to patients 13 years of age or older at another location, I understand that each site must be inspected and a "Moderate Sedation Site Permit" must be issued by the Board prior to administration of moderate sedation to patients 13 years of age or older. I understand that this permit, if issued, allows only me to administer moderate sedation to patients 13 years of age or older.

I also understand that this permit does NOT allow for the administration of moderate sedation to patients 12 years of age or younger or the administration of deep sedation or general anesthesia by me, a physician, nurse anesthetist, or any other person. I have read and am familiar with the provisions and requirements of NRS 631 and NAC 631 regarding the administration of moderate sedation.

I, hereby acknowledge the information contained on this application is true and correct and I further acknowledge any omissions, inaccuracies, or misrepresentations of information on this application are grounds for the revocation of a permit which may have been obtained through this application. It is understood and agreed that the title of all certificates shall remain in the Nevada State Board of Dental Examiners and shall be surrendered by order of said Board.

Signature of Applicant



Date

7-22-24

NOTE: In order to administer moderate sedation to patients 12 years of age or younger, you must meet the requirements set forth in NAC 631.2213 and submit an application for a "Pediatric Moderate Sedation Admin Permit"

APPLICATION FOR MODERATE SEDATION ADMINISTRATION

Pursuant to NAC 631.2213; Applicants must submit certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older

SUBMISSION OF NO LESS THAN 20 CASES OF MODERATE SEDATION ADMINISTRATION

RECEIVED
JUL 29 2024

6. New Business: (For Possible Action)

a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

iv. Manswer, May DDS

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

(TEMPORARY) PEDIATRIC MODERATE SEDATION ADMINISTERING PERMIT APPLICATION QUALIFICATIONS OF APPLICANTS

May Manswer, DDS

APPLICANT NAME

8080

NEVADA LICENSE (licensed 07/15/2024)

Yes

No

COMPLETED APPLICATION

Yes

No

PAYMENT RECEIVED (Check \$750.00 on 8/23/2024)

SEE ATTACHED

CERTIFICATION OF MINIMUM 60 HOURS APPROVED
COURSE STUDY DEDICATED EXCLUSIVELY TO THE
ADMINISTRATION OF MODERATE SEDATION
(EQUIVALENT TO 60 HOURS/25 CASES)

**Specialty: NYU Langone Advanced Education in Pediatric
Dentistry – Hawaii Site
NYU Langone Health
Completion date: 06/30/2024**

Yes

No

PALS CERTIFICATION IN COMPLIANCE WITH AMERICAN
HEART ASSOCIATION STANDARDS

**PALS VALID DATES:
06/18/2024 – 06/2026**

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S
LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY
BOARD PURSUANT TO NAC 631.190.

Review by Chair of Anesthesia Committee:

RECOMMEND APPROVAL: YES ☒ NO

IF REJECTED,

Reasons/Concerns: _____


Joshua M Branco DMD (Sep 17, 2024 10:31 PDT)
Joshua M Branco, DMD
Chair of Anesthesia Committee

09/17/24

Date

REVIEW CONTINUED
PEDIATRIC MODERATE SEDATION ADMINISTERING PERMIT APPLICATION
APPLICANT: May Manswer, DDS

Review by Secretary- Treasurer:

APPLICATION APPROVED: YES NO

IF REJECTED,

Reasons/Concerns: _____

Tejpaul Johl, DDS
Secretary-Treasurer

Date



Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1

Las Vegas, NV 89118

(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PEDIATRIC DENTISTRY SPECIALISTS PEDIATRIC MODERATE SEDATION ADMIN PERMIT APPLICATION (Administration of Moderate Sedation to pediatric patients)

Office Site Permit ☐

*Check box if you are
applying for a Site Permit
for this same office*

Name: May Manswer

DENTAL EDUCATION

University/
College: Herman Ostrow School of Dentistry of USC

Location: Los Angeles, CA

Dates attended: 08 / 01 / 17 to 05 / 01 / 21
Degree Earned: DDS

SPECIALTY PROGRAM

University/
College: NYU Langone Advanced Education
in Pediatric Dentistry - Hawaii Site

Location: Hawaii

Dates attended: 07 / 01 / 22 to 06 / 30 / 24
Degree Awarded: June 30, 2024

The following information and documentation must be received by the Board office prior to consideration of a MODERATE SEDATION permit:

- 1) Completed and signed application form;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) Certification of completion of a specialty program accredited by the Commission on Dental Accreditation of the American Dental Association and which includes education and training in the administration of moderate sedation that is equivalent to the education and training.
- 4) Valid certification in Pediatric Advance Life Support by the American Heart Association or the completion of a course approved by the Board that provides instruction on medical emergencies and airway management

Received


AUG 28 2024

NSBDE

I hereby make application for a Pediatric Moderate Sedation Permit to administer moderate sedation to pediatric patients from the Nevada State Board of Dental Examiners. I understand that if this permit is issued, I am authorized to administer moderate sedation **ONLY** to pediatric patients at the address listed above. If I wish to administer moderate sedation to pediatric patients at another location, I understand that each site must be inspected and issued a "**Pediatric Moderate Sedation Site Permit**" and/or a "**Moderate Sedation Site Permit**" by the Board prior to the administration of moderate sedation to pediatric patients. I understand that this permit, if issued, allows only me to administer moderate sedation to pediatric patients.

I also understand that this permit does **NOT** allow for the administration of deep sedation or general anesthesia by me, a physician, nurse anesthetist, or any other person. I have read and I am familiar with the provisions and requirements of NRS 631 and NAC 631 regarding the administration of moderate sedation to pediatric patients.

I, hereby acknowledge the information contained on this application is true and correct and I further acknowledge any omissions, inaccuracies, or misrepresentations of information on this application are grounds for the revocation of a permit which may have been obtained through this application. It is understood and agreed that the title of all certificates shall remain in the Nevada State Board of Dental Examiners and shall be surrendered by order of said Board.

Signature of Applicant 
Date Aug 23, 2024

****APPLICATION FOR PEDIATRIC MODERATE SEDATION ADMINISTRATION ****

Certification of completion of a specialty program accredited by the Commission on Dental Accreditation of the American Dental Association and which includes education and training in the administration of moderate sedation to pediatric patients that is equivalent to the education and training described in subsection (1) of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to pediatric patients and submit proof of the successful administration as the operator of moderate sedation to not less than 25 pediatric patients.

SUBMISSION OF NO LESS THAN 25 CASES OF MODERATE SEDATION ADMINISTRATION

Received
'AUG 28 2024
NSBDE

6. New Business: (For Possible Action)

a. Approval/Rejection of Permanent Anesthesia Permit – NAC 631.2235; NRS 631.190 (For Possible Action)

v. Seim, Phillip DDS

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

(TEMPORARY) GENERAL ANESTHESIA PERMIT APPLICATION QUALIFICATIONS OF APPLICANTS

APPLICANT NAME:	Phillip M. Seim, DDS
NEVADA LICENSE:	#S2-220C (specialty license granted 01/14/2025)
COMPLETED APPLICATION:	Yes
PAYMENT RECEIVED:	Yes (cc \$750.00- 01/16/2025)
CERTIFICATION OF MINIMUM OF 60 HOURS OF APPROVED COURSE STUDY (ACCREDITED INSTITUTION)	N/A
CERTIFICATION OF ADMINISTRATION OF MINIMUM OF 20 CASES SUCCESSFULLY MANAGED BY APPLICANT (ACCREDITED INSTITUTION)	N/A
CERTIFICATION OF SPECIALTY PROGRAM COMPLETION APPROVED BY ADA CODA WHICH INCLUDES EDUCATION/TRAINING IN GA ADMINISTRATION (EQUIVALENT TO 60 HOURS/20 CASES)	Alameda County Medical Center Highland Hospital University of the Pacific School of Dentistry Completion date – 06/30/2003
ACLS CERTIFICATION	11/23/2024 – 11/2026
EVALUATION DATE SCHEDULED:	TBD

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY BOARD PURSUANT TO NAC 631.190.


REVIEW CONTINUED – Applicant: Phillip M. Seim, DDS

Review by Chair of Anesthesia Committee:

RECOMMEND APPROVAL: YES ☒ NO

IF NO,

Reasons/Concerns: _____


Josh Branco DMD (Jan 28, 2025 16:40 PST)
Joshua Branco, DMD
Chair of Anesthesia Committee

01/28/25

Date

Review by Secretary-Treasurer:

APPLICATION APPROVED: YES NO

IF REJECTED,

Reasons/Concerns: _____

Daniel Streifel, DDS
Secretary-Treasurer

Date



Nevada State Board of Dental Examiners

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(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046
nsbde@dental.nv.gov

GENERAL ANESTHESIA ADMIN PERMIT APPLICATION

Name: Phillip Seim License Number: 52-220C

Office Site Permit ☐

Check box if you are
applying for a Site Permit
for this same office
location as well

DENTAL EDUCATION

University/ College: University of the Pacific
Arthur A. DeGoni School
of Dentistry
Location: 155 5th St.
San Francisco, CA 94103

Dates attended: 7 / 1 / 95 to 6 / 30 / 98 Degree Earned: DDS

SPECIALTY EDUCATION

University / College: Alameda County Medical Center
Highland Hospital
University of the Pacific School
of Dentistry
Location: 1411 E. 31st St.
Oakland, CA 94602

Dates attended: 6 / 25 / 99 to 6 / 30 / 03 Degree Earned: Oral Surgery

The following information and documentation must be received by the Board office prior to consideration of a **GENERAL ANESTHESIA** permit:

- 1) Completed and signed application form with all questions answered in full;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) The completion of a program, subject to the approval of the Board, of advanced training in anesthesiology and related academic subjects beyond the level of undergraduate dental school in training program as described in the Guidelines for Teaching Pain Control and Sedation to Dentists and Dental Students or the completion of a graduate program in oral and maxillofacial surgery or dental anesthesiology approved by CODA
- 4) Valid copy of Advanced Cardiac Life Support or a course providing similar instruction that is approved by the Board

QUESTION SECTION:

HAVE YOU:

- 1) Completed one (1) year advanced training in Anesthesiology? ____ Yes X No

Where: _____ When: _____

- 2) Completed a residency program in General Anesthesia of not less than one (1) calendar year approved by the Board of Directors of the American Dental Society of Anesthesiology?

____ Yes X No

Where: _____ When: _____

- 3) Completed a graduate program in Oral and Maxillofacial Surgery approved by the Commission of Accreditation of the American Dental Association? X Yes ____ No

Alameda County Medical Center

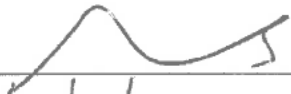
Where: Highland Hospital When: 6/25/99 - 6/30/03

University of the Pacific
School of Dentistry

I hereby make application for a General Anesthesia Permit from the Nevada State Board of Dental Examiners. I understand that if this permit is issued, I am authorized to administer to a patient of any age general anesthesia, deep sedation or moderate sedation ONLY at the address listed above. If I wish to administer general anesthesia, deep sedation or moderate sedation at another location, I understand that each site must be inspected and issued a general anesthesia site permit by the Board prior to administration of general anesthesia. I understand that this permit, if issued allows only me to administer general anesthesia, deep sedation or moderate sedation. I have read and am familiar with the provisions and requirements of NRS 631 and NAC 631 regarding the administration of general anesthesia.

I hereby acknowledge the information contained on this application is true and correct, and I further acknowledge any omissions, inaccuracies, or misrepresentations of information on this application are grounds for the revocation of a permit which may have been obtained through this application. It is understood and agreed that the title of all certificates shall remain in the Nevada State Board of Dental Examiners and shall be surrendered by order of said Board.

Signature of Applicant



Date

1/14/2025

6. New Business: (For Possible Action)

b. Approval/Rejection of Temporary Anesthesia Permit – NAC 631.2254; NRS 631.190 (For Possible Action)

i. Behshadpour. Anahita DDS

Nevada State Board of Dental Examiners



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(TEMPORARY)

MODERATE SEDATION ADMIN PERMIT APPLICATION

(Administration of Moderate Sedation restricted to patients 13 years of age and older)

QUALIFICATIONS OF APPLICANTS

Anahita Behshadpour, DDS

APPLICANT NAME (Lic. #S6-135C– licensed 09/12/2024)

Yes

No

COMPLETED APPLICATION

Yes

No

PAYMENT RECEIVED (CC 03/05/2025 / \$ 750.00)

SEE ATTACHED

CERTIFICATION OF MINIMUM 60 HOURS APPROVED
COURSE STUDY DEDICATED EXCLUSIVELY TO THE
ADMINISTRATION OF MODERATE SEDATION:

**Program: Herman Ostrow School of Dentistry University of Southern
California (USC)**

SEE ATTACHED

CERTIFICATION OF THE ADMINISTRATION OF A MINIMUM
OF 20 SEDATION CASES SUCCESSFULLY MANAGED BY
THE APPLICANT

**Location: Herman Ostrow School of Dentistry University of Southern
California**

Yes

No

Specialty:

CERTIFICATION OF SPECIALTY PROGRAM
COMPLETION APPROVED BY ADA CODA WHICH
INCLUDES EDUCATION/TRAINING IN MS
ADMINISTRATION (EQUIVALENT TO 60 HOURS/20 CASES)

Yes

No

ACLS CERTIFICATION IN COMPLIANCE WITH AMERICAN
HEART ASSOCIATION STANDARDS
ACLS VALID DATES: **09/17/2023 – 09/2025**

CERTIFICATION CAN INCLUDE LETTER FROM PROGRAM DIRECTOR ON INSTITUTION'S
LETTERHEAD (W/SEAL) OR CERTIFICATE OF COMPLETION BY RECOGNIZED SPECIALTY
BOARD PURSUANT TO NAC 631.190.


REVIEW CONTINUED – APPLICANT: Anahita Behshadpour, DDS

Review by Chair of Anesthesia Committee:

RECOMMEND APPROVAL: YES ☒ NO

IF NO,

Reasons/Concerns: _____


Josh Branco DMD (Mar 19, 2025 12:06 PDT)
Joshua Branco, DMD
Anesthesia Chair

03/19/2025

Date

Review by Secretary-Treasurer:

APPLICATION APPROVED: YES NO

IF REJECTED,

Reasons/Concerns: _____

Daniel Streifel, DDS
Secretary-Treasurer

Date



Nevada State Board of Dental Examiners

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(702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046
nsbde@dental.nv.gov

held

Moderate Sedation Admin Permit Application (administration of Moderate Sedation to patients 13 years of age or older)

Office Site Permit ☐

Check box if you are
applying for a Site Permit
for this same office
location as well

Name: Anahita Behshadpour

DENTAL EDUCATION

University/ College: Herman Ostrow School of Dentistry
University of Southern California (USC)

Location: 925 W 34th st
Los Angeles, CA, 90089

Dates attended: 06 / 14 /2015 to 06 / 18 /2019
Degree Earned: DDS

BOARD APPROVED PROGRAM

Name/ Instructor: Herman Ostrow School of Dentistry
University of Southern California (USC)
Instructor: Dr. Kenneth Lee

Location: 925 W 34th st
Los Angeles, CA, 90089

Dates attended: 06 / 14 /2021 to 06 / 28 /2024
Certificate Granted: Advanced Periodontology

The following information and documentation must be received by the Board office prior to consideration of a **MODERATE SEDATION** permit:

- 1) Completed and signed application form;
- 2) Non-refundable application fee in the amount of \$750.00;
- 3) Certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older.

Received

FEB 24 2025

NSBDE

Rev 11/2023

- 4) Valid certification in Advance Cardiac Life Support by the American Heart Association or the completion of a course approved by the Board that provides instruction on medical emergencies and airway management.

I hereby make application for a Moderate Sedation Permit to administer moderate sedation to patients 13 years of age or older from the Nevada State Board of Dental Examiners. I understand that if this permit is issued, I am authorized to administer moderate sedation **ONLY** to patients 13 years of age or older at the address listed above. If I wish to administer moderate sedation to patients 13 years of age or older at another location, I understand that each site must be inspected, and a "Moderate Sedation Site Permit" must be issued by the Board prior to administration of moderate sedation to patients 13 years of age or older. I understand that this permit, if issued, allows only me to administer moderate sedation to patients 13 years of age or older.

I also understand that this permit does **NOT** allow for the administration of moderate sedation to patients 12 years of age or younger or the administration of deep sedation or general anesthesia by me, a physician, nurse anesthetist, or any other person. I have read and am familiar with the provisions and requirements of NRS 631 and NAC 631 regarding the administration of moderate sedation.

I, hereby acknowledge the information contained on this application is true and correct and I further acknowledge any omissions, inaccuracies, or misrepresentations of information on this application are grounds for the revocation of a permit which may have been obtained through this application. It is understood and agreed that the title of all certificates shall remain in the Nevada State Board of Dental Examiners and shall be surrendered by order of said Board.

Signature of Applicant



Date 02/19/2025

NOTE: In order to administer moderate sedation to patients 12 years of age or younger, you must meet the requirements set forth in NAC 631.2213 and submit an application for a "Pediatric Moderate Sedation Admin Permit"

APPLICATION FOR MODERATE SEDATION ADMINISTRATION

Pursuant to NAC 631.2213; Applicants must submit certification of completion of a course of study, subject to the approval of the Board, of not less than sixty (60) hours of course study dedicated exclusively to the administration of moderate sedation to patients 13 years of age or older and proof of successful management as the operator of moderate sedation to not less than twenty (20) patients who are 13 years of age or older.

Received
FEB 24 2025
NSBDE

6. New Business: (For Possible Action)

c. Consideration, Review, and Possible Approval/Rejection of the Information Technology Service Agreement with the State of Nevada -Office of the Chief Information Officer (OCIO) – NRS 631.190 (For Possible Action)

SERVICE LEVEL AGREEMENT

between

Office of the Chief Information Officer

and

Dental Board of Examiners

for

Information Technology Services

Effective Upon Approval until 6/30/2025



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1 General Overview

A. PARTIES AND TERM

The parties affected by this SLA are:

1. The Office of the Chief Information Officer (OCIO) within the Office of the Governor (hereinafter referred to as “Service Provider”) and
2. Dental Board of Examiners (hereinafter referred to as “Partner”).

This SLA is valid from the date the document is fully executed (i.e., last signature received) and will remain in effect until 6/30/2025

B. PURPOSE

This service level agreement (SLA) establishes a commitment for information technology services and support and is subject to full funding by the legislatively approved budget for any given state fiscal year. This SLA is provided by the Office of the Chief Information Officer pursuant to NRS 242.141 and Partner (as defined above) warrants and agrees that it has requisite authority and/or approval to enter into the same. Amounts receivable from the agency using the services of the Office of the Chief Information Officer shall be determined pursuant to NRS Chapter 242, including, without limitation, NRS 242.191.

This document clarifies all parties’ responsibilities and procedures to ensure partners’ needs are met in a timely and professional manner.

2 SERVICE PROVIDER INFORMATION

A. ORGANIZATION

Service Provider is organized into five units, each encompassing multiple service and support categories.

1. The **Office of the Chief Information Officer** is comprised of OCIO executive leadership, its direct support staff, and the Enterprise Architecture group. OCIO is responsible for the planning and oversight of IT policy and strategy within the executive branch and for overseeing all operational aspects of the other OCIO units.
2. The **Client Services Unit** provides first contact information technology (IT) through the OCIO Service Desk support across a variety of services including application development, website support services, desktop support, database management, project management, and more.
3. The **Computing Services Unit** manages the state’s mainframe and provides physical and virtual server hosting, website hosting, secure printing services, a variety of enterprise business software, and more.

4. The **Network Services Unit** provides a variety of network-related services, including the state's SilverNet network, virtual private network, telecommunications, microwave, fiber optics, and other wireless technologies.
5. The **Office of Information Security** is responsible for enterprise information security services, as well as planning, oversight, and governance of the State Information Security Program within the executive branch.

B. POINTS OF CONTACT

Service Provider's leadership team and other points of contact are listed in Appendix A – Service Provider Information. These points of contact ensure that Partner knows who is working on their behalf and the role and contact information of people involved with Partner's onboarding and services management.

3 PARTNER INFORMATION

A. POINTS OF CONTACT

Partner's leadership team and other points of contact are listed in Appendix B – Partner Information. Service Provider may use these contacts, as needed, to coordinate on any billing or services Partner shall update Service Provider as to any changes in listed individuals' contact information or identity as soon as practicable, within at most 90 days.

B. BUDGET ACCOUNTS

Partner's business units and associated budget accounts are listed in Appendix B – Partner Information. This will ensure that Service Provider has an updated list against which to reference for any billing queries.

C. BUSINESS PLAN

Partner's business plan is included in Appendix B – Partner Information. This business plan is existing documentation that can take many forms (e.g., informal work plan, formalized strategic plan, etc.), and Partners are not being asked to create any new documentation for the purposes of this SLA. A business plan will allow Service Provider to adequately scope and coordinate long-term information technology needs across the executive branch in fulfillment of NRS 242.115 and 242.151. Though business plans may include specific plans for information technology, a broader business plan is necessary to give context to Partner's information technology needs. Agencies that have not yet engaged in such planning may want to consult the Governor's Finance Office's Budget Building Manual (<https://budget.nv.gov/Manuals-Instructions/>) for an example business plan.

Per NRS 242.124, the Information Technology Advisory Board (ITAB) may review the information technology plans of Partner. The information technology plan may be provided to OCIO within Partner's business plan and separately as part of the Technology Investment Notification (TIN) process. Service Provider agrees to notify Partner if its technology plan, in

any form, is included on the agenda of ITAB, which is a public body subject to Nevada Open Meeting Law requirements.

D. INFORMATION TECHNOLOGY AND TECHNICAL DOCUMENTATION

In Appendix B – Partner Information, Partner discloses any information technology information (e.g., state websites, commercial off the shelf software, cloud-based software subscriptions, etc.) that may affect Service Provider’s ability to provide services, ensure the most economical use of the state’s information systems, and to collaborate Partner on any future enterprise technology initiatives and new service offerings.

Any relevant, existing technical documentation (e.g., executed contracts, technical specifications, user guides, warranty information, etc.) that Partner has related to applications or services Service Provider will be building or supporting is also included in Appendix B – Partner Information. This documentation will allow Service Provider to properly scope required services and support. To the extent components of existing technical documentation must be deemed confidential or otherwise proprietary, Partner shall include a page referencing the existence of such a document so that it can be separately furnished to Service Provider but not housed with the signed SLA. Partner shall update Service Provider as to any changes pertaining to information technology and technical documentation as soon as practicable, within at most 90 days.

4 TERMS AND CONDITIONS

A. FUNDING AND APPROVALS

If funding for services has been included in Partner’s legislatively approved budget, this SLA does not require additional approvals from the Governor’s Finance Office or the Board of Examiners. However, any funding for services **not** included in Partner’s legislatively approved budget will require additional budget authority (e.g., a work program) and any related interlocal agreements will be subject to approval by the Governor’s Finance Office and the Board of Examiners. Service Provider cannot give advice to Partner related to budgetary or legal authority.

B. PERIOD

This SLA is valid from the date the document is fully executed and will remain in effect until the date set forth above (see Section 1(A) “Parties and Term”). If Appendix B does not provide otherwise, this SLA may be terminated in writing by either party before the end of the period only with the written approval of the Governor’s Finance Office. A party shall notify the other party in writing at least 90 days before the end of the period set forth above of the election to terminate or establish a renewed SLA.

C. REVIEW

Service Provider's designee will initiate a review of this SLA with Partner once every other year in alignment with the state’s budget building process. A representative of either party may

submit a written request for a review of the SLA at any time, and this SLA remains in effect during the review. Any changes to the SLA that impact Partner-selected covered services and/or changes to the effective billing rates will require the re-execution of the SLA if both parties mutually agree to the proposed changes. Other changes, including an extension of the SLA's period for another biennium, may be made by amendment.

D. AMENDMENTS

Any changes to the SLA that do not impact the type or level of services being delivered to Partner by Service Provider may be executed as an amendment to this SLA. Amendments will not trigger a review of services or re-execution of the SLA. Any amendments will be signed by both parties and included in Appendix C – Service Level Agreement History.

E. FORCE MAJEURE

Without prior notice or consent from Partner, the Service Provider may be forced to temporarily adjust its compliance with the terms of this SLA due to such alternate work conditions resulting from circumstances including but not limited to pandemics, natural disasters, state or federally declared emergencies, or direction/order from the Governor's Office. The Service Provider will, as soon as practicable, provide written information to Partner related to the nature and duration of such adjustments and utilize section 4(D) as may be needed should a temporary circumstance persist without an anticipated end date.

5 SERVICES

A. COVERED SERVICES AND COSTS

Appendix D – Covered Services and Costs identifies the specific covered services selected by Partner, the effective legislatively approved billing rates for those services, and the total estimated charges for the SLA period. Changes to Partner-selected covered services and/or changes to the effective billing rates will require the re-execution of this SLA.

Actual costs for certain covered services are based on actual utilization and may vary over the duration of this agreement as Partner's utilization of those covered services change. The cost of these utilization-based covered services has been estimated using Partner's known utilization at the execution of this SLA. For any Partner without known utilizations, Service Provider can create an estimate to be used for planning purposes.

Partner is responsible for monitoring invoiced and paid amounts so that a service review may be initiated/requested for this SLA in a timely manner if utilization exceeds Partner's expectations.

B. TECHNICAL SERVICES AND LEVELS OF SUPPORT

Descriptions of the technical services and levels of support available by OCIO service unit are provided in Appendix E – Technical Services and Levels of Support.

C. HOURS OF SERVICE

Service Provider's business hours are 8:00 a.m. to 5:00 p.m. (Pacific) Monday through Friday (excluding state holidays). Covered services identified in this SLA will be provided during business hours unless specific exceptions identified in Appendix E – Technical Services and Levels of Support are selected by Partner in Appendix D – Covered Services and Costs.

Staff are available twenty-four hours a day, seven days a week for emergency support outside of business hours. Emergency support may be billed at an overtime rate.

D. HOW TO ENGAGE SERVICES

Appendix F – OCIO Processes and Procedures details how Partner should request information technology services and support from Service Provider and how Service Provider assigns, prioritizes, and escalates Partner requests.

E. HOW TO ESCALATE AN ISSUE OR CONCERN

As described in Appendix F – OCIO Processes and Procedures, a Partner may request that the OCIO Service Desk escalate a service issue. If internal escalation to a manager doesn't resolve a service issue, it may be escalated up the chain to the OCIO Office of the Chief Information Officer (OCIO) for review by the Chief Information Officer. If the Administrator does not resolve an issue to Partner's satisfaction, Partner may request that the Information Technology Advisory Board (ITAB) review any issue or policy concerning information technology, per NRS 242.124. ITAB is a public body that advises Service Provider and ITAB's recommendations, which are not binding, may help to resolve any disputes between Partner and Service Provider. A Partner may escalate concerns with an OCIO policy at any time by contacting the OCIO Chief of Policy and Communications (see Appendix A – Service Provider Information).

6 GENERAL RESPONSIBILITIES

A. SERVICE PROVIDER RESPONSIBILITIES

1. Comply with applicable federal, state, and department policies, including any listed in Appendix G – Applicable Policies, in effect throughout the SLA term.
2. Professionally provide the covered services selected by Partner in this SLA.
3. Maintain appropriately trained and adequate levels of staff to provide the covered services identified in this SLA and its appendices.
4. Operate and maintain the IT infrastructure necessary to provide the covered services selected by Partner in this SLA and its appendices.
5. Ensure correct billing of charges for covered services identified in this SLA and its appendices within 90 days of execution of this SLA and thereafter by the rate of billing as indicated in the legislatively approved rates.
6. Communicate with Partner on service outages impacting covered services, excluding any pre-established maintenance windows identified within this SLA and its appendices.

7. Schedule in advance with Partner any on-site or remote support services, including any installation, maintenance, or upgrades to software, servers, and systems and coordinate with vendors, if necessary.
8. Operate and maintain the tools, policies, and procedures necessary for providing the covered services identified in this SLA and its appendices, including but not limited to:
 - a. Setting priority levels and response times for reported issues.
 - b. Assigning issues and tasks to the appropriate OCIO service units.
 - c. Working in collaboration with all OCIO service units, when necessary, toward resolution of Partner-reported issues.
 - d. Operating and maintaining a change management process.
 - e. Operating and maintaining an IT service management tool for recording and tracking issues reported by Partner.
9. Communicate to Partner any changes to covered services that will impact service levels, Partner and Service Provider responsibilities, and the costs associated with the covered services selected by Partner in this SLA and its appendices.
10. Address Partner issues regarding billing and cost of covered services.
11. Communicate with Partner on any changes to Service Provider points of contact listed in Appendix A – Service Provider Information as soon as practicable, within at most 90 days.

B. PARTNER RESPONSIBILITIES

1. Obtain and maintain sufficient and legal budget authority and pay Service Provider for the costs of the covered services selected in Appendix D – Covered Services and Costs and any requested special services or costs.
2. Follow the procedures identified in Appendix F – OCIO Processes and Procedures when requesting support for covered services.
 - a. Except for emergencies, provide sufficient notice commensurate to the service when requesting and scheduling special services (for example, installation of new equipment, major system upgrades and/or maintenance) to ensure the best possible outcome.
3. Communicate to Service Provider any outages and issues related to the covered services identified in this SLA and its appendices as soon as practicable using the level of priority and business impact information within Appendix F – OCIO Processes and Procedures as guidance.
4. Communicate with Service Provider any changes required to the covered services identified in this SLA and its appendices as soon as practicable, within at most 90 days.
5. Communicate with Service Provider on issues regarding costs for covered services or billing issues/disputes as soon as practicable, within at most 90 days and within the same fiscal year as the billing issue/dispute.

6. Attend and have appropriate staff available for any scheduled meetings and on-site visits pertaining to issue(s) to be resolved.
7. Communicate with Service Provider on any changes to Partner points of contact listed in Appendix B – Partner Information as soon as practicable, within at most 90 days.

7 APPROVALS

SERVICE PROVIDER APPROVALS

Timothy Galluzi
Chief Information Officer

Date

Michael D. Smith
Chief IT Manager, Client Services Unit

Date

Sean Montierth
Chief IT Manager, Computing Services Unit

Date

William Kennedy
Chief IT Manager, Network Services Unit

Date

Robert Dehnhardt
State Chief Information Security Officer, Office of
Information Security

Date

Tiffany Morelli
Chief Financial Officer

Date

This SLA packet was developed and approved in consultation with counsel for OCIO at the Nevada office of the Attorney General, as of 08/29/2023.

PARTNER APPROVALS

☐ Partner acknowledges their responsibility to consult with their legal counsel about the propriety of entering into the agreement.

[name]
[Title: Director/Deputy Director/Administrator/Deputy
Administrator]

Date

[name]
[Title: IT Manager]

Date

[name]
[Title: Fiscal]

Date

[name]
Title

Date

[name]
Title

Date

APPENDIX A – SERVICE PROVIDER INFORMATION

Service Provider has agreed to communicate with Partner on any changes to information within this appendix as soon as practicable, within at most 90 days.

1. POINTS OF CONTACT

Contact	Title	Support Area	Phone	Email
Timothy Galluzi	Chief Information Officer	OCIO Operation and Fiscal Escalations	775-684-5898	tim.galluzi@it.nv.gov
Darla Dodge	Senior Deputy CIO/COO	Service Level Agreements, Centralized Partner Management	775-684-5825	darladodge@it.nv.gov
Michael D. Smith	Chief IT Manager	Client Services	775-687-9073	mdsmith@it.nv.gov
Sean Montierth	Chief IT Manager	Computing Services	775-684-4313	smontierth@it.nv.gov
William Kennedy	Chief IT Manager	Network Services	775 684-5843	wkennedy@it.nv.gov
Robert Dehnhardt	Chief Information Security Officer	Office of Information Security	775-684-7322	rwdehnhardt@it.nv.gov
Michael Hanna-Butros Meyering	Chief of Policy and Communications	ITAB Escalations		michaelhbm@it.nv.gov
Tiffany Morelli	Chief Financial Officer	Partner Onboarding and Fiscal	775-531-3078	tiffanymorelli@it.nv.gov
OCIO Service Desk	n/a	Technical Support, Issues, and Outages	775-684-4333	servicedesk@it.nv.gov

APPENDIX B – PARTNER INFORMATION

Partner has agreed to communicate with Service Provider on any changes to information within this appendix as soon as practicable, within at most 90 days.

1. POINTS OF CONTACT

Name	Title	Support Area	Phone	Email	Authorized to Approve Ad Hoc Billable Services?
	Director/Deputy Director/Administrator/Deputy Administrator	Agency Management with Contract Signature Authority			
		Technical Lead/IT Manager			
		End User Technical Support			
		Agency Information Security Officer			
		Fiscal and Budgeting			
		Partner Services			
		Designated Point of Contact for the Computing Services Unit's Mainframe Services Team			
		Designated Point of Contact for the Computing Services Unit's Business Productivity Suite			
		Designated Point of Contact for the Computing Services Unit's Operations Team			
		Designated Point of Contact for the Computing Services Unit's Server Team			

2. BUDGET ACCOUNTS

Division/Unit	Budget Account	Notes
Dental Board of Examiners	B0007	

3. BUSINESS PLAN

[Partner to insert business plan file. This business plan is existing documentation that can take many forms (e.g., informal work plan, formalized strategic plan, etc.), and Partners are not being asked to create any new documentation for the purposes of this SLA.]

4. TERMINATION, RENEWAL, AND NON-RENEWAL

[Parties to insert any modified terms necessitated by/specific to services under the SLA to account for possible reliance on contract periods and budgeting.]

5. INFORMATION TECHNOLOGY PROFILE

[Partner discloses information about their agency's information technology profile (e.g., websites associated with Partner's agency, commercial off the shelf software, cloud-based software subscriptions, etc.) that may affect Service Provider's ability to provide services, ensure the most economical use of the state's information systems, and to collaborate Partner on any future enterprise technology initiatives and new service offerings.]

6. TECHNICAL DOCUMENTATION

[Partner to insert any technical documentation (e.g., executed contracts, technical specifications, user guides, warranty information, etc.) for any applications that will be built or supported or for any services that have been or will be supported by Service Provider. To the extent components of existing technical documentation must be deemed confidential or otherwise proprietary, Partner shall include a page within this appendix referencing the existence of such a document so that it can be separately furnished to Service Provider but not housed with the signed SLA.]

APPENDIX C – SERVICE LEVEL AGREEMENT HISTORY

1. PRIOR SLAS

[Service Provider to insert all prior SLAs and agreements between Service Provider and Partner]

2. AMENDMENTS

[Service Provider to insert any amendments to this SLA, which must be signed by both parties]

3. LOG OF SLA REVIEWS, AMENDMENTS, AND CHANGES

Date	Description	Executed By
03/13/25	Original SLA Issued	OCIO

APPENDIX D – COVERED SERVICES AND COSTS



SLA Costs - Dental
Board of Examiners.:

APPENDIX E – TECHNICAL SERVICES AND LEVELS OF SUPPORT

1. OFFICE OF THE CHIEF INFORMATION OFFICER



Office of the Chief
Information Officer.

2. CLIENT SERVICES UNIT



Client Services.pdf



Site Improve
Attestation.pdf

3. COMPUTING SERVICES UNIT



Computing
Services.pdf

4. NETWORK SERVICES UNIT



Network
Services.pdf

5. OFFICE OF INFORMATION SECURITY



Office of
Information Security

APPENDIX F – OCIO PROCESSES AND PROCEDURES



OCIO Processes
and Procedures.pdf

APPENDIX G – APPLICABLE POLICIES

1. State of Nevada Information Security Policies, Standards, and Procedures, https://it.nv.gov/Governance/Security/State_Security_Policies_Standards_Procedures/
2. Criminal Justice Information Services Security Policy (2020), https://www.fbi.gov/file-repository/cjis_security_policy_v5-9_20200601.pdf/view
3. Nevada Criminal Justice Information System Administrative Policies (2018), <http://jlclient.dps.state.nv.us/JLINKDocumentation/Docs/Local/NCJIS/NCJIS%20Policies/NCJIS%20Administrative%20Policies.pdf>
4. Health Insurance Portability and Accountability Act Of 1996, <https://www.hhs.gov/hipaa/for-professionals/security/laws-regulations/index.html>
5. Payment Card Industry Data Security Standards, https://www.pcisecuritystandards.org/pci_security/maintaining_payment_security
6. Internal Revenue Service Publication 1075 (2021)

See mandatory federal disclosures regarding personnel, including contractors, who have access to federal tax information.



Internal Revenue
Service Publication 1

APPENDIX H – ACRONYMS, INITIALISMS, TERMS, AND DEFINITIONS

Acronym	Term	Definition
ADA	Americans with Disabilities Act	Federal legislation that provides equal access protections to persons with disabilities and ensures that information on government websites is provided in an accessible format
BPS	business productivity suite	A collection of email, software, and technology support benefits offered to OCIO partners by the Computing Services team
CICS	Customer Information Control System®	This general-purpose transaction processing software subsystem works for a specific operating system, z/OS®, and authorizes users, allocates resources (real storage and cycles), and passes on database requests by the application to the appropriate database manager (such as DB2®)
CIN	Cloud Investment Notification	This process outlined in SAM 1618 requires all state agencies to submit a notification to OCIO' Enterprise Architecture team for any cloud-based software purchases with a value less than \$50,000
CIO	chief information officer	A technology leadership position responsible for strategic IT leadership, usually the head information technology officer within an agency; the OCIO administrator may be appointed as the State CIO by the Governor to direct and advise on technology strategy for all state agencies
CISO	chief information security officer	A technology leadership position responsible for information security, usually the head information security officer within an agency; the State Chief Information Security Officer leads the OCIO Office of Information Security and

		advises on information security for all state agencies
CJIS	Criminal Justice Information Services	The Criminal Justice Information Services is a division of the United States Federal Bureau of Investigation that is responsible for the CJIS Security Policy, which is a collection of information security requirements, guidelines, and agreements for protecting the sources, transmission, storage, and generation of criminal justice information
COTS	commercial off the shelf	Packaged software solutions available to purchase which are adapted aftermarket to the needs of the purchasing organization, rather than the commissioning of custom-made software solutions
Db2®	Db2 Database	An enterprise-ready relational database management software system available from IBM
DBA	database administrator	The information technician responsible for directing or performing all activities related to maintaining a database environment; also, a team within the OCIO Agency IT Services Unit responsible for database-related services
DBaaS	database as a service	Also known as managed database service, this is a cloud computing service that lets users access and use a cloud database system without purchasing and setting up their own hardware, installing their own database software, or managing the database themselves
DBMS	database management system	A software package designed to define, manipulate, retrieve, and manage data in a database
EA	Enterprise Architecture	A group within the OCIO Office of the Chief Information Officer unit that manages the Technology Investment Notification (TIN) and Cloud Investment Notification (CIN) processes for technology-related purchases and procurements as part of its charter to create

		a statewide technology strategy and architecture
OCIO	Office of the Chief Information Officer	The department within the Office of the Governor responsible with providing information technology services to state agencies under NRS chapter 242
FTE	full-time equivalent	A calculation used in budgeting and organizational planning that is an employee's scheduled hours divided by the employer's hours for a full-time workweek (e.g., for a 40-hour workweek, employees who are scheduled to work 40 hours per week are 1.0 FTEs)
FTI	federal tax information	Sensitive personal and financial information about taxpayers that is protected by law under the Internal Revenue Code, or Title 26 of the United States Code
FTP	file transfer protocol	A way to transfer computer files from a server to a client on a computer network
GB	gigabyte	A unit of measurement for digital information equivalent to one billion bytes
GL	general ledger	Used for accounting and budgeting purposes, a standardized category for either expenditures or revenues
HEAT	n/a	See ITSM
HIPAA	Health Insurance Portability and Accountability Act of 1996	A federal law that protects healthcare information by prohibiting unauthorized disclosure and by stipulating how personally identifiable information maintained by the healthcare and healthcare insurance industries must be protected from fraud and theft
I/O	input-output	The communication between an information processing system, such as a computer, and the outside world, possibly a human or another information processing system; inputs are the signals or data received by the system and outputs are the signals or data sent from it

IP	internet protocol	A set of rules for routing data so that it can travel across the internet and arrive at the correct destination
IPL	initial program load	For mainframe computing, the act of loading a copy of the operating system from disk into the processor's real storage and executing it
IRS	Internal Revenue Service	The federal agency that oversees regulatory guidance regarding federal tax information
ISO	information security officer	A technology position with specific responsibilities concerning information security policies; in Nevada, the responsibilities are set by State Security Standard 2.3.3
IT	information technology	The use of any computers, storage, networking and other physical devices, infrastructure, and processes to create, process, store, secure and exchange all forms of electronic data
ITAB	Information Technology Advisory Board	A public body established by NRS 242.122 that serves to advise OCIO and that may review IT plans of state agencies and review IT issues and policies to resolve any disputes with State agencies, if requested
ITSM	IT Service Manager	An online ticketing software tool formerly known as HEAT that receives all IT ticket requests from all OCIO partner agencies and serves as the work queue for all OCIO service units; see https://helpdesk.nv.gov/HEAT/Default.aspx
kBps	kilobytes per second	A unit of measurement for data transfer rates equivalent to 8,000 bits per second or 1,000 bytes per second or 8 kilobits per second
LAN	local area network	A local area network is a group of computers or other devices interconnected within a single, limited area, typically via ethernet or Wi-Fi
LPARs	logical partition servers	Logical partitioning is the ability to make a server run as if it were two or more independent servers

MB/s	megabytes per second	A unit of measurement for data transfer rates equivalent to 8,000,000 bits per second or 1,000,000 bytes per second
MFA	multi-factor authentication	A security technology that requires users to provide two or more pieces of evidence to verify their identity to gain access to a password-protected digital resource
NAC	Nevada Administrative Code	The codified administrative regulations of the executive branch of the State of Nevada that govern the activities of state agencies
NAS	network attached storage	A device that stores and shares data for multiple computers and that can be accessed remotely
NCAS	Nevada Card Access System	An enterprise access control system utilized by Nevada state agencies that have installed a “keyless” card reader for building access
NCJIS	Nevada Criminal Justice Information System	A conglomeration of applications and systems that facilitate criminal justice information sharing within the State of Nevada
NDA	non-disclosure agreement	A legally binding contract that establishes a confidential relationship
NRS	Nevada Revised Statutes	An annotated codification of all statute laws in Nevada
NTS	Network Transport Services	A group within the Network Services unit of OCIO that provides transport of communications circuits for federal, state, and local government entities through a combination of microwave, fiber optics, and other wireless technologies
O365	Office 365	A cloud-based software as a service solution that combines the traditional Microsoft Office desktop applications, Microsoft application services, and some new productivity services
OCIO	Office of the Chief Information Officer	A unit within OCIO that handles administrative oversight of the division
OIS	Office of Information Security	A unit within OCIO that is independent of OCIO operations OCIO and is responsible for enterprise information security services,

		as well as planning, oversight, and governance of the State Information Security Program within the executive branch
OS	operating system	The software that supports a computer's basic functions, such as scheduling tasks, executing applications, and controlling peripherals
PBX	private branch exchange	A private telephone system within an enterprise that switches calls between users on local lines, while enabling all users to share a certain number of external phone lines
PC	personal computer	A multi-purpose computer whose size, capabilities, and price make it feasible for individual use
PCIDSS	Payment Card Industry Data Security Standards	Security guidelines for any company that accepts, stores, processes, or transmits credit card information
PDF	portable document file	A file format developed by Adobe in 1992 to present documents, including text formatting and images, in a manner independent of application software, hardware, and operating systems
PMO	Project Management Office	A team within the Agency IT Services unit of OCIO responsible for onboarding new OCIO partners; this team is distinct from and not associated with the SMART 21 project management team within the Governor's Finance Office
QOS	quality of service	The use of mechanisms or technologies that work on a network to control traffic and ensure the performance of critical applications with limited network capacity
RFI	request for information	A process by which technical, cost, and other information is requested from vendors for planning purposes only
RFP	request for proposals	A solicitation process for goods and services managed by the Nevada State Purchasing Division and regulated by law

SaaS	software as a service	A software licensing and delivery model in which software is licensed on a subscription basis and is centrally hosted
SAM	State Administrative Manual	A reference of state policies and procedures maintained by the Governor's Finance Office
SFTP	secure file transfer protocol	A file protocol for transferring large files over the web that includes security components
SLA	service level agreement	A document that defines the level of service a partner can expect from a provider, the metrics by which service is measured, and remedies or penalties should agreed-on service levels not be achieved
TIN	Technology Investment Notification	This policy requirement under SAM 1618 requires all state agencies to submit a notification to OCIO's Enterprise Architecture team for any information technology investments with an aggregated value of \$50,000 or more
TSO	Time Sharing Option	An interactive time-sharing environment in mainframe computing
UAT	user acceptance testing	The final stage of any software development life cycle when actual users test the software to see if it can carry out the required tasks
UI	user interface	The series of screens, pages, and visual elements—like buttons and icons—that enable a person to interact with a computerized product or service
vCPU	virtual central processing unit	In cloud computing, a portion or share of the underlying, physical CPU that is assigned to a particular virtual machine
VMs	virtual machines	Software-defined computers within physical servers that exist only as code
VOIP	voice over internet protocol	The set of rules that makes it possible to use the internet for telephone or videophone communication
VPN	virtual private network	A method employing encryption to provide secure access to a remote computer over the internet

WAN	wide area network	A computer network in which the computers connected may be far apart, generally having a radius of half a mile or more
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**OCIO Services Tier Rates
FY 2024 & 2025**

Yellow Highlight = Existing Services

Blue Highlight = New Services

Budget Account: B0007

EITS BA	Expense GL	Description	Unit of Measure	FY24 Rate	FY25 Rate	Bill Frequency	Bill Basis	Quantity	SFY24 Cost	Quantity	SFY25 Cost	Biennium Cost
1365	7506	PC/LAN Support	Per FTE/Per Year	\$ 727.00	\$ 727.00	Quarterly	L01	0	\$ -	12	\$ 8,724.00	\$ 8,724.00
1365	7507	Agency IT Support	Per FTE/Per Year	\$ 467.34	\$ 467.34	Quarterly	L01	0	\$ -	0	\$ -	\$ -
1365	7508	Expanded Help Desk Support	Per FTE/Per Year	\$ 613.63	\$ 613.63	Quarterly	L01	0	\$ -	0	\$ -	\$ -
1365	7510	Programmer/Developer	Per Hour	\$ 92.43	\$ 92.43	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1365	7511	Database Administrator	Per Hour	\$ 95.45	\$ 95.45	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1365	7546	Database Hosting -SQL	Per Gigabyte/Per Month	\$ 1.74	\$ 1.74	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1385	7547	Business Productivity Suite	Per License/Per Month	\$ 34.75	\$ 34.75	Monthly	Actual	12	\$ 417.00	12	\$ 417.00	\$ 834.00
1385	7540	Unix Support	Per Partition/Per Year	\$ 2,462.16	\$ 2,462.16	Quarterly	L01	0	\$ -	0	\$ -	\$ -
1385	7515	Mainframe Services	Per CPU Minute	\$ 27.93	\$ 27.93	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1385	7529	Print Management	Per 1,000 Lines	\$ 0.99	\$ 0.99	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1385	7535	Non-Server Hosting - Basic	Per Server/Per Month	\$ 58.29	\$ 58.29	Monthly	Static Actual	0	\$ -	0	\$ -	\$ -
1385	7536	Server Hosting - Basic	Per Server/Per Month	\$ 101.00	\$ 101.00	Monthly	Static Actual	0	\$ -	0	\$ -	\$ -
1385	7548	Server Hosting - Virtual	Per Slice/Per Month	\$ 61.09	\$ 61.09	Monthly	Static Actual	0	\$ -	0	\$ -	\$ -
1385	7531	Disk Storage	Per Gigabyte/Per Month	\$ 0.038	\$ 0.038	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1386	7542	SilverNet Tier	Per usage range in terabytes	\$ 13.40	\$ 13.40	Monthly	L01	1	\$ 160.80	1	\$ 160.80	\$ 321.60
1385	7532	Web Services	Per usage range in Gigabytes	\$ 35.62	\$ 35.62	Monthly	Actual	5	\$ 2,137.20	5	\$ 2,137.20	\$ 4,274.40
1387	7289	Phone Line, Voicemail, Long Distance	Per Line/Per Month	\$ 18.66	\$ 18.66	Monthly	Actual	15	\$ 279.90	15	\$ 279.90	\$ 559.80
1387	7297	800 Toll-Free Service	Per minute	\$ 0.214	\$ 0.214	Monthly	Actual	1	\$ 0.21	1	\$ 0.21	\$ 0.43
1388	7550	Microwave Site Space Rent	Per Rack/Per Year	\$ 4,047.25	\$ 4,047.25	Quarterly	Actual	0	\$ -	0	\$ -	\$ -
1388	7551	Microwave DS0 Circuit	Per Channel End/Per Year	\$ 1,744.85	\$ 1,744.85	Quarterly	Actual	0	\$ -	0	\$ -	\$ -
1388	7552	Microwave DS1 Circuit	Per Circuit/Per Month	\$ 14,952.35	\$ 14,952.35	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1388	7559	Microwave Ethernet Transport	Per Mbps Pipe Size/Per Month	\$ 267.80	\$ 267.80	Monthly	Actual	0	\$ -	0	\$ -	\$ -
1389	7557	NCAS Card Reader	Per Reader/Per Month	\$ 9.11	\$ 9.11	Quarterly	Actual	0	\$ -	0	\$ -	\$ -
1389	7556	Security Assessment	Per FTE/Per Year	\$ 108.36	\$ 108.19	Quarterly	L01	12	\$ 1,300.32	12	\$ 1,298.28	\$ 2,598.60
1365/1385	7554	Infrastructure Assessment	Per FTE/Per Year	\$ 308.45	\$ 307.79	Quarterly	L01	12	\$ 3,701.40	12	\$ 3,693.48	\$ 7,394.88
									\$ 7,996.83		\$ 16,710.87	\$ 24,707.71

6. New Business: (For Possible Action)

d. Consideration, Review and Possible Approval of Application for Anesthesia Evaluator – NAC 6313.2221; NRS 631.190 (For Possible Action)

i. Ma, Karina DMD

**INDEPENDENT CONTRACTOR AGREEMENT
FOR DENTAL BOARD EVALUATORS AND INSPECTORS**

This Independent Contractor Agreement (the "Agreement") is made and entered into as of January 1, 2025 (the "Effective Date"), by and between:

Nevada State Board of Dental Examiners (hereinafter referred to as the "Board")

And

Karina ma (hereinafter referred to as the "Contractor")

The parties agree as follows:

1. TERM OF AGREEMENT

This Agreement shall commence on the Effective Date and shall remain in effect for a period of two (2) years, unless earlier terminated pursuant to Section 8 herein.

2. SERVICES TO BE PERFORMED

The Contractor agrees to perform the duties of an **Evaluator** or **Inspector** as specified by the Board in accordance with **NAC 631.2219 through NAC 631.2236**, which include but are not limited to:

- Reviewing dental practices and facilities for compliance with applicable laws and regulations.
- Inspecting sedation facilities and ensuring anesthesia services meet required safety standards.
- Evaluating the competency of dental professionals for licensure, renewal, and complaints.
- Reporting findings and providing recommendations to the Board.
- Complying with other duties assigned under the applicable regulations.

The Contractor shall perform the services in a timely, professional, and competent manner consistent with the Board's directives. Open inspection dates are on an inspection calendar interface for the contractor to select their availability to perform the inspection.

3. INDEPENDENT CONTRACTOR RELATIONSHIP

The Contractor is engaged as an independent contractor and not as an employee of the Board. The Contractor acknowledges and agrees that:

- The Board will not provide the Contractor with any employee benefits, including but not limited to health insurance, vacation pay, sick pay, liability insurance, workers compensation benefits, or retirement benefits.
 - The Contractor shall be solely responsible for the payment of all taxes arising from compensation paid under this Agreement, including federal, state, and local taxes.
 - The Contractor is not authorized to bind the Board or enter into agreements on its behalf.
 - The Contractor is free to engage in other independent employment opportunities, including but not limited to practicing dentistry, owning dental services, as well as other non-dental employment opportunities.
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4. COMPENSATION AND EXPENSES

- The Board shall compensate the Contractor at a rate of \$50 per hour for inspections, and \$250 per case evaluations, plus mileage reimbursement per inspection/evaluation and lodging as pre-approved by the Board, or as otherwise agreed upon in writing by the parties.
 - The Contractor shall submit invoices to the Board detailing the services performed. The per diem and mileage requests are to be submitted via an electronic form. The Board will pay undisputed invoices within thirty (30) days of receipt.
 - The Contractor shall be responsible for any personal expenses incurred in the performance of services unless otherwise agreed to by the Board.
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5. COMPLIANCE WITH LAW AND BOARD POLICIES

The Contractor agrees to comply with all applicable federal, state, and local laws, including the Nevada Administrative Code (NAC) and the policies of the Board. Specifically, the Contractor agrees to fulfill duties in accordance with **NAC 631.2219 through NAC 631.2236**.

6. LIABILITY PROTECTION

In performing services under this Agreement, the Contractor shall be entitled to the liability protection provided under **NRS 631.378**. This statute grants immunity to individuals acting in good faith on behalf of the Board from civil liability for damages resulting from their actions or omissions, unless such actions constitute gross negligence or intentional misconduct.

7. CONFIDENTIALITY

The Contractor agrees to maintain the confidentiality of all information obtained in the course of performing services for the Board. The Contractor shall not disclose any such information to third parties without the prior written consent of the Board, unless required by law.

8. TERMINATION

- Either party may terminate this Agreement for any reason upon thirty (30) days' written notice to the other party.
 - The Board may terminate this Agreement immediately if the Contractor fails to perform services in accordance with this Agreement or violates any laws, regulations, or Board policies.
 - Upon termination, the Contractor shall submit any outstanding invoices and return any property or documentation belonging to the Board.
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9. INDEMNIFICATION

The Contractor agrees to indemnify, defend, and hold harmless the Board from any claims, liabilities, damages, or costs arising from the Contractor's negligence, misconduct, or failure to comply with this Agreement or applicable law.

10. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Nevada. Any disputes arising under this Agreement shall be resolved in the courts of Nevada.

11. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, representations, or understandings, whether written or oral. No modification of this Agreement shall be valid unless in writing and signed by both parties.

12. SEVERABILITY

If any provision of this Agreement is found to be invalid or unenforceable, the remaining provisions shall continue in full force and effect.

13. NOTICES

Any notices required under this Agreement shall be delivered to the addresses listed below or to such other address as either party may provide in writing:

Nevada State Board of Dental Examiners

Address: 2651 N. Green Valley Pkwy, Ste 104, Henderson, NV 89014

Contractor

Print Name: Karina ma, DMD

Address: 2877 Paradise Rd. Unit 1205
Las Vegas, NV 89109

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

Nevada State Board of Dental Examiners

Signature: [Signature]

Name: AL Higginbotham

Title: ED,

Contractor

Signature: [Signature]

Name: Karina ma

7. Public Comment (Live public comment by teleconference):

This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before Tuesday April 8, 2025, by 12:00 p.m. may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chairperson may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of speakers.

8. Announcements:

9. Adjournment: (For Possible Action)